

Third Sunday in the Season of Creation

September 18, 2022

WE ACKNOWLEDGE THAT WE LIVE AND WORSHIP ON THE UNCEDED TRADITIONAL TERRITORY OF THE KWIKWETLEM FIRST NATION, WHICH LIES WITHIN THE SHARED TERRITORIES OF THE TSLEIL-WAUTUTH, KATZIE, MUSQUEAM, SQUAMISH AND STÓ:LŌ NATIONS. WE ARE GRATEFUL FOR THE PEOPLE WHO HAVE CARED FOR THIS LAND SINCE TIME IMMEMORIAL AS WE SEEK TO JOURNEY TOWARDS A MEANINGFUL RECONCILIATION.

Gathering

The Holy Spirit calls us together as the people of God

Welcome & Announcements

Confession and Forgiveness

P: Praise be to God, Creator, Redeemer, and Sustainer of the earth and all creatures!

C: **Amen**

P: Let us come before God in lament for our abuse and neglect of our world.

Living God,

C: **We confess our arrogance and disregard towards your creation. We have elevated our existence over that of other life forms. With industry, we have not understood how our actions affect vital ecosystems and habitats.**

In our politics, we have not always cared how our policies affect air, water, and soil.

We have ignored our scientists and pushed aside the concerns of our children.

God of creation, have mercy on us.

Turn us, change us, and heal us, that we might acknowledge the damage and the danger we have caused and be good siblings with all you have made.

P: Beloved of God, hear this word of hope. As Jesus healed the sick, forgave sinners, and gave aimless people deep purpose, change is possible for us too. Your sins are forgiven. Live now with courage, commitment, and care.

C: **Amen.**

C: And also with you.

Kyrie



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
we may live out truth and jus-tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod-y and blood,



let us pray to the Lord, let us pray to the Lord.

Glory to God in the Highest

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you



for your glo - ry. *Refrain* Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat-ed at the



right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo - ry to God in the high - est, the high - est, and
 peace to God's peo - ple on earth. 3 For you a -
 lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
 A - men. A - men. A - men.

Final refrain

Glo - ry to God in the high - est, the high - est, and peace to God's
 peo - ple on earth. Glo - ry to God in the high -
 est, the high - est, and peace to God's peo - ple on earth.

P: The Lord be with you
 C: And also with you.

Prayer of the Day

Word

God speaks to us in scripture reading, preaching, and song

Children's Time

First Reading – Amos 8:4-7

Amos was called by God to prophesy in the Northern Kingdom of Israel. Peace and prosperity in Israel led to corrupt business practices and oppression of the poor. The prophet declares that God will not tolerate such a situation.

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, "When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."

The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

P: Word of God, word of life.

C: **Thanks be to God.**

Psalm 113

Refrain:



We give thanks to you, O LORD, for your won-der-ful works.

L: Praise the LORD!
Praise, O servants of the LORD;
praise the name of the LORD.
Blessed be the name of the LORD
from this time on and forevermore.
From the rising of the sun to its setting
the name of the LORD is to be praised.

C: **Refrain**

L: The LORD is high above all nations,
and his glory above the heavens.
Who is like the LORD our God,
who is seated on high,
who looks far down
on the heavens and the earth?

C: **Refrain**

L: He raises the poor from the dust,
and lifts the needy from the ash heap,
to make them sit with princes,
with the princes of his people.
He gives the barren woman a home,

making her the joyous mother of children.
Praise the LORD!

C: Refrain

Second Reading – 1 Timothy 2:1-7

The pastoral epistles offer insight into how early Christians understood many practical matters, such as church administration and worship. The church's focused prayer for others is an expression of the single-minded passion God has toward us in Jesus.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

P: Word of God, word of life.

C: Thanks be to God.

Gospel Acclamation

Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

P: The holy Gospel according to Luke, the 16th chapter.

C: Glory to you, O Lord.

Gospel - Luke 16:1-13

Jesus tells the curious story of a dishonest manager who cheats his employer and then is commended by him for having acted so shrewdly. Jesus wonders why his own followers are less creative and diligent in their stewardship given that they are managers of a far more valuable household.

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him

that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

P: The gospel of the Lord.

C: Praise to you, O Christ.

Sermon

Hymn of the Day ACS # 1063 – God of the Fertile Fields

1 God of the fer - tile fields, sha - per of
 2 We would be stew - ards true, hold - ing in
 3 As grows the hid - den seed to fruit that
 4 God of the coun - try - side, dear to the

earth that yields our dai - ly bread: forth from your
 trust from you all that you give; help us in
 serves our need, so your reign grows. Let all our
 Christ who died to make us one: we pledge our

boun - teous hand come gifts your love has planned,
 love to share, teach us like you to care
 toil be used, no gift of yours a - bused,
 lives a - new in faith - ful love to you.

that all in ev - 'ry land be clothed and fed.
 for peo - ple ev - 'ry - where, that all may live.
 no hum - ble task re - fused your love be - stows.
 Guide all we say and do. Your will be done.

Creation Creed

**We believe in God, who creates all things,
 who embraces all things, who celebrates all things,
 who is present in every part of the fabric of creation.**

**We believe in God as the source of all life,
 who baptises this planet with living water.**

**We believe in Jesus Christ, the suffering one, the poor one,
 the malnourished one, the climate refugee,
 who loves and cares for this world and who suffers with it.
 And we believe in Jesus Christ, the seed of life,
 who came to reconcile and renew this world and everything in it.**

**We believe in the Holy Spirit, the breath of God,
 who moves with God and who moves among and with us today.**

We believe in everlasting life in God.

**And we believe in the hope that one day
 God will put an end to death and all destructive forces.**

Gurukul Theological college, India / adapted
 by Keld B. Hansen 2009

Prayers of Intercession

After each petition, the pastor will say "Creative God" and the congregation will respond "hear our prayer."

Sharing of the Peace

P: The peace of our Creator be with you always.

C: And also with you.

All are invited to share a sign of peace with those with whom they are worshipping.

Meal

God feeds us with the presence of Jesus Christ

Offering

Offering Prayer

P: Let us pray.

Gracious God,
in your great love you richly provide for our needs. Make of these gifts which we have gathered in person and online a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

C: Amen.

Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy,
that we should at all times and in all places ...
... we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-



san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho-



Thanksgiving at the Table

The Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

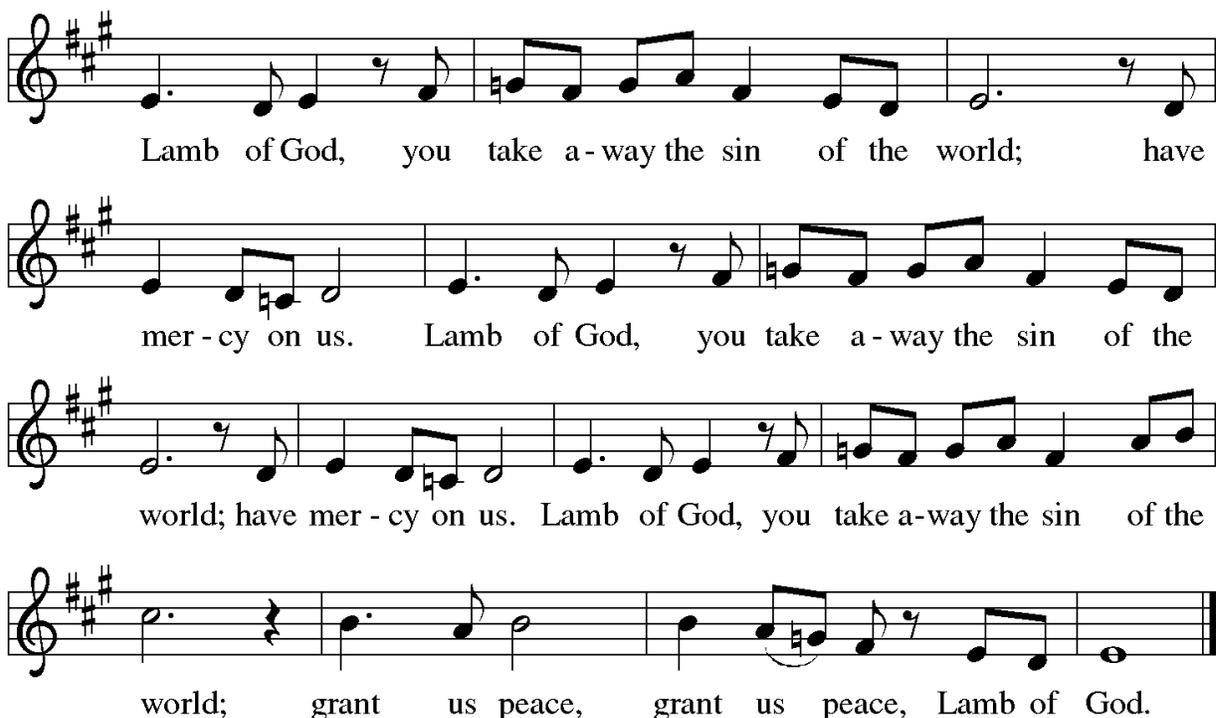
C: **Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:
The hallowing of your name echoes through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your beloved community of peace and freedom sustain our hope and come on earth.
With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love, now and forever.
Amen.**

Adapted from The New Zealand Book of Prayer | *He Karakia Mihinare o Aotearoa*.
This version of the Lord's prayer was influenced by Maori theologians

Invitation to Communion

P: Through the fruit of the vine and the grain of the field
God feeds us with forgiveness and hope. So come, eat, and live.

Lamb of God



Communion is distributed

Directions for Communion: Any adult or child who believes that Christ is present in this meal is welcome to participate. At the Pastor's direction, you are invited to advance to the communion rail through the centre aisle, commune in groups, and exit back to your pews through the window aisle. If you choose to remain in your pew to take communion, you may eat the wafer in the baggie you collected earlier. Once all group communing at the rail has ended, the Pastor will come to the pews with a tray of individual glasses of wine and grape juice for distribution. If you prefer grape juice please take an individual glass from the centre ring of the tray.

Communion Hymn # 481 Come To The Table



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.



Communion Hymn # 482

I Come With Joy



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Communion Hymn # 486

God Extends an Invitation



Nues-tro Pa - dre nos in - vi - ta a la me - sa de la
 God ex - tends an in - vi - ta - tion to the ta - ble of cre -



vi - da, don - de hay vi - no, luz y pan; y no -
 a - tion, where there's wine and light and bread. Here we



so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, pues a -
 gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the



sí es la co - mu - ni - ón; pues a - sí es la co - mu - ni - ón.
 feast of life is spread; here the feast of life is spread.

Communion Chant

Here is Bread for the Hungry Soul

Here is bread for the hun - gry soul. Here is
wine for the thirst - y heart. Here is for - give-ness full and
free, here at the ta - ble of the Lord.

Communion Blessing

Prayer after Communion

P: God of the abundant table,
you have refreshed our hearts in this meal with bread for the journey.
Give us your grace on the road that we might serve our neighbors, human and non-human, with joy;
for the sake of Jesus Christ, our Lord.

C: Amen.

Sending

God blesses us and sends us in mission to the world

Commitment and Blessing

P: For the sake of Christ and the world,

C: **we devote ourselves to the care of all creation.**

**We intend to pay attention to the soil, air,
and water of our neighbourhood.**

**We will live as good neighbours to the creatures
with which we share this space.**

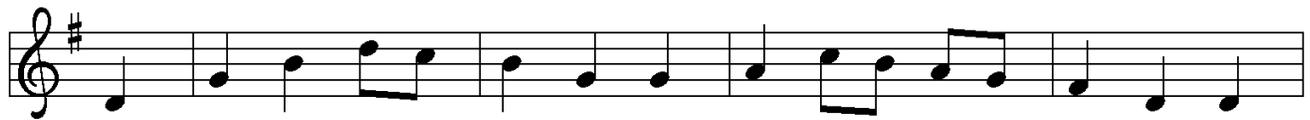
**As a community, we choose to live in harmony
with the ecosystems that share their life with us.**

Together, we commit to bless the earth.

P: And may God who created everything that exists
and called it good,
Father Son + and Holy Spirit,
bless you now and forever.

C: Amen.

Sending Hymn # 881 Let All Things Now Living



1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the forc - es: the stars in their cours - es and



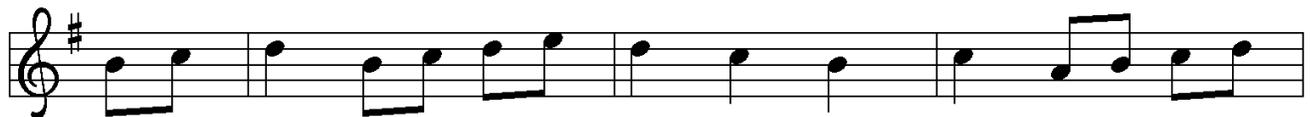
God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the



still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.



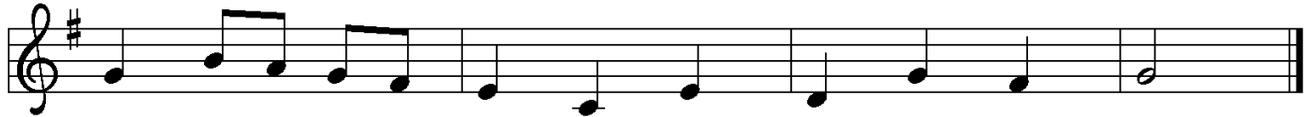
God's ban - ners are o'er us, God's light goes be -
We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,
joic - ing; with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished, as
till all things now liv - ing u - nite in thanks - giv - ing: "To



for - ward we trav - el from light in - to light.
God in the high - est, ho - san - na and praise!"

Dismissal

P: Go in peace. Love and care for the earth.

C: **Thanks be to God.**

ANNOUNCEMENTS

September 18, 2022

(To open hyperlinks, try right-clicking your mouse while on the link and select *Open Hyperlink or Control-Click*)

Flowers have been placed on the altar in praise to our Creator God, whose loving gifts of true riches include this beautifully created world. Lord, help us hear creation's cry!

Special Congregational Meeting: There will be a special congregation meeting held next Sunday, September 25th at noon at the church. Please see the notice on page 23 for further details.

Bible Study: Our Sunday morning bible studies resume today at 9 am online over Zoom, with the intention to make them hybrid events (both in-person and online) in the coming weeks ahead. The text assigned for the day, usually the gospel text, will be the focus of the bible study. All are welcome!

Book Club: The book club is meeting this coming Thursday evening **on September 22** at 7:15 at the Hansens'. The book to be discussed is "**Native: identity, belonging, and rediscovering God**" by Kaitlin B Curtice. The book for October is "**All our Relations**" by Tanya Talaga. All are welcome.

Thursdays in Black Webinar: You are invited to attend the webinar **Thursdays in Black: Working Together to End Gender-based Violence in Canada** on **Tuesday, September 20 at 1:00-2:00 p.m. (EDT)**. Come and hear the speakers from [Moose Hide Campaign](#) and justice advocate Danielle Strickland talk about Canadian realities and share what is already being done to counter this heartbreaking reality faced by so many people. For more information and to register for this event, please [click here](#). To watch Bishop Susan's video invitation, please [click here](#).

Day of Prayer for Peace - September 21: The **International Day of Prayer for Peace** is commemorated by the [World Council of Churches](#) (WCC) in conjunction with the [United Nations-sponsored International Day of Peace](#) on **September 21** each year. The **2022 theme is *End racism: Build Peace***. See message below from Bishop Kathy Martin on her suggestion for one meaningful way you might consider to commemorate the day.

Message from Bishop Kathy: Over these past months we have been gathering on many Friday evenings to pray together for peace around the world in our vigils for peace. Thank you for your ongoing prayers for peace even as the war in Ukraine continues to cause devastation that is felt around the world. We know that this war has carried on for six months and that the recognition of Independence Day for Ukrainians in August was a day of lament and prayer. As we bring to a close our Friday prayer vigils we want to honour our continued commitment to peace as we pray for Ukraine and the world. We invite you to join us for a special time of prayer online at **7:30pm on Wednesday, September 21st, the International Day for Peace**. Details to follow. In the meantime, we invite you to continue in your commitment to pray for all in need of prayers for peace, including the people involved in the tragic violence in Saskatchewan, the wars in Ukraine, Afgansitan, Yemen, Syria, Ethiopia, and so many other places around the world.

CLWR Pakistan Appeal: Canada Lutheran World Relief has initiated a new financial appeal to ease the suffering of the Pakistani people from the devastating flooding that occurred recently. With the help of partner-alliances this appeal will help those who remain homeless, helpless, without food and water. Donate now and it will be matched by federal funds. See the bulletin insert for more information and ways to donate.

Orange Shirt Day – September 30th – Every Child Matters: Canada's National Day for Truth and reconciliation is September 30th, and we are all invited to wear orange on that day as:

- a time to remember the lives of Indigenous children who attended residential schools in Canada
- a day to inspire Canadians to be pro-active in promoting anti-racism and anti-bullying in schools and in the workplace

To learn more about Reconciliation and how we can become more involved in making a change, please [click here](#).

Laudato Si Circle: St. Joseph's Parish of Port Moody invites us to join them in their community network of care for our common home, to bring about lasting ecological change. Their network, entitled a **Laudato Si Circle**, meets every 2nd Wednesday of the month in the portable on their property (140 Moody Street). See the poster on page 22 for more details. The next one is October 12th

Food for the Foodbank: During the weeks preceding Thanksgiving we traditionally collect food that will be donated to the local foodbank. Given the increased need these days, we invite you to bring your food bank donations early, so they can be dropped off earlier and help those who need it most early too.

Multicultural Training Tour: Have you ever wondered about the changing demographics in our world? There is a multicultural training tour - a bridge-building experience has been described as a fascinating, educational, and enriching experience - that will expand your cultural IQ. The guided tour will visit to a Muslim Mosque, Sikh Temple, and a Hindu Temple. It is happening **Saturday, September 24th** from 10am to 3 pm. Registration is \$99 per person and includes a training tour certificate. [Click Here](#) to register.

Highlights and Links from the World Council of Churches 11th Assembly (Aug 31-Sep 8) in Karlsruhe, Germany:

- [Lutheran World Federation's](#) General Secretary Rev. Anne Burghardt article on her Opening Remarks. [Click here](#).
- ELCIC National Bishop Susan Johnson was elected to WCC Central Committee [WCC Central Committee members elected by the 11th Assembly](#)
- [Livestream of the WCC 11th Assembly in Karlsruhe, Germany](#)
- [Photos of the WCC 11th Assembly in Karlsruhe, Germany](#)
- [WCC 11th Assembly in Karlsruhe, Germany](#)
- The theme song, "Christ's Love Moves the World," - written by the Swedish composer Per Harling and performed by musicians and singers from different countries in the world - can be viewed when you [click here](#).

Lay Academy Course Offerings: If you're interested in growing your faith, expanding your knowledge in leadership and service, and learning more about the Bible and being Lutheran or Anglican, consider participating in a course from our Leading In Faith Today (LIFT) curriculum. Through LIFT, anyone involved or interested in lay or local leadership, including the general public, can study church history, theology, the story of the Old and New Testaments, worship and liturgy, and other topics related to Christianity. We currently offer 21 courses in total, available online (60 day limit) and printed manuals. [Find out more HERE](#). If any of these courses interest you, please contact Pastor Eric directly.



Historical Lutheran Theological Seminary: Lutheran Theological Seminary is sponsoring the creation of a historical marker to recognize the building on Wiggins Avenue in Saskatoon Saskatchewan which was the original home of the seminary and whose cornerstone was laid 75 years ago in 1947,. Fundraising for this historical marker is ongoing. Gifts to honour this project should be sent to: Lutheran Theological Seminary, Saskatoon 1121 College Drive, Saskatoon, SK S7N 0W3.

Living our Faith: Following National Bishop Susan Johnson's suggestion to emphasis worship this year as we journey on with **Living our Faith** - as together we **pray, read, worship and love** (www.elcic.ca/LivingOurFaith), Would **you** be willing to share with us a tip, suggestion, or inspiration on how you make worship a daily practice, how you fit devotions into your life and/or how you actively seek to deepen your devotional practice? We are

looking for just a sentence or two (40-60 words) and we welcome resource suggestions as well. [To share your thoughts and ideas now, please fill out this quick and easy form here.](#)

See the latest of these bi-weekly suggestions/inspirations on page 21, this one by Katarina Kuhnert.

FIRST NATIONS RECONCILIATION

- **Stoney Knoll FN:** Bishop Susan C. Johnson has written a letter to the Minister of Crown-Indigenous Relations and others encouraging resolution of the Stoney Knoll First Nation land claim. To read the full letter [click here.](#)

SOCIAL JUSTICE RESOURCES

- **Thursdays in Black: Working Together to End Gender-based Violence in Canada:** You are invited to attend the webinar on **Tuesday, September 20 at 1:00-2:00 p.m. (EDT).** To register for this event, please [click here.](#)

CONCERN FOR UKRAINE:

- **WCC Lutheran Member Churches Share Perspectives on War and Peace:** Lutheran representatives at the World Council of Churches (WCC) central committee meeting in Geneva gathered to reflect on current events and the work of the WCC. To read the full article, please [click here.](#)
- **CLWR Emergency Appeal for Ukraine:** Your continued prayer and financial support for Ukraine is greatly appreciated. You can make a designated donation offering to the church marked "Ukraine Appeal", call 1-800-661-2597 to donate by credit card or [click here](#), or send a cheque to CLWR by mail to 600-177 Lombard Avenue, Winnipeg, BC R3B 0W5.
- **Calls & Statements on Hostilities in Ukraine:** Links to various statements and articles are below:
Lutheran World Federation: [LWF](#) / World Council of Churches: [WCC](#) / Evangelical Lutheran Church: [ELCIC](#)

CREATION CARE:

- **KAIROS Climate Action Month:** KAIROS explores weekly themes through online content and actions with a Canada focus. These run during the Season of Creation (Sept 1-Oct 4). [Learn more here.](#)
- **Care of Creation Resources from the Synod of Alberta and the Territories:** The Alberta Care of Creation Ministry Team has prepared a resource for sharing during the *Season of Creation*. In collaboration with confirmands across the synod, a set of three short videos based on this year's *Season of Creation* theme, '*Listen to the voice of creation*', have been created. You can view them by clicking on the following links:
[Video 1 - Lament](#)
[Video 2 - Joy](#)
[Video 3 - Hope](#)
- **Water and Justice at the WCC 11th Assembly:** Read an article here by Bishop Arnold Temple, chair of the [WCC Ecumenical Water Network](#), on why it is important for churches to keep raising awareness and speaking up about water being a matter of justice and rights. View the full article [here.](#)
- **Invitation to join CJAG:** The BC Synod Climate Justice Action Group invites you to join them as plan strategies to reduce our carbon footprint through travel, achieve zero waste whenever we gather or have conventions throughout the Synod, and to assist all parts of the BC Synod to eliminate single use plastics in our ministries. Contact GSLC member Louis Giguere If you are interested in more information, or would like to join our group <louislouisgiguere@gmail.com>

PACIFIC JUBILEE OFFERINGS:

- **The Possibility of Age: Discover Aging as a Spiritual Path:** Oct 19-Nov 2. [Learn more and register](#)
- **Be Still and Know that I am God - Winter Silent Retreat:** Nov 1-10. [Learn more and register](#)

This Week At Church (Note 1)

This Sunday Bible study resumes at 9 am on Zoom
Worship Service with Holy Communion live-streamed at 10:30 am
Third Sunday in the Season of Creation (View [here](#))

Wednesday Prayer Gathering at 1 pm

Thursday Happy Hour on Zoom at 4 pm
Book Club at the Hansen's at 7:15 pm

Friday IgnYte Youth Evening with Lutheran World Relief at 7pm

Next Sunday Bible study at 9 am on Zoom
Worship Service with Holy Communion live-streamed at 10:30 am
Fourth Sunday in the Season of Creation (View [here](#))
SPECIAL CONGREGATIONAL MEETING at noon.

Note 1: Most events are ZOOM events accessible through our website, with the exception of our Sunday morning worship service which is offered in-person and on-line.

Last Week at Church

Financial information from September 11:

Total Offerings	\$	973.30
- General Offering	\$	973.30

Living Our Faith series focus on WORSHIP Another suggestion for deepening our worship experience when the community gathers, and to deepen our individual practice of daily devotion is...

Living our **FAITH**
PRAY READ WORSHIP **LOVE**

“What would you say to others who want to live generously and live their faith?”

It can sometimes seem easy to take the abundance of the land for granted. Find that kinship with the goodness of Creation and let that love motivate us into action in support of the Creation around us.

-Katarina Kuhnert



ELCIC

*In Mission
for Others*

Laudato Si' Circle

St. Joseph's Parish of Port Moody

Building a network of Care for Our Common Home through...

 Prayer

 Actions on Sustainability

 Study

 Prophetic Advocacy



"Social problems must be addressed by **community networks**. The work calls for a union of skills and a unity of achievement. The **ecological conversion** needed to bring about lasting change is also a **community conversion**." #219
Pope Francis, Laudato Si', 2015

When: **2nd Wednesday of each month**
7:30 - 9:00 pm

Where: St. Joseph's Parish portable
140 Moody Street, Port Moody

Public transit: Moody Centre Skytrain Station
Bus #160, #180
Followed by 5-10 minutes walk

Enquiry: 604 695 7421 or
leostmark@yahoo.co.uk

NOTICE OF SPECIAL CONGREGATIONAL MEETING

**A Special Congregational Meeting will be
held on Sunday, September 25, 2022
at 12 pm (noon)
to consider the following motion passed
by the Good Shepherd church council:**

**“Church Council recommends to the
congregation of Good Shepherd Lutheran
Church that we repave the parking lot for
an amount not to exceed the balance of
the project contingency fund.”**

**The meeting will be held in person at the
church 1504 Spruce Avenue, Coquitlam. A
Zoom link will be provided to allow for
online participation.**

**Further information will be provided at the
meeting.**

Welcome to Good Shepherd Lutheran Church

We welcome you to worship today. It is our prayer that you sense the joy that is present in Jesus Christ. God loves and values each of you without conditions attached. We bring our joys and needs before God, trusting in God's presence.

1504 Spruce Avenue, Coquitlam, BC, V3J 2P6

Phone: 604-936-2939

goodshepherd@telus.net www.gslcc.ca

Find us on Facebook, Twitter, and Instagram

Pastor Eric Krushel Cell: 604-220-5450

Office: 604-936-2939

General Office Hours				
Monday	Tuesday	Wednesday	Thursday	Friday
10:00 – 2:00	10:00 – 2:00	10:00 – 2:00	10:00 – 2:00	10:00 – 2:00

We always recommend phoning before stopping by.



Good Shepherd
Website

