

Tenth Sunday in Ordinary Time

June 11, 2023

WE ACKNOWLEDGE THAT WE LIVE AND WORSHIP ON THE UNCEDED TRADITIONAL TERRITORY OF THE KWIKWETLEM FIRST NATION, WHICH LIES WITHIN THE SHARED TERRITORIES OF THE TSLEIL-WAUTUTH, KATZIE, MUSQUEAM, SQUAMISH AND STÓ:LŌ NATIONS. WE ARE GRATEFUL FOR THE PEOPLE WHO HAVE CARED FOR THIS LAND SINCE TIME IMMEMORIAL AS WE SEEK TO JOURNEY TOWARDS A MEANINGFUL RECONCILIATION.

Gathering

The Holy Spirit calls us together as the people of God

Welcome & Announcements

Baptism Hymn # 453 Baptized and Set Free



1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

Baptism of Shanhui Liu

P: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus

Christ. We are united with All the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Steven: I present Shanhui for baptism.

P: Shanhui, called by the Holy Spirit, trusting in the grace and love of God, do you desire to be baptized into Christ?

Shanhui: I do.

P: Steven, do you promise to nurture Shanhui in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Steven: I do.

P: People of God, do you promise to support Shanhui and pray for him in his new life in Christ?

C: We do.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and All the forces that defy God,
the powers of this world that rebel against God,
and the ways of sin that draw you from God?

Shanhui and Steven: I renounce them.

P: Do you believe in God the Father?

**All: I believe in God, the Father almighty,
creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**All: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**All: I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

P: The Lord be with you.

All: And also with you.

P: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

P: Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe Shanhui with Christ; and claim him as your son, as you claim all your children, no longer slave and free, no longer male and female, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

ALL: Amen.

BAPTISM

P: Shanhui, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

**You belong to Christ,
in whom you have been baptized.**

Alleluia.

P: Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Shanhui with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C: Amen.

P: Shanhui, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C: Amen.

WELCOME

Representative: Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

P: Let us welcome our newly baptized brother in Christ..

C: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

Baptism Song - You Are God's Child

(The choir sings verses 1 and 2, and the congregation joins in on verse 3)

You are God's child most dear
Your pray'rs God will always hear
As long as you live
God will love and forgive
and bless you, O child most dear

God has chosen you.
 By water you're born anew.
 It touches your face,
 A sign of God's grace.
 Freely given to you.

**All who are gathered today
 will guide you along the way.
 Through Jesus, God's Son
 we are made one,
 one in Spirit, loving and serving, we are one fam'ly today.**

John D. Horman/Mary Nelson Keithahn
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Gathering Hymn # 836 Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
 Field and for - est, vale and moun - tain, flow - ry mead - ow, flash - ing sea,
 Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird, and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each oth - er, lift us to the joy di - vine!



Greeting

L: The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

C: And also with you.

Kyrie ACS 1077 Mercy, We Abide in You

Refrain — All

Fine

Mer - cy, we a - bide in you. Stir in us, we pray.

Leader

1 In peace, may we as - sem - ble. In
2 For all who suf - fer in war, for
3 We are bro - ken, long - ing for peace, for -

Assembly

Hm Stir in us, we

peace, may we u - nite. In peace, may we be
all who strug - gle for com - fort, for all who slum - ber in
give - ness, flow a - mong us. May we be rec - on -

pray. Stir in us, we pray.

Refrain

whole.
ease.
ciled.

Move with - in each heart.

Stir in us, we pray.

Hymn of Praise This is the Feast

Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose
blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and
hon - or, bless - ing, and glo - ry are his.

2 Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion:

Bless - ing, hon - or, glo - ry, and might be to

God and the Lamb for - ev - er. A - men. *Refrain*

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

Word

God speaks to us in scripture reading, preaching, and song

Children's Time

First Reading: Hosea 5:15--6:6

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

"Come, let us return to the Lord;
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.
After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

Let us know, let us press on to know the Lord;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth."

What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.
Therefore I have hewn them by the prophets,
I have killed them by the words of my mouth,
and my judgment goes forth as the light.
For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

P: The word of the Lord.

C: **Thanks be to God.**

Psalm 50:7-15

Refrain:



Taste and see the good-ness of the
Lord, the good-ness of the Lord.

L: "Hear, O my people, and I will speak,
O Israel, I will testify against you.
I am God, your God.
Not for your sacrifices do I rebuke you;
your burnt offerings are continually before me.
I will not accept a bull from your house,
or goats from your folds.

C: Refrain

L: For every wild animal of the forest is mine,
the cattle on a thousand hills.
I know All the birds of the air,
and All that moves in the field is mine.
"If I were hungry, I would not tell you,
for the world and All that is in it is mine.

C: Refrain

L: Do I eat the flesh of bulls,
or drink the blood of goats?
Offer to God a sacrifice of thanksgiving,
and pay your vows to the Most High.
Call on me in the day of trouble;
I will deliver you, and you shall glorify me.

C: Refrain

Second Reading: Romans 4:13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to All his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of All of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

P: The word of the Lord.

C: Thanks be to God.

Gospel Acclamation:



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

L: The holy Gospel according to Matthew.

C: **Glory to you, O Lord.**

Gospel Reading: **Matthew 9:9-13, 18-26**

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

Sermon

Hymn of the Day # 588 **There's a Wideness in God's Mercy**



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
2 There is wel - come for the sin - ner, and a prom - ised grace made good;
3 For the love of God is broad - er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind-ness in God's jus-tice which is more than lib-er-ty.
 there is mer-cy with the Sav-ior; there is heal-ing in his blood.
 and the heart of the E-ter-nal is most won-der-ful-ly kind.
 great-er good be-cause of e-vil, larg-er mer-cy through the fall.



There is no place where earth's sor-rows are more felt than up in heav'n.
 There is grace e-nough for thou-sands of new worlds as great as this;
 But we make this love too nar-row by false lim-its of our own;
 Make our love, O God, more faith-ful; let us take you at your word,



There is no place where earth's fail-ings have such kind-ly judg-ment giv'n.
 there is room for fresh cre-a-tions in that up-per home of bliss.
 and we mag-ni-fy its strict-ness with a zeal God will not own.
 and our lives will be thanks-giv-ing for the good-ness of the Lord.

Prayers of the People

After each petition, the Pastor will say "God in your mercy" and the congregation will respond, "hear our prayer".

Sharing of the Peace

P: The peace of Christ be with you always.

C: **And also with you.**

All are invited to share a sign of peace with those around them, as we recognize the image of God in each other.

Special Music – Choir Spirit Divine

Meal

God feeds us with the presence of Jesus Christ

Offering Prayer

Great Thanksgiving

L: The Lord be with you.

C: **And also with you.**

L: Lift up your hearts.

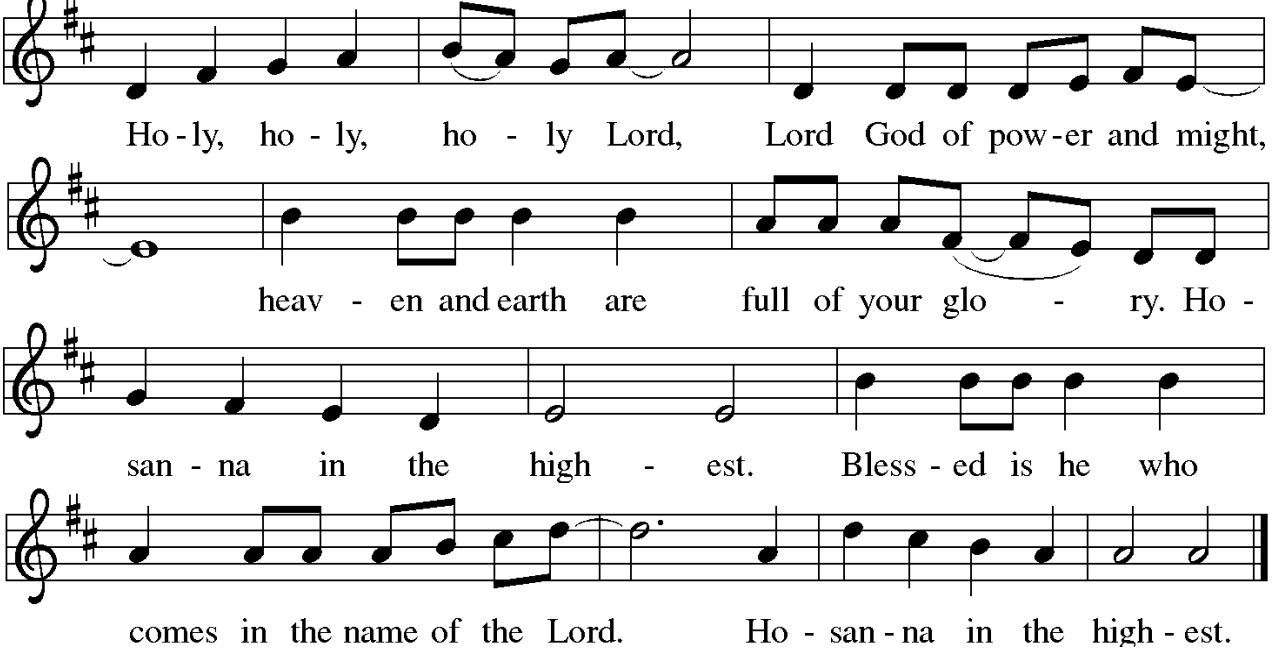
C: **We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

C:



Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

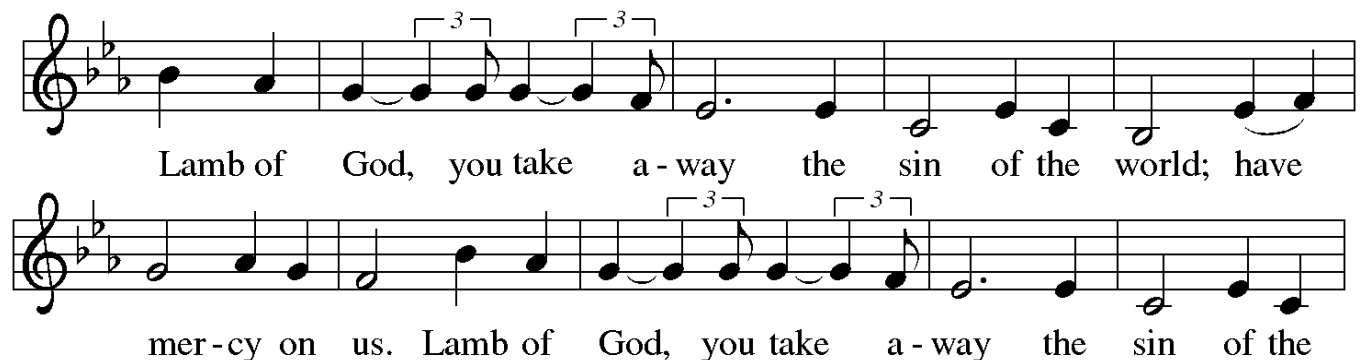
Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and forever. Amen.

Invitation to Communion

P: Here is food for the journey to sustain and strengthen us.

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a -
 way the sin of the world; grant us peace, grant us peace.

Communion is distributed

Directions for Communion: All are invited to this meal of grace, including children. At the Usher's direction, you are invited to advance to the communion rail through the centre aisle, commune in groups, and exit back to your pews through the window aisles, depositing your used wine/juice vessel in the repository tray at the head of each window aisle. If you would prefer to receive communion in your pew once All have come forward, please raise your hand and the servers will come to you. Wine is located in the 2 other rings of the tray and the grape juice in the centre.

Communion Hymn # 456 Baptized in Water

1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
 2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
 3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the

blood of Christ our king: heirs of sal - va - tion, trust - ing his
 tomb with Christ our king: one with his ris - ing, freed and for -
 sign of Christ our king: born of the Spir - it, we are God's

prom - ise, faith - ful - ly now God's praise we sing.
 giv - en, thank - ful - ly now God's praise we sing.
 chil - dren; joy - ful - ly now God's praise we sing.

Communion Hymn # 955 Come To The Water of Life



1 All who are thirst-y for mer - cy, all who are thirst-y for
 2 All who are thirst-y for heal - ing, all who are thirst-y for
 3 All who are thirst-y for beau - ty, all who are thirst-y for
 4 All who are thirst-y for jus - tice, all who are thirst-y for

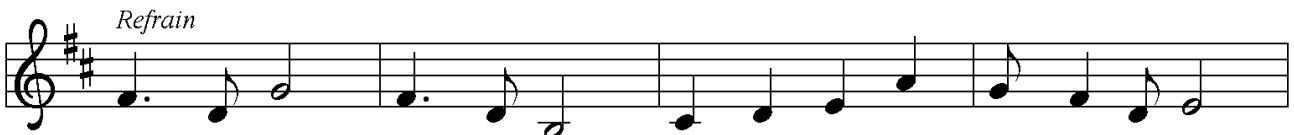


love; all who are thirst - y for love, for mer - cy,
 touch; all who are thirst - y for touch, for heal - ing,
 truth; all who are thirst - y for truth, for beau - ty,
 peace; all who are thirst - y for peace, for jus - tice,



come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.

Communion Hymn # 492 Eat This Bread, Drink This Cup



Eat this bread, drink this cup. Taste and see the good-ness of God.



Bread of life, cup of love, we re-joyce in your pres-ence.



1 I will bless the Lord at all times, praise with heart and voice;
 2 Look up - on the Lord, be ra - dian, nev - er turn a - way.
 3 An - gels fold their wings a - round us, guard through good and ill.
 4 Saints of God, bow down and wor - ship, bless the ho - ly name.



in my God I glo - ry for - ev - er: lis - ten and re - joyce!
 God will save in ev - 'ry af - flic - tion, hear us when we pray.
 Those who seek the Lord will lack noth - ing; taste, and have your fill.
 Rise to tell God's great - ness for - ev - er, won - drous deeds pro - claim!

Communion Chant ACS # 980 Come, Holy Spirit, Descend

*Come, Ho - ly Spir - it, de - scend on us, de -
 scend on us. We gath - er here in Je - sus'
 name. (hm)

Prayer After Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

Sending Hymn # 860 I'm So Glad Jesus Lifted Me

1 I'm so glad I'm so glad
 2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
 3 When I was in trou - ble, When I was in trou - ble,
 Je - sus lift - ed me. I'm so glad Sa - tan had me bound, Je - sus lift - ed me,
 When I was in trou - ble,
 sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Dismissal

P: Go in peace. Be friends with all.

C: **Thanks be to God.**

ANNOUNCEMENTS

June 11, 2023

(To open hyperlinks, try right-clicking your mouse while on the link and select *Open Hyperlink or Control-Click*)

Flowers have been placed on the altar in thankfulness to God for the blessings we receive, especially today for the baptism of Shanhui Liu – our new brother in Christ - and the 65th wedding anniversary of John and Jo-Anne Hanlon.

Good Shepherd Women's Circle Meeting: All women are invited to gather together this Tuesday morning at 11 am to share in a time of Bible Study, lively conversation and Christian fellowship.

Youth Fundraiser this Friday!: Help our youth go to CLAY this year! To raise funds for our ignYte youth group, we will be hosting a **Folk Fiesta** here at the church **from 6 pm-8 pm this Friday, June 16**. The event will include a meal of traditional El Salvadoran items and a concert afterwards from Jason Wood and friends. Both congregations of Good Shepherd and St. Laurence are invited. Good Shepherd is providing side dishes, so please sign up on the sheet provided. Suggested donation is \$15.00 for adults and \$10 for kids. If All goes well, we are planning to hold this event outside in our forest, so bring a lawn chair with you for the evening. See poster on page 20.

Summer Hymn Sing Starts next Sunday: Our usual practice of gathering 10 minutes early in the Sanctuary on Sunday mornings to sing two of our favourite hymns in the ELW book before the service starts, begins next Sunday. Come early, and be the first to nominate your favorite hymn!

Urgent Appeal by CLWR: Canadian Lutheran World Relief has joined its partners in the Humanitarian Coalition in calling on all Canadians to pray for the millions facing hunger, conflict, and the effects of climate change in East Africa, and to give generously in support of the needs of all those affected. **The Canadian government is matching donations until June 30th, so the impact of your gift will double!** Donate today at clwr.org/eastafrica or call **1-800-661-2597** (Mon-Fri 8:30am-4:00pm CDT). See poster on page 22

"If you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday." Isaiah 58:10

June is Pride Month. The [Eastern Synod of the ELCIC](#) has prepared several resources from sermons, prayers to education, to help encourage your celebration and observation of Pride Month this year. To view and access these troves of helpful materials, please [click here](#).

June also marks National Indigenous History Month in Canada: A time for building relationships, deepening engagement with Indigenous history and discerning action for healing and reconciliation. There are several resources available on the [ELCIC website](#).

ELCIC National Assembly 2023: The second part of our National Convention which started last summer will take place in Calgary this coming June. Mogens Hansen from our congregation is one of our Synod's delegates. You can read up about the Assembly [here](#). You can also access the bulletin of reports for the meeting on that website.

Lutheran Theological Seminary, Saskatoon - Four Colleges Summer Conference: From Tuesday, June 20 to Thursday, June 22nd, LTS will be hosting a learning event entitled *"Decolonizing our churches, reweaving our lives: Experience, reflection, transformation"*. It is an in-person event, but if you travelling there this summer you may wish to check it out. See Poster on page 21 for more information, and [click here](#) for All the details.

CONCERN FOR UKRAINE:

- **CLWR Emergency Appeal for Ukraine:** Your continued prayer and financial support for-Ukraine is appreciated. You can make a designated donation offering to the church marked “Ukraine Appeal”, call 1-800-661-2597 to donate by credit card or click [here](#), or send a cheque to CLWR by mail to 600-177 Lombard Avenue, Winnipeg, BC R3B 0W5.

CREATION CARE:

- **Building Momentum for Climate Justice Across the Synod:** The Synod’s Climate Action Justice Group has created a very helpful document with information promoting the conduct of Green In-person Gatherings. We will be paying attention to this as a congregation, but you may also find useful tips in there for your own personal gatherings. You can download the document when you [click here](#).
- **Laudato Si Circle:** The next Laudato Si' Circle meets this **Wednesday, June 14th** from 7:30-9 pm at St. Joseph’s Parish of Port Moody, in the portable on their property (140 Moody Street). All are welcome!

SOCIAL JUSTICE:

- **Kairos’s Bill C-226 Campaign to end Environmental Racism:** Kairos and its network of partners have been conducting a letter-writing campaign in support of Bill C-225. To learn more, please click [here](#).

A gentle reminder that in consideration of those who have severe sensitivities and Allergies, the church has been designated as a fragrance-free zone. Your cooperation is greatly appreciated.

This Week At Church (Note 1)

- This Sunday Bible Study in-person and online @ 9:30 am
Tenth Sunday in Ordinary Time Service including the baptism of Shanhui Liu,
and Holy Communion, live-streamed at 10:30 am (View [here](#))
Confirmation Class at 1 pm.
- Tuesday Good Shepherd Women’s Circle meeting at 1 pm
Sanctuary Course @ 7:30 pm
- Wednesday Prayer Gathering at 1 pm over Zoom
- Thursday *Happy Hour* at 4 pm
- Friday CLAY Fundraiser – Folk Fiesta from 6 pm to 8 pm (includes meal & concert)
- Next Sunday *Summer Hymn Sing* at 9:20 am
Bible Study in-person and online @ 9:30 am
Eleventh Sunday in Ordinary Time Service including Holy Communion,
live-streamed at 10:30 am (View [here](#))

Note: Most events are in-person events except those noted “on Zoom” or “Online”. The links to these online events are accessible through our website. Our Sunday morning worship service is offered in-person, live-streamed and via on-line recording posted to our website shortly after the service is over.

Last Week at Church

Financial information from June 4th:

Total Offerings	\$	5,298.00
- General Offering	\$	4,553.00
- Project Contingency	\$	745.00

HELP IGNYTE YOUTH GO TO WATERLOO
AND JOIN US AT THE...

FOLK

Fiesta

JUNE 16, 2023

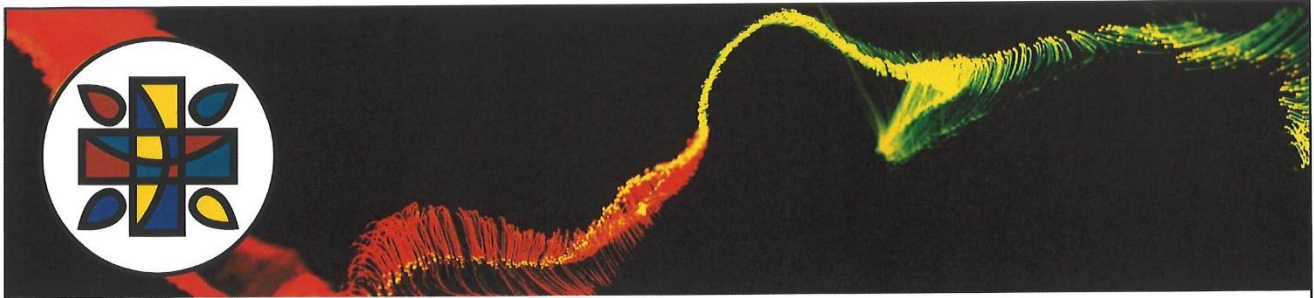


FOOD  **MUSIC**  **FUNDRAISE**



Good Shepherd Lutheran Church
1504 Spruce Ave, Coquitlam
6-8pm Suggested: \$15/adult, \$10/kid

RSVP at
stlyouthandfam@gmail.com



***decolonizing our churches,
reweaving our lives:***
experience, reflection, transformation

Tuesday, June 20 – Thursday, June 22

Our gathering is built on our desire to converse together while moving towards truth, reconciliation, right relationships, justice, and healing. Elders, Knowledge Keepers, panelists and workshop leaders will share and explore their experiences of decolonization from their various perspectives: Indigenous, global, racialization, and allyship. Using story-telling, tipi teaching, ritual, lived experience, reflection and conversation, we will work to help each other imagine another possible world.

We warmly invite you to register for this learning event.

To register, please copy and paste this link into your browser:
<https://www.eventbrite.ca/o/saskatoon-theological-union-and-st-thomas-more-college-61709351723>

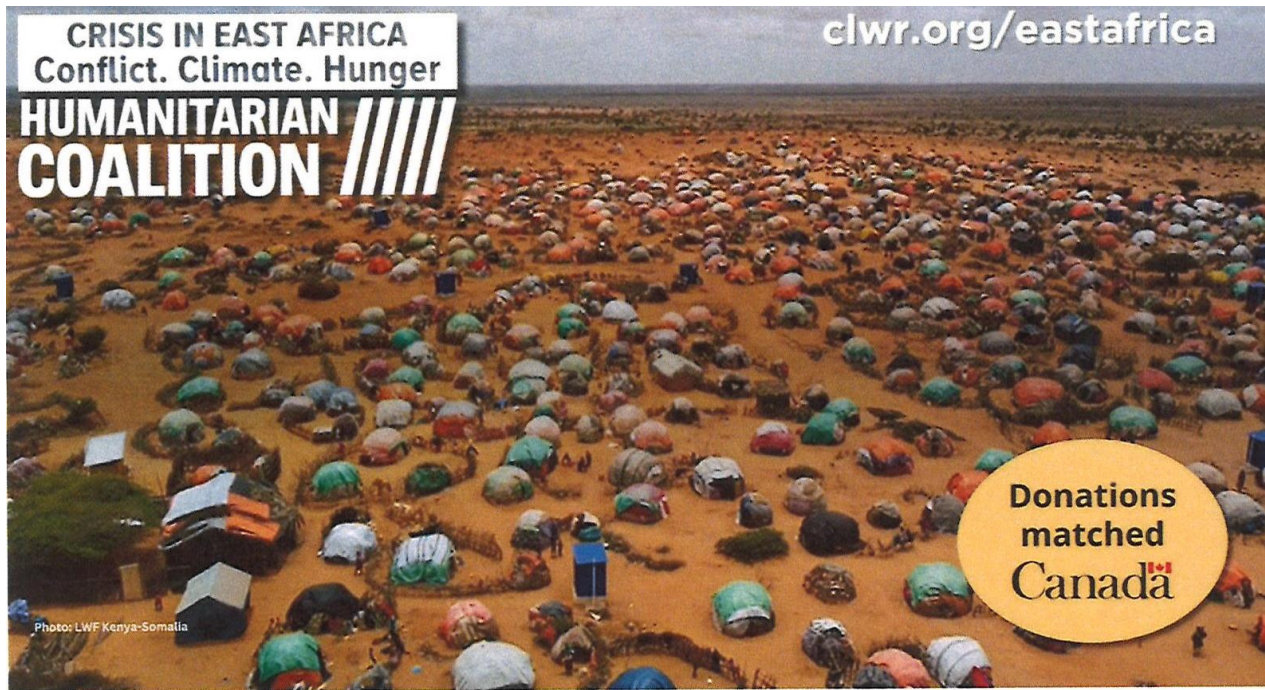
Meet Our Panelists

Dr. Michel Andraos, Dean, Saint-Paul University, Ottawa

Dr. Christine Jamieson, Concordia University, Montreal

Dr. Néstor Medina, Emmanuel College, Toronto School of Theology

Rev. Dr. Ali Tote, Assistant to the Bishop, Saskatchewan Synod, ELCIC



Conflict, climate change and hunger are putting millions of lives at risk in East Africa - violence in Sudan and severe drought in countries like Somalia have displaced millions, leaving them without reliable access to food and water.

CLWR, together with partners in the Humanitarian Coalition, is appealing for donations to respond to this crisis.

Your support will provide life-saving aid and the impact of your donations will be doubled by the Canadian Government's matching fund until June 30th.

Please join CLWR in prayer for those suffering and consider donating.

Visit clwr.org/eastafrica or call **1-800-661-2597** (Mon-Fri 8:30am-4pm CDT) to learn more.



**Canadian Lutheran
World Relief**

Welcome to Good Shepherd Lutheran Church

We welcome you to worship today. It is our prayer that you sense the joy that is present in Jesus Christ. God loves and values each of you without conditions attached. We bring our joys and needs before God, trusting in God's presence.

1504 Spruce Avenue, Coquitlam, BC, V3J 2P6
Phone: 604-936-2939
goodshepherd@telus.net www.gslcc.ca

Find us on Facebook, Twitter, Instagram and YouTube
@GSLCoquitlam

Pastor Eric Krushel Cell: 604-220-5450
Office: 604-936-2939

General Office Hours				
Monday	Tuesday	Wednesday	Thursday	Friday
10:00 – 2:00	10:00 – 2:00	10:00 – 2:00	10:00 – 2:00	10:00 – 2:00

We always recommend phoning before stopping by.



Good Shepherd
Website

