

# Fourth Sunday in Lent

March 27, 2022

WE ACKNOWLEDGE THAT WE LIVE AND WORSHIP ON THE UNCEDED TRADITIONAL TERRITORY OF THE KWIKWETLEM FIRST NATION, WHICH LIES WITHIN THE SHARED TERRITORIES OF THE TSLEIL-WAUTUTH, KATZIE, MUSQUEAM, SQUAMISH AND STÓ:LÖ NATIONS. WE ARE GRATEFUL FOR THE PEOPLE WHO HAVE CARED FOR THIS LAND SINCE TIME IMMEMORIAL AS WE SEEK TO JOURNEY TOWARDS A MEANINGFUL RECONCILIATION.

## Gathering

*The Holy Spirit calls us together as the people of God*

### Welcome & Announcements

### Thanksgiving for Baptism

P: In the name of the Father  
and the + Son  
and of the Holy Spirit.

Made siblings with Christ in the waters of baptism,  
and clothed with God's forgiveness and grace,  
Let us give thanks for the gift of baptism.

O God,  
you who are the creator of oceans and rivers, rain and snow,  
we gather at this font to thank you  
for the water you provide us each day.

You who are the source of every blessing,  
we gather at this font to praise you  
for the gift of new life in Jesus Christ through our baptism.

You who have walked with your people from the beginning of time  
we gather at this font to remember  
how you opened a way through the sea  
for your people fleeing slavery in Egypt.

And you who are the source of endless mercy,  
we gather at this font to ask you  
to give all people the water they need to flourish,  
to protect those vulnerable to natural disasters,  
to safeguard the waters of this earth,  
to make us healing water for others.

To you Holy Trinity,  
Be all praise and thanksgiving,  
now and forever.

C: **Amen.**

## Gathering Hymn 10,000 Reasons

**Refrain:** Bless the Lord O my soul O my soul  
worship His holy name  
Sing like never before O my soul  
I'll worship Your holy name

The sun come up it's a new day dawning  
It's time to sing Your song again  
Whatever may pass and whatever lies before me  
Let me be singing when the evening come **Refrain**

You're rich in love and You're slow to anger  
Your name is great and Your heart is kind  
For all Your goodness, I will keep on singing  
Ten thousand reasons for my heart to find **Refrain**

And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing your praise unending  
Ten thousand years and then forevermore **Refrain**

Sing like never before O my soul  
I'll worship Your holy name

CCLI Song # 6016351  
Jonas Myrin / Matt Redman  
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## Greeting

**L:** The grace of our Lord Jesus Christ, the love of God, and the comfort of the Holy Spirit be with you all.

**C:** **And also with you.**

## Kyrie



In peace, let us pray to the Lord.

**C:**



Lord, have mer - cy.

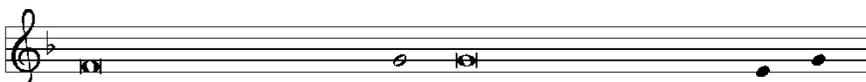


For the peace from a - bove, and for our sal - vation, let us pray to the Lord.

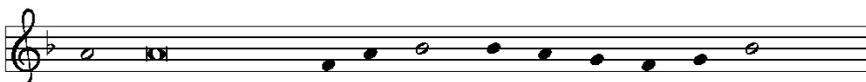
**C:**



Lord, have mer - cy.



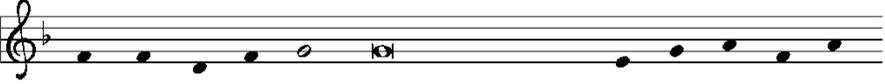
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.

C: 

Lord, have mer - cy.



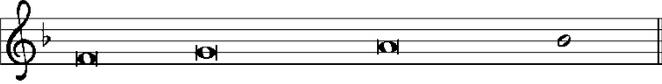
For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.

C: 

Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.

C: 

A - men.

P: The Lord be with you.

C: **And also with you.**

**Prayer of the Day**

**Word**

*God speaks to us in scripture reading, preaching, and song*

**Children's Time**

**First Reading Joshua 5:9-12**

*By celebrating the Passover and eating the produce of the promised land instead of the miraculous manna that had sustained them in the desert, the Israelites symbolically bring their forty years of wilderness wandering to an end at Gilgal.*

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

P: Word of God, word of life.

C: **Thanks be to God.**

**Psalm 32**

Refrain: 

O God, ea-ger-ly I seek you; my soul thirsts for you.

L: Happy are those whose transgression is forgiven,  
whose sin is covered.  
Happy are those to whom the LORD imputes no iniquity,  
and in whose spirit there is no deceit.  
While I kept silence, my body wasted away  
through my groaning all day long.  
For day and night your hand was heavy upon me;  
my strength was dried up as by the heat of summer.

**C: Refrain**

L: Then I acknowledged my sin to you,  
and I did not hide my iniquity;  
I said, "I will confess my transgressions to the LORD,"  
and you forgave the guilt of my sin.  
Therefore let all who are faithful  
offer prayer to you;  
at a time of distress, the rush of mighty waters  
shall not reach them.  
You are a hiding place for me;  
you preserve me from trouble;  
you surround me with glad cries of deliverance.

**C: Refrain**

L: I will instruct you and teach you the way you should go;  
I will counsel you with my eye upon you.  
Do not be like a horse or a mule, without understanding,  
whose temper must be curbed with bit and bridle,  
else it will not stay near you.  
Many are the torments of the wicked,  
but steadfast love surrounds those who trust in the LORD.  
Be glad in the LORD and rejoice, O righteous,  
and shout for joy, all you upright in heart.

**C: Refrain**

### **Second Reading      2 Corinthians 5:16-21**

*One way to describe the gospel is the promise that in Christ everything is transformed into newness. All mistakes, all deliberate sins, all old history is reconciled with Christ's resurrection. This is Paul's strong message to the congregation in the city of Corinth.*

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

P: Word of God, word of life.

**C: Thanks be to God.**

## Gospel Acclamation:



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.

L: The holy Gospel according to Luke, the thirteenth chapter.

C: **Glory to you, O Lord.**

## Gospel Reading: Luke 15:1-3, 11b-32

*Jesus tells a parable about a son who ponders his father's love only after he has spurned it. The grace he receives is beyond his hopes. That same grace is a crisis for an older brother who believes it is his obedience that has earned his place in the father's home.*

Now all the tax collectors and sinners were coming near to listen to [Jesus.] And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

## Sermon

## **Hymn of the Day # 606 Our Father, We Have Wandered**

Our Father, we have wandered  
and hidden from your face;  
in foolishness have squandered  
your legacy of grace.

But now, in exile dwelling,  
we rise with fear and shame,  
as, distant but compelling,  
we hear you call our name.

And now at length discerning  
the evil that we do,  
behold us, Lord, returning  
with hope and trust to you.

In haste you come to meet us  
and home rejoicing bring,  
in gladness there to greet us  
with calf and robe and ring.

O Lord of all the living,  
both banished and restored,  
compassionate, forgiving,  
and ever-caring Lord,  
grant now that our transgressing,  
our faithlessness may cease.  
Stretch out your hand in blessing,  
in pardon, and in peace.

## **Apostles Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## Prayers of the People

After each petition, the Pastor will say "God of Hope" and the congregation will respond, "**Hear our prayer**".

## Sharing of the Peace

P: The peace of Christ be with you always.

C: **And also with you.**

All greet one another with a gesture of peace.

## Meal

God feeds us with the presence of Jesus Christ

## Offering Prayer

P: Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life.

Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C: **Amen**

## Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

C:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Thanksgiving at the Table

P: Lord, remember us in your kingdom and teach us to pray.

## Lord's Prayer

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## Invitation to Communion

P: Here is food for the journey to sustain and strengthen us.

## Lamb of God

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## Communion is distributed

***Directions for Communion:** Any adult or child who believes that Christ is present in this meal is welcome to participate. At the Pastor's direction, you are invited to eat the wafer distributed to you in the baggie.*

## Prayer After Communion

P: Blessed Jesus,  
in this rich meal of grace,  
you have fed us with your body, the bread of life.  
Now send us forth to bear your life-giving hope

to a world in need.

**C: Amen.**

## **Sending**

*God blesses us and sends us in mission to the world*

### **Blessing**

P: You are children of God  
anointed with the oil of gladness  
and strengthened for the journey.

Almighty God,  
motherly, majestic and mighty  
+ bless you this day and always.

**C: Amen**

### **Sending Hymn # 666      What Wonderful Love Is This**

What wondrous love is this,  
O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this  
that caused the Lord of bliss  
to bear the dreadful curse  
for my soul, for my soul,  
to bear the dreadful curse for my soul?

When I was sinking down,  
sinking down, sinking down,  
when I was sinking down, sinking down,  
when I was sinking down  
beneath God's righteous frown,  
Christ laid aside his crown  
for my soul, for my soul,  
Christ laid aside his crown for my soul.

To God and to the Lamb  
I will sing, I will sing;  
to God and to the Lamb I will sing;  
to God and to the Lamb,  
who is the great I AM,  
while millions join the theme,  
I will sing, I will sing,  
while millions join the theme, I will sing.

And when from death I'm free,  
I'll sing on, I'll sing on;  
and when from death I'm free, I'll sing on;  
and when from death I'm free,  
I'll sing God's love for me,  
and through eternity  
I'll sing on, I'll sing on;

and through eternity I'll sing on.

### Dismissal

P: Go in peace. Jesus meets you on the way.

C: Thanks be to God.

### Baptism Chant # 215 Blessed Be God, Who Chose You



Bless - ed be God, who chose you in Christ.

The first line of musical notation is on a treble clef staff with a key signature of one sharp (F#). It contains eight measures of music. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (half), D5 (quarter), E5 (quarter), F#5 (quarter), and G5 (half).



Live in love as Christ loved us.

The second line of musical notation is on a treble clef staff with a key signature of one sharp (F#). It contains eight measures of music. The notes are: G4 (half), A4 (quarter), B4 (quarter), C5 (half), D5 (quarter), E5 (quarter), F#5 (quarter), and G5 (half). A slur is placed under the notes C5, D5, and E5.

## ANNOUNCEMENTS

March 27, 2022

*(To open hyperlinks, try right-clicking your mouse while on the link and select Open Hyperlink or Control-Click)*

**Flowers:** The flowers are placed on the altar in praise and honor to God, whose mercy, forgiveness and love abound for us all.

**Book Club Today:** The Book Club meets today at 2 pm at the Hansen's, where they will be discussing *Mouth of the Donkey: Re-imagining Biblical animals* by Laura Duhan-Kaplan. All are welcome.

**Lenten Wednesday Services:** This Wednesday, **March 23<sup>rd</sup>** we gather for *Holden Evening Prayer* service at 7 pm. This will be both in-person and live-streamed. Pre-registration is not required, however we respectfully request that only those who have been fully vaccinated attend in-person, wear a mask, and practice social distancing.

**Baptismal Photo Challenge:** This challenge continues throughout Lent, where we are inviting you to submit photos to be included in our worship services. We are focusing on those promises we make when we affirm our baptism, that is...

*to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth*

You are invited to submit photos that speak to you of what it looks like to live out any of those promises. They could be your own photos or photos you find online. Or maybe they are your own artistic creation. All entries are welcome and can be emailed to the church.

**WICC: Prayers for Peace in Ukraine Event - Wednesday, March 23:** The [Women's Inter-Church Council of Canada](#) (WICC) is leading a live prayer event *Prayers for Peace in Ukraine on Wednesday, March 23, 2022 at 4:30 p.m.* All are invited in this 30-minute prayer event. To register, please [click here](#) or visit the [WICC website](#) and click on *Get Involved*.

**CLWR Emergency Appeal for Ukraine:** The CLWR is asking for prayer and financial support to the urgent humanitarian needs in Ukraine. You can make a designated donation offering to the church marked "Ukraine Appeal", call 1-800-661-2597 to donate by credit card or click [here](#), or send a cheque to CLWR by mail to 600-177 Lombard Avenue, Winnipeg, BC R3B 0W5.

**Calls to Immediate End to Armed Hostilities in Ukraine:** Links to various statements and articles are below:

Lutheran World Federation: [LWF](#) / World Council of Churches: [WCC](#) / Evangelical Lutheran Church: [ELCIC](#)

**Friday Vigil for Peace:** Bishop Kathy Martin has organized an ongoing prayer vigil for peace in the Ukraine. She invites us all to pause and join her on Friday evenings from 7 to 7:15, as we gather to light candles as a symbol of peace and pray for all those impacted by the invasion of Ukraine, and all suffering as a result of war and political oppression. Bring a candle to light while praying, and [join others](#) from BC and beyond over Zoom.

**A Message from Bishop Susan Johnson:** Bishop Susan Johnson shares a short video message of hope during these anxious times in which we are living in now. View it [here](#).

**The Moral Dimension of Climate Change (Online Event):** Engage with the Canadian All Party Parliamentary Interfaith Caucus to explore the values that should inform federal climate policy. Participate with Prof. Ken Bossenkool (McGill University), Prof. Tzaporah Berman (York University), Indigenous Archbishop Mark MacDonald (Anglican Church of Canada), Levi Minderhoud (Association for Reform Political Action), and Bhaskar

Goswami, along with Members of Parliament Daniel Blaikie, Garnett Genuis, Elizabeth May and Sameer Zuberi. This event will take place **online on Wednesday, March 30 at 6:00-7:00 p.m. EST**. To join this event, please [register here](#).

### **LENTEN RESOURCES AND ACTIVITIES:**

- **ELCIC Lenten Study Guide:** All are invited to participate in a weekly Lenten devotional study using the Gospel texts for Ash Wednesday and the Sundays, along with select days from *Praying the Catechism* for your personal or small group study. Please [click here](#) for a PDF overview of the Lenten study. Contact the office for a photocopy of the Praying the Catechism devotional reading associated with each weekly study.
- **Lenten Devotions by Rev. Bruce Ehlert:** Take a moment each day to observe the season of Lent. Get an email daily with a prayer (collected from both ancient and modern sources) and a picture to ponder. If you're looking for a reminder to pause and pray during the days of Lent and Holy Week, [click here](#) or email [pbprayer@telus.net](mailto:pbprayer@telus.net) with "subscribe" in the subject line.
- **Doctrine of Discovery Lenten Series:** All are invited as part of your Lenten Spiritual Practice, to join us on Zoom for 6 Thursday evenings starting **March 3rd** as we take an in-depth look at the Doctrine of Discovery, a document that has shaped western attitudes towards indigenous people for the past 5 centuries. Organized by the *Journey Towards Reconciliation Group* each evening will start with a 20 minute Lenten Vespers (Evening Worship) led by different congregations in the BC Synod. Then we take a short break before we dive into a one hour discussion with video on the Doctrine of Discovery. What do you know about? Come and learn! Please sign up [here](#) on Eventbrite. Come to one or all for free.

**Luther Manor Society - Notice of AGM & Call for Nominations:** The Board of Directors of the Lutheran Manor Society of Vancouver BC calls the Annual General Meeting of the Society for **Tuesday April 5, 2022, at 7:00 PM**. It will be a hybrid meeting— both in-person at 375 W. 10th Avenue, Vancouver, and online over Zoom. Pursuant to the Society's Bylaws, all members of ELCIC-BC Synod congregations and all members of parishes of the Anglican Church of Canada in British Columbia are eligible to become members of the Society. Read more [here](#).

**Living our Faith:** Following National Bishop Susan Johnson's suggestion to emphasis worship this year as we journey on with **Living our Faith** - as together we **pray, read, worship and love** ([www.elcic.ca/LivingOurFaith](http://www.elcic.ca/LivingOurFaith)), Would **you** be willing to share with us a tip, suggestion, or inspiration on how you make worship a daily practice, how you fit devotions into your life and/or how you actively seek to deepen your devotional practice? We are looking for just a sentence or two (40-60 words) and we welcome resource suggestions as well. To share your thoughts and ideas now, please fill out this quick and easy form [here](#).

See the latest of these bi-weekly suggestions/inspirations on page 15, this one by Yolanda Yobb.

**Regent College Summer Series** – Browse [summer courses](#) and register now. Featured courses are [Come Holy Spirit: The Paraclete in Creation, Church and Believer](#) / [How Long, O God? Old Testament Suffering and Life with God](#) / [Seasons of Renewal](#) with Steve Bell and Malcolm Guite

### **CREATION CARE**

- **The Greenest Metaphor - Exploring the Use of Language to Help the Fight Against Climate Change:** *The Greenest Metaphor* was an episode of *Ideas with Nahlah Ayed* (CBC Radio) which aired on January 5, 2022. It explored the use of language in environmental messaging in which there are a lot of metaphors for the fight against climate change. Choosing the right one might be the key to making real progress. To listen click [here](#).
- **Joanna Macy: Climate Crisis as a Spiritual Path:** Watch a [20-minute interview](#) with Joanna Macy who explores living full lives, with inner peace and courage & even joy, as we confront a world destroying itself.

- **Green Leadership Workshop series**: Three workshops out of Luther Seminary in Minneapolis are designed to help you lead an environmental stewardship, climate hope and water justice life! [Register now](#) for one or all three of these workshops. Each workshop is 2 hours in length and there is a fee to register.  
**Workshop 1**: Monday, April 4, 6-8 pm CST: Vocation and Pollination with Native Plantings  
**Workshop 2**: Monday, April 25, 6-8 pm CST: Ecotheology & Energy
- **For the Love of Creation**: FLC is a network set out to make a meaningful contribution to the climate movement. This year, FLC is presenting many opportunities to take part in its journey in building a faith-based contribution rooted in decolonization, equity, and justice for all. Click [here](#) for upcoming events.
- **Invitation to join CJAG**: The BC Synod Climate Justice Action Group invites you to join them as plan strategies to reduce our carbon footprint through travel, achieve zero waste whenever we gather or have conventions throughout the Synod, and to assist all parts of the BC Synod to eliminate single use plastics in our ministries. Contact GSLC member Louis Giguere If you are interested in more information, or would like to join our group <[louislouisgiguere@gmail.com](mailto:louislouisgiguere@gmail.com)>
- **The Story of Plastic**: The documentary *The Story of Plastic* is now available for viewing at the following [link](#).

#### **SOCIAL JUSTICE RESOURCES**

- **Korea Peace Appeal Ten Thousand Signatures Campaign**: We are invited to endorse this call for peace initiated by the [National Council of Churches in Korea](#) by signing a petition campaign to declare "70 years is enough. It's time to end the Korean War." The goal is for 100,000 signatures worldwide, including 10,000 in Canada. On March 15, 2022, 690 Canadian signatures had been added since the campaign was launched in January. A video and a link for signing can be found when you [click here](#).
- **Thursdays in Black Bible Studies and Out of the Shadows Resources**: The [World Council of Churches](#) provides several resources to support *Thursdays in Black*: a global movement for a world without rape and violence. This includes a series of Bible studies for individual and congregational reflection. For more information and to download this series of Bible studies, please [click here](#).
- **A Call for Canada to Pass Corporate Accountability Legislation**: Join KAIROS in calling on the Canadian government to hold Canadian companies accountable for human rights and environmental violations, particularly by supporting mandatory human rights and environmental due diligence legislation. [Learn more and sign the petition here](#).
- **Support Women Peacebuilders in Federal Budget**: During this federal budget consultation period, ask your Member of Parliament to urge the government to increase its overseas development assistance to reach the international standard by 2030, meet its international climate commitments and ensure that funding reaches grassroots women's rights and peacebuilding organizations. For more information, [click here](#).

#### **RECONCILING RELATIONSHIPS**

- **#WelcomeToCanada Interfaith Statement**: On behalf of the ELCIC, Bishop Susan Johnson has endorsed the **#WelcomeToCanada interfaith statement** calling on Canada to end human rights violations in immigration detentions in Canada. Despite Canada's reputation as a multicultural country that welcomes refugees, the experience of some people seeking safety or a better life in this nation tells a different story. To learn more and add your signatory, please [click here](#).

#### **PACIFIC JUBILEE OFFERINGS**

- **Belonging to the Earth - Eco-Spirituality Retreat**: For more information click [here](#).
- **Be Still: Spring Silent Retreat**: For more information click [here](#).
- **The Possibility of Age: Discover Aging as a Spiritual Path**: For more information click [here](#).

### **This Week At Church (Note 1)**

This Sunday.... Bible study at 9 am  
Worship Service with Holy Communion live-streamed at 10:30 am –  
*Fourth Sunday in Lent* (View [here](#) for GSLC's YouTube Channel)  
Book Club discussion on *Mouth of the Donkey* at 2 pm

Wednesday.... Lectio Divina Prayer Gathering at 1 pm ([Click here](#))  
Lenten Midweek Service with *Holden Evening Prayer* at 7 pm

Next Sunday... Bible study at 9 am  
Worship Service with Holy Communion live-streamed at 10:30 am –  
*Fifth Sunday in Lent* (View [here](#) for GSLC's YouTube Channel)  
Online Sunday School at 1:30 pm

**Note 1:** Most events are pre-recorded or ZOOM events. Links to these events will be sent out weekly. Contact the office if you do not receive these email links.

### **Last Week at Church**

#### **Financial information from March 20, 2022**

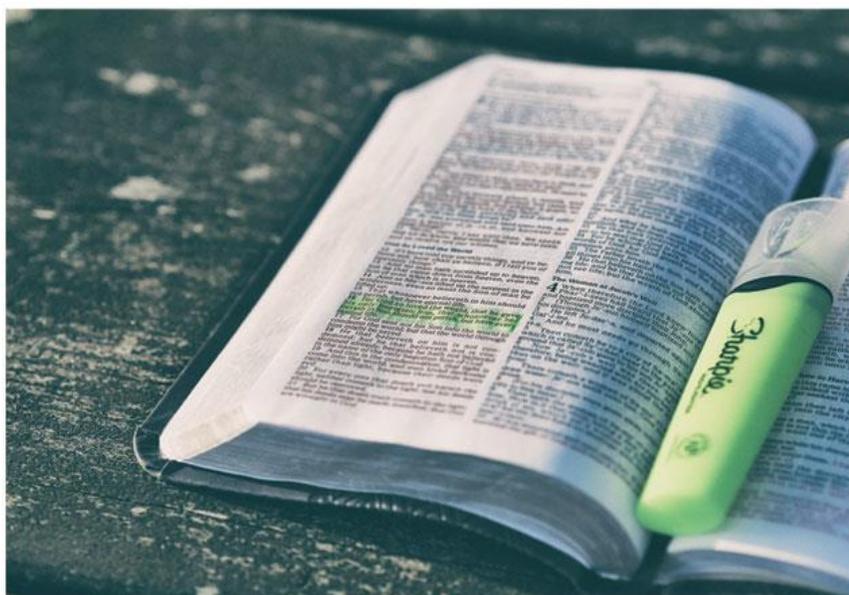
*Bob Berry is away for 2 weeks, so offerings received on March 20<sup>th</sup> and March 27<sup>th</sup> will be deposited upon Bob's return on March 28<sup>th</sup>.*

**Living Our Faith series focus on WORSHIP** Another suggestion for deepening our worship experience when the community gathers, and to deepen our individual practice of daily devotion is...

Living our **FAITH**  
PRAY READ WORSHIP LOVE

A friend and I take part in a daily Bible study using plans found on <https://www.bible.com/app>. This allows us to share reflections even though we are not physically together.

- Yolanda Yobb



# Welcome to Good Shepherd Lutheran Church

We welcome you to worship today. It is our prayer that you sense the joy that is present in Jesus Christ. God loves and values each of you without conditions attached. We bring our joys and needs before God, trusting in God's presence.

1504 Spruce Avenue, Coquitlam, BC, V3J 2P6

Phone: 604-936-2939

goodshepherd@telus.net [www.gslcc.ca](http://www.gslcc.ca)

Find us on Facebook, Twitter, and Instagram

Pastor Eric Krushel Cell: 604-220-5450

Office: 604-936-2939

General Office Hours				
Monday	Tuesday	Wednesday	Thursday	Friday
10:00 – 2:00	10:00 – 2:00	10:00 – 2:00	10:00 – 2:00	10:00 – 2:00

*We always recommend phoning before stopping by.*



Good Shepherd  
Website

