

The Second Sunday of Easter - Holy Hilarity Sunday

April 24, 2022

WE ACKNOWLEDGE THAT WE LIVE AND WORSHIP ON THE UNCEDED TRADITION TERRITORY OF THE KWIKWETLEM FIRST NATION, WHICH LIES WITHIN THE SHARED TERRITORIES OF THE TSLEIL-WAUTUTH, KATZIE, MUSQUEAM, SQUAMISH AND STOL:LO NATIONS. WE ARE GRATEFUL FOR THE PEOPLE WHO HAVE CARED FOR THIS LAND SINCE TIME IMMEMORIAL AS WE SEEK TO JOURNEY TOWARDS A MEANINGFUL RECONCILIATION.

Gathering

The Holy Spirit calls us together as the people of God

Welcome & Announcements

Confession & Forgiveness

P: Blessed be the holy Trinity, † one God,
our life beyond all death,
our joy beyond all sorrow,
our everlasting hope.

C: **Amen**

P: Rejoicing in Christ's victory over sin and death,
Let us come before God who calls us to repentance.

God of life,

C: **by the resurrection of your Son
you make everything new.
But newness scare us,
and we confess to shutting our doors and our hearts in fear.
We have ignored voices that challenge us.
We have resisted the Holy Spirit
moving us in new directions.
Our hearts are slow to believe your promises.
Forgive us, O God,
and open us to receive the new life
you have given us in Jesus Christ.
Amen**

P: People of God:
Christ is alive, and death has lost its power.
Through the waters of baptism
you have been born anew by the living word of God.
Know that your sins are forgiven in † Jesus' name
and that the Spirit of the risen Christ is alive in you
both now and forever.

C: **Amen.**

Gathering Hymn # 368

With High Delight Let Us Unite

With high delight let us unite
in songs of sweet jubilation.
You pure in heart, all bear your part,
sing Jesus Christ, our salvation.

To set us free forever, he
is ris'n and sends to all earth's ends
good news to save ev'ry nation.

True God, he first from death has burst
forth into life, all subduing.
His enemy now vanquished see;
his death has been death's undoing.
"And yours shall be like victory
o'er death and grave," says he, who gave
his life for us, life renewing.

Let praises ring; give thanks, and bring
to Christ our Lord adoration.
His honor speed by word and deed
to ev'ry land, ev'ry nation.
So shall his love give us above,
from misery and death set free,
all joy and full consolation.

Greeting

P: Alleluia! Christ is Risen.

C: **Christ is Risen indeed. Alleluia!**

P: The priceless grace of our Lord Jesus Christ,
The endless love of God,
and the life-giving power of the Holy Spirit be with you all.

C: **And also with you.**

Kyrie

Assistant: In peace, in peace,

Refrain:

Assistant: Congregation:

Let us pray to the Lord, have mer - cy,
Christ, have mer - cy, Lord, have
mer - cy.

Assistant: For the Reign of God, and for peace throughout the world,
for the unity of all... (Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live
your Word... (Refrain)

Assistant:



Help, save and de - fend us, ——— O God.

Congregation:



A - - - - men.

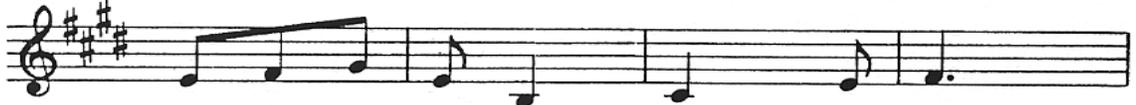
Hymn of Praise

Refrain:

Congregation:



Now the feast and cel - e - bra - tion,



all of cre - a - tion sings for joy



to the God of life and love and

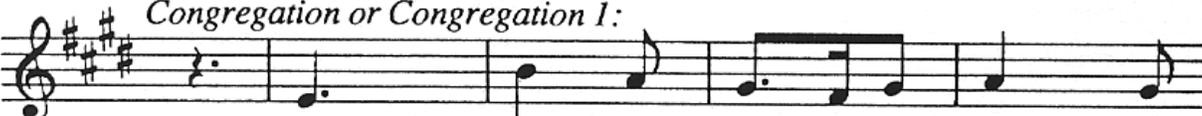


free - dom: praise and glo - ry for - ev -



er - - - - more! ———

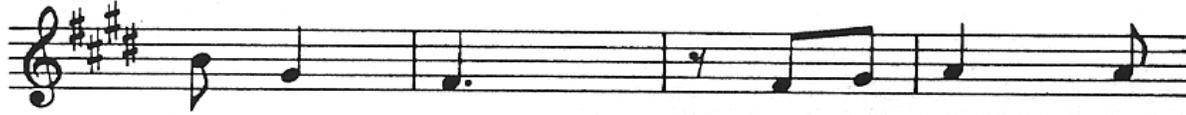
Congregation or Congregation 1:



1. Now is the feast of the Lamb once



slain, ——— whose blood has freed and u -



nit - ed us to be one great

to Refrain

peo - ple of God. _____

Refrain:

Congregation:

Now the feast and cel - e - bra - tion,
 all of cre - a - tion sings for joy
 to the God of life and love and
 free - dom: praise and glo - ry for - ev -
 er - more! _____

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and
 might, all hon - or and glo - ry to Christ _____
 _____ for - ev - er. _____

to Refrain

Refrain:

Congregation:

Now the feast and cel - e - bra - tion,
 all of cre - a - tion sings for joy
 to the God of life and love and
 free - dom: praise and glo - ry for - ev -
 er - more!

Congregation:

3. For God has come to dwell with us,
 to make us peo - ple of God; to make
 all things new.

to Refrain

Refrain:

Congregation:

Now the feast and cel - e - bra - tion,
 all of cre - a - tion sings for joy

to the God of life and love and
free - dom: praise and glo - ry for - ev -
er - more!

Presider: The Lord be with you. *Congregation:* And also with you.

Prayer of the Day

Word

God speaks to us in scripture reading, preaching, and song

First Reading

Acts 5:27-32

Peter has been arrested for proclaiming the good news of Jesus' death and resurrection. His response to the charges of the high priest summarizes the early church's proclamation of forgiveness of sin through repentance.

When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

P: Word of God, word of life.

C: **Thanks be to God.**

Psalm 150

Refrain: Let ev- 'ry-thing that has breath praise the LORD.

L: Praise the LORD!

Praise God in his sanctuary;
praise him in his mighty firmament!

Praise him for his mighty deeds;
praise him according to his surpassing greatness!

C: Refrain

L: Praise him with trumpet sound;
praise him with lute and harp!
Praise him with tambourine and dance;
praise him with strings and pipe!
Praise him with clanging cymbals;
praise him with loud clashing cymbals!
Let everything that breathes praise the LORD!
Praise the LORD!

C: Refrain

Second Reading: Revelation 1:4-8

The book of Revelation recounts a mystical vision of the risen Christ experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

P: Word of God, word of life.

C: Thanks be to God.

Gospel Verse

Congregation:

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we
go? You have the words of e - ter - nal
life: Al - le - lu - ia!

P: The holy Gospel according to John.

C: Glory to you, O Lord.

Gospel Reading: John 20:19-31

The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who "have not seen and yet believe."

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

Sermon

Hymn of the Day ACS# 939 Touch that Soothes and Heals

Touch that soothes and heals the hurting,
hands that break a loaf of bread;
steps that walk beside the weary,
bearing burdens in their stead:

Refrain: "See my hands and feet," said Jesus,
love arisen from the grave.
"Be my hands and feet," said Jesus,
"live as ones I died to save."

Feed the hungry, clothe the naked,
visit ones in need of care,
give the homeless warmth and shelter:
Christ will find a welcome there. **Refrain**

Love and serve without distinction
all earth's people, first and least.
Know within each act of kindness
hope and wholeness are increased. **Refrain**

Hands that beckon little children,

bind a wound, prepare a meal,
feet that rush to share good tidings,
Christ arisen, still reveal. **Refrain**

Apostle's Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

Prayers of Intercession

After each petition, the pastor will say "God of life" and the congregation will respond "hear our prayer."

Sharing of the Peace

P: The peace of Christ be with you always.

C: **And also with you.**

All are invited to share a sign of peace with those with whom they are worshipping.

Meal

God feeds us with the presence of Jesus Christ

Offering Prayer

P: Let us pray.

Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

C: **Amen**

Great Thanksgiving

Thanksgiving at the Table

Presider:



Congregation:

The Lord be with you. And al - so with

Presider: *Congregation:*

you. Lift up your hearts. We

Presider:

lift them to the Lord. Let us give

Congregation:

thanks to the Lord our God. It is

right to give God thanks and praise.

P: It is our duty and delight...

the pastor continues, concluding...

...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est! Bless - ed is the

One who comes in your name. Ho - san - na in the

high - est, ho - san - na in the high - est!

Thanksgiving at the Table

Pastor prays and concludes...

P: Christ has died. Christ is risen. Christ will come, come again.

C: **Christ has died. Christ is risen. Christ will come, come again.**

Pastor prays and concludes...

P: Amen, come, Lord Jesus. Amen, come, Lord Jesus.

C: **Amen, come, Lord Jesus. Amen, come, Lord Jesus.**

Pastor prays and concludes...

P: Amen. come, Holy Spirit. Amen. come, Holy Spirit.

C: **Amen. come, Holy Spirit. Amen. come, Holy Spirit.**

Pastor prays and concludes...

P: This we pray through Jesus Christ, Our risen Saviour and our friend...

Through Christ, with Christ, in Christ, in the
u - ni - ty of the Spir - it, all glo - ry and hon - or is
yours, O God, now and for ev - er.
A - men.

The musical score is written on four staves in G major (one sharp) and 6/8 time. The melody is simple and hymn-like, with lyrics placed below the notes. The first staff covers the first line of text, the second staff the second line, the third staff the third line, and the fourth staff the final line. The score ends with a double bar line and repeat dots.

P: Make us bold, O merciful God, to address you as our Abba as we pray:

C: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.**

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Invitation to Communion

P: There is more to this bread and this cup than meets the eye.
The risen Christ is here to feed us with hope.

LAMB OF GOD

Congregation: *Congregation or Assistant:*

Lamb of God, you take a - way the sin of the
* you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:

world:
fear: have mer - cy on us, mer - cy on us,
peace:
love:

Final time Cong. or assistant:

mer - cy on us. Lamb of God, you

Congregation:

take a - way the sins of the world: grant us peace,

grant us peace, grant us peace.

Communion is distributed

Directions for Communion: Any adult or child who believes that Christ is present in this meal is welcome to participate. At the Pastor's direction, you are invited to eat the wafer distributed to you in the baggie. The Pastor will come around with a tray of individual glasses of wine and grape juice. **Please stay in your seat to receive.** If you prefer grape juice please take an individual glass from the centre ring of the tray.

Communion Hymn # 477

I Received the Living God

Refrain: I received the living God,
and my heart is full of joy.
I received the living God,
and my heart is full of joy.

Jesus said: I am the bread,
kneaded long to give you life;
you who will partake of me
need not ever fear to die. **Refrain**

Jesus said: I am the way,
and my Father longs for you;
so I come to bring you home
to be one with us anew. **Refrain**

Jesus said: I am the truth;
come and follow close to me.
You will know me in your heart,
and my word shall make you free. **Refrain**

Jesus said: I am the life,
far from whom no thing can grow,
but receive this living bread,
and my Spirit you shall know. **Refrain**

Communion Hymn # 388

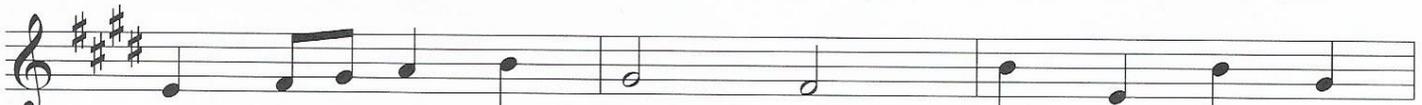
Be Not Afraid

Be not afraid, sing out for joy!
Christ is risen, alleluia!
Be not afraid, sing out for joy!
Christ is risen, alleluia!

THANKS BE TO YOU



1. Praise to you, O God of mer - cy:
2. From of old you loved and sought us:



Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!

Strong is your faith - ful - ness, strong is your love, re -
 mem - b'ring your cov - e - nant of life with us.
 3. Praise to you O God of mer - cy: Thanks be to you for
 ev - er! Rais - ing high the weak and low - ly:
 Thanks be to you for ev - er. Thanks be to you for - ev - er!

Prayer After Communion

- P:** We give you thanks, generous God,
 for in this bread and cup
 we have tasted the new heaven and earth
 where hunger and thirst are no more.
 Send us from this table as witnesses to the resurrection,
 that through our lives, all may know life in Jesus' name.
- C:** **Amen**

Sending

God blesses us and sends us in mission to the world

Blessing

- P:** May God who has brought us from death to life, fill you with great joy.
 Almighty God, Father, † Son, and Holy Spirit,
 bless you now and forever.
- C:** **Amen.**

Sending Hymn # 367 Now the Vault of Heaven Resounds

Now all the vault of heav'n resounds
 in praise of love that still abounds:
 "Christ has triumphed! He is living!"
 Sing, choirs of angels, loud and clear!

Repeat their song of glory here:
"Christ has triumphed! He is living!"
Alleluia, alleluia, alleluia!

Eternal is the gift he brings,
therefore our heart with rapture sings:
"Christ has triumphed! He is living!"
Now still he comes to give us life
and by his presence stills all strife.
"Christ has triumphed! He is living!"
Alleluia, alleluia, alleluia!

Oh, fill us, Lord, with dauntless love;
set heart and will on things above
that we conquer through your triumph;
grant grace sufficient for life's day
that by our lives we truly say:
"Christ has triumphed! He is living!"
Alleluia, alleluia, alleluia!

Adoring praises now we bring
and with the heav'nly blessed sing:
"Christ has triumphed! Alleluia!"
Be to the Father, and our Lord,
to Spirit blest, most holy God,
all the glory, never ending!
Alleluia, alleluia, alleluia!

Dismissal

P: Alleluia! Christ is risen.

C: **Christ is risen indeed. Alleluia.**

P: Go in peace. Tell what God has done.

C: **Thanks be to God.**

ANNOUNCEMENTS

April 24, 2022

(To open hyperlinks, try right-clicking your mouse while on the link and select *Open Hyperlink or Control-Click*)

Flowers have been placed on the altar in thankfulness to God for the atoning sacrifice of his Son that grants us liberty from sin and death, and an overflowing love every day.

CLWR Emergency Appeal for Ukraine: Your continued prayer and financial support to the urgent humanitarian needs in Ukraine is greatly appreciated. You can make a designated donation offering to the church marked "Ukraine Appeal", call 1-800-661-2597 to donate by credit card or click [here](#), or send a cheque to CLWR by mail to 600-177 Lombard Avenue, Winnipeg, BC R3B 0W5. Watch the video impact report from CLWR featuring ELCIC National Bishop Susan Johnson, click to [watch](#) or [download](#).

April 24, 2022: Prayer for Ukraine and for Peace for the World: In solidarity with the Ukrainian Bishops of Canada, we invite you to join with The Canadian Council of Churches on **April 24, 2022** which is Pascha (Easter Sunday on the Julian calendar), to pray for peace at 12 noon (or offer some other liturgical action appropriate in your community) as a sign and celebration of hope. Please visit the [news release on our website](#) for more info, ideas, and prayers, all of which are available in English, French, and Ukrainian translation.

Calls & Statements on Hostilities in Ukraine: Links to various statements and articles are below:

Lutheran World Federation: [LWF](#) / World Council of Churches: [WCC](#) / Evangelical Lutheran Church: [ELCIC](#)

Friday Vigil for Peace: Bishop Kathy Martin has organized an ongoing prayer vigil for peace in the Ukraine. She invites us all to pause and join her on Friday evenings from 7 to 7:15, as we gather to light candles as a symbol of peace and pray for all those impacted by the invasion of Ukraine, and all suffering as a result of war and political oppression. Bring a candle to light while praying, and [join others](#) from BC and beyond over Zoom.

EASTER MESSAGES AND RESOURCES:

- **"I Have Seen the Lord!":** ELCIC National Bishop Susan Johnson and Anglican Church of Canada Archbishop and Primate Linda Nicholls share an [Easter message](#) reminding us of the hope, joy and promise of the risen Christ.
- **WCC Easter Message:** [World Council of Churches](#) acting general secretary Rev. Dr. Prof. Ioan Saucă writes that amid feelings of despair in our world, Christ's resurrection is a source of hope and new life. [Click here](#).
- **LWF Easter Message:** [The Lutheran World Federation](#) released an Easter message by LWF Council member Rev. Karla Steilmann Franco, who writes, "... the Risen One also calls us and challenges us to open our eyes and recognize him in our surroundings and in our neighbors." Read the full message when you [click here](#).
- **Easter Initiative to Peace:** [An Easter Initiative by the World Council of Churches Ecumenical Accompaniment Programme in Palestine and Israel \(WCC-EAPPI\)](#) sets out to connect the sacredness of Jerusalem with what is sacred to us as human beings: home, worship, family, identity, human dignity and life, and solidarity. Please [click here](#) to access the biblical reflections, prayers, and advocacy materials that they have provided.

Our Saviour's, Prince George presents the Rainbow Heart Speaker Series: All are invited to join in for an hour of listening as Rev. Patrick Sibley shares his experience in the Catholic and Anglican churches, immediately followed then by 30 minutes of questions and reflection on what is sure to be a thought provoking and challenging story.



When: **Monday April 25th at 7:00 pm**

Zoom Link: <https://us02web.zoom.us/j/81394766161>

Diakonia - Mondays in May: Learn more about *Diakonia* in the world! Join **Mondays in May** for an hour beginning **11:00 a.m.** to learn from Deacons of the [Diakonia of the America and the Caribbean](#) about what it means to be engaged in *Diakonia* right now. Find more information when you [click here](#), and confirm your registration by emailing teddodd@live.com.

Living our Faith: Following National Bishop Susan Johnson's suggestion to emphasis worship this year as we journey on with **Living our Faith** - as together we **pray, read, worship and love** (www.elcic.ca/LivingOurFaith), Would **you** be willing to share with us a tip, suggestion, or inspiration on how you make worship a daily practice, how you fit devotions into your life and/or how you actively seek to deepen your devotional practice? We are looking for just a sentence or two (40-60 words) and we welcome resource suggestions as well. [To share your thoughts and ideas now, please fill out this quick and easy form here.](#)

See the latest of these bi-weekly suggestions/inspirations on page 20, this one by Pat Shaw.

St. Laurence Anglican Church seeking a Parish Operations Manager: This is a role for someone who enjoys working with others and has strong organizational skills. The Program Operations Manager functions as professional administrator and parish development leader, assisting the Rector in stewarding the day-to-day operations and growth of the parish. Job Description can be found [here](#). Please send letter of interest and resume by May 9 to: Apply@saintlaurence.ca

Regent College Summer Series – Browse [summer courses](#) and register now. Featured courses are [Come Holy Spirit: The Paraclete in Creation, Church and Believer](#) / [How Long, O God? Old Testament Suffering and Life with God](#) / [Seasons of Renewal](#) with Steve Bell and Malcolm Guite

CREATION CARE:

- **Joint Earth Day Message:** ELCIC National Bishop Susan Johnson and Archbishop Linda Nicholls and National Indigenous Archbishop Mark MacDonald of the Anglican Church of Canada share a [joint Earth Day message](#) . Please [click here](#) to read the full message and access resources to help you on your journey.
- **Invitation to join CJAG:** The BC Synod Climate Justice Action Group invites you to join them as plan strategies to reduce our carbon footprint through travel, achieve zero waste whenever we gather or have conventions throughout the Synod, and to assist all parts of the BC Synod to eliminate single use plastics in our ministries. Contact GSLC member Louis Giguere If you are interested in more information, or would like to join our group <louislouisgiguere@gmail.com>

SOCIAL JUSTICE RESOURCES:

- **Recorded Webinar: Links between Racism, Nationality and Statelessness:** Listen to a recorded Webinar hosted by the [Commission of the Churches on International Affairs](#) of the [World Council of Churches](#) (WCC) from March 24, speakers explored the intersectionality between statelessness and racial discrimination that you can watch when you [click here](#).
- **Canadian Alliance to End Homelessness Resources:** The [Canadian Alliance to End Homelessness](#) has made its keynote speeches and presentations from the 2021 conference available online. To access, [click here](#).
- **Ecological Justice: The Urgency to Defend Water from Corporate Abuse:** Water is critical for life, yet Canadian extractive companies are still allowed to threaten it and those who defend it because of weak Canadian corporate accountability laws. To read the full article on this, please [click here](#).
- **Our Voice is Our Power:** [Luther's Centre for Earth Consciousness and Gender Justice](#) invites you to view the inspiring presentation [Our Voice is Our Power: Stories of Survival, Community Building and Social Change](#).
- **Korea Peace Appeal Ten Thousand Signatures Campaign:** We are invited to endorse this call for peace initiated by the [National Council of Churches in Korea](#) by signing a petition campaign to declare "70 years is

enough. It's time to end the Korean War." The goal is for 100,000 signatures worldwide, including 10,000 in Canada. On March 15, 2022, 690 Canadian signatures had been added since the campaign was launched in January. A video and a link for signing can be found when you [click here](#).

RECONCILING RELATIONSHIPS:

- **#WelcomeToCanada Interfaith Statement:** On behalf of the ELCIC, Bishop Susan Johnson has endorsed the #WelcomeToCanada interfaith statement calling on Canada to end human rights violations in immigration detentions in Canada. Despite Canada's reputation as a multicultural country that welcomes refugees, the experience of some people seeking safety or a better life in this nation tells a different story. To learn more and add your signatory, please click [here](#).

PACIFIC JUBILEE OFFERINGS:

- **The Possibility of Age: Discover Aging as a Spiritual Path:** For more information click [here](#).
- **Be: Summer Silent Retreat: June 9-12 at Naramata Centre:** For more information click [here](#).
- **Summer 2022 Silent Retreat: July 3-8 in Nanaimo, BC:** For more information click [here](#).

This Week At Church (Note 1)

This Sunday Bible study at 9 am
Worship Service with Holy Communion live-streamed at 10:30 am –
Second Sunday of Easter - Holy Hilarity Sunday (View [here](#) for YouTube Channel)

Wednesday.... Lectio Divina Prayer Gathering at 1 pm

Thursday..... Happy Hour at 4 pm

Next Sunday... Bible study at 9 am
Worship Service with Holy Communion live-streamed at 10:30 am –
Third Sunday of Easter (View [here](#) for our GSLC YouTube Channel)
Online Sunday School at 1:30 pm

Note 1: Most events are pre-recorded or ZOOM events. Links to these events will be sent out weekly. Contact the office if you do not receive these email links.

Last Week at Church

Financial information from April 24, 2022:

Total Offerings	\$ 3,164.00
- General Offering	\$ 2,544.00
- Designated Gifts	\$ 620.00

	Good Friday	Easter Sunday
General Offering	\$ 229.00	\$ 2,315.00
Designated Gifts	\$ 600.00	\$ 20.00

Living Our Faith series focus on WORSHIP Another suggestion for deepening our worship experience when the community gathers, and to deepen our individual practice of daily devotion is...

Living our **FAITH**
PRAY READ WORSHIP LOVE

God Gave Us Music That We Might Pray Without Words

When I enter a church, I am filled with a sense of reverence and awe.

While I listen to the music or even play the music myself, I often feel that I am praying — praying without using words. Music helps me express what is in my heart.

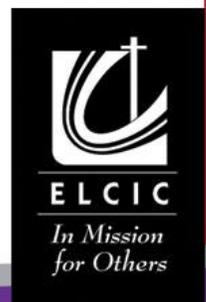
When I am not able to attend a worship service or, in present days, see a service online,

I play a recording of music that helps me worship.

Praying with music is different from praying with words, but I think they have the same result.

They both draw us closer to God.

- Pat Shaw



Welcome to Good Shepherd Lutheran Church

We welcome you to worship today. It is our prayer that you sense the joy that is present in Jesus Christ. God loves and values each of you without conditions attached. We bring our joys and needs before God, trusting in God's presence.

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Find us on Facebook, Twitter, and Instagram

Pastor Eric Krushel Cell: 604-220-5450

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General Office Hours				
Monday	Tuesday	Wednesday	Thursday	Friday
10:00 – 2:00	10:00 – 2:00	10:00 – 2:00	10:00 – 2:00	10:00 – 2:00

We always recommend phoning before stopping by.



Good Shepherd
Website

