

Passion / Palm Sunday

March 24, 2024

WE ACKNOWLEDGE THAT WE LIVE AND WORSHIP ON THE UNCEDED TRADITIONAL TERRITORY OF THE KWIKWETLEM FIRST NATION, WHICH LIES WITHIN THE SHARED TERRITORIES OF THE TSLEIL-WAUTUTH, KATZIE, MUSQUEAM, SQUAMISH AND STÓ:LŌ NATIONS. WE ARE GRATEFUL FOR THE PEOPLE WHO HAVE CARED FOR THIS LAND SINCE TIME IMMEMORIAL AS WE SEEK TO JOURNEY TOWARDS A MEANINGFUL RECONCILIATION.

Gathering

The Holy Spirit calls us together as the people of God

Welcome and Announcements

Acclamation

P: Blessed is the one who comes in the name of the Lord.

C: **Hosanna in the highest.**

P: The holy gospel according to Mark.

C: **Glory to you, O Lord.**

Processional Gospel: Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

Blessing of Palms

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

We praise you, O God,
for redeeming the world through our Savior Jesus Christ.
Today he entered the holy city in triumph
and was proclaimed messiah and king
by those who spread garments and branches along his way.

Bless these branches and those who carry them.
 Grant us grace to follow our Lord in the way of the cross,
 so that, joined to his death and resurrection,
 we enter into life with you;
 through the same Jesus Christ,
 who lives and reigns with you and the Holy Spirit,
 one God, now and forever.

C: Amen.

P: Let us go forth in peace,
 in the name of Christ.

C: Amen.

Palm Procession

Gathering Hymn ACS # 928 Pave the Way with Branches

*Je - sus is com - ing. Pave the way with branch - es.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). The lower staff is in bass clef with the same key signature. The melody in the upper staff begins with a dotted quarter note on G4, followed by an eighth note on A4, a quarter note on Bb4, and a dotted quarter note on A4. The lyrics are: *Je - sus is com - ing. Pave the way with branch - es.

Je - sus is com - ing. Ho - san - na. san - na.

The second system of music consists of two staves. The upper staff has a first ending bracket over the final two measures, with a '2' above it. The lyrics are: Je - sus is com - ing. Ho - san - na. san - na.

Ho - san - na, Je - sus is com - ing. Ho -

The third system of music consists of two staves. The upper staff begins with a repeat sign. The lyrics are: Ho - san - na, Je - sus is com - ing. Ho -

san - na to the Prince of peace. Prince of peace.

The fourth system of music consists of two staves. The upper staff has a first ending bracket over the final two measures, with a '2' above it. The lyrics are: san - na to the Prince of peace. Prince of peace.

**Additional verses ad lib.:*
Release for the captives . . .
Hope for the downtrod . . .
Land for the landless . . .
Debts are forgiven . . .

Prayer of the Day

Word

God speaks to us in scripture reading, preaching, and song

Children's Time

First Reading Isaiah 50:4-9a

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience amid persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning the Lord GOD wakens—
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

P: The word of the Lord.

C: **Thanks be to God.**

Psalm 31:9-16

L: Have mercy on me, O LORD, for I **!** am in trouble;
my eye is consumed with sorrow, and also my throat **!** and my belly.

**C: For my life is wasted with grief, and my | years with sighing;
my strength fails me because of affliction, and my bones | are consumed.**

L: I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to | my acquaintances;
when they see me in the street | they avoid me.

**C: Like the dead I am forgotten, | out of mind;
I am as useless as a | broken pot.**

L: For I have heard the whispering of the crowd; fear is | all around;
they put their heads together against me; they plot to | take my life.

**C: But as for me, I have trusted in | you, O LORD.
I have said, "You | are my God.**

L: My times are | in your hand;
rescue me from the hand of my enemies, and from those who | persecute me.

**C: Let your face shine up- | on your servant;
save me in your | steadfast love."**

Second Reading Philippians 2:5-11

Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

P: The word of the Lord.

C: Thanks be to God.

Gospel Verse – Return To God

Re - turn to God with all your heart, the
Source of grace and mer - cy; Come seek the ten - der
faith - ful - ness of God.

The image shows three staves of musical notation in treble clef, key of D major (one sharp), and 3/4 time signature. The lyrics are written below the notes. The first staff contains the first line of the verse, the second staff the second line, and the third staff the third line, ending with a double bar line and repeat dots.

L: The Passion of our Lord according to Mark, the 15th chapter.

C: **Glory to you, O Lord.**

Gospel: Mark 15:1-39

The passion story in Mark's gospel presents Jesus as one who dies abandoned by all. He shows himself to be the true Son of God by giving his life for those who have forsaken him.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in

three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

L: The Passion of our Lord, Jesus Christ.

C: Praise to you, O Christ.

Sermon

Hymn of the Day ACS # 910 - A Stable Lamp Is Lighted

Apostles Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

Prayers of the People

When cued by the Pastor, the congregation sings the following refrain (ELW #752):



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Sharing of the Peace

P: The peace of Christ be with you always.

C: **And also with you.**

All are invited to share a sign of peace with those around them, as we recognize the image of God in each other.

Meal

God feeds us with the presence of Jesus Christ

Presentation of the Gifts and Offering Prayer

The Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy,

The pastor continues, concluding...

we praise your name and join their unending hymn:

Holy, Holy, Holy ELW # 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

Thanksgiving at the Table

P: Lord, remember us in your kingdom and teach us to pray.

The Lord's Prayer

C: **Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

Jesus, Lamb of God

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 7/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 7/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 7/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

grant us peace, grant us peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 7/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Communion is distributed

Directions for Communion: All are invited to this meal of grace, including children. At the Usher's direction, you are invited to advance to the communion rail through the centre aisle, commune in groups, and exit back to your pews through the window aisles, depositing your used wine/juice vessel in the repository tray at the head of each window aisle. If you would prefer to receive communion in your pew once all have come forward, please raise your hand and the servers will come to you. Wine is located in the two outer rings of the tray and the grape juice in the centre.

Hymns Sung during Communion

ELW # 322 – O, Love, How Deep

W&P #9 – As The Deer

ACS # 962– In This Feast of Love

ELW # 616 – Jesus, Remember Me (Chant)

Blessing and Prayer After Communion

Sending

God blesses us and sends us in mission to the world

Blessing

P: God, the giver of love,
✠ Christ, the resurrection and the life,
and the Holy Spirit of rebirth
bless you on your Holy Week journey.

C: **Amen**

Sending Hymn ELW # 336 - Lamb of God

Dismissal

P: Go in peace. Serve in love.

C: **Thanks be to God.**

ANNOUNCEMENTS

March 24, 2024

(To open hyperlinks, try right-clicking your mouse while on the link and select *Open Hyperlink or Control-Click*)

Flowers are placed on the altar in praise and honour of Jesus, who carried out God's redemptive plan for the world that began with a triumphant arrival into Jerusalem aware he would bear our sins on a cross days later.

Holy Week Schedule: The following is our schedule for Holy Week. Services will be in-person and live-streamed unless indicated otherwise.

- Monday, Tuesday, Wednesday** – We gather at noon for a half hour *Matins* service. Service is In-person only.
- Maundy Thursday** – We gather at 6 pm for a simple meal of soup followed at 7 pm by a Maundy Thursday worship service.
- Good Friday** – We gather at 10:30 am for "*The Cry of the Whole Congregation*", an interactive dramatic presentation of our Lord's passion.
- Easter Sunday** – All are invited to come for potluck Continental Breakfast at 9 am, including some fun crafts for all ages, followed at 10:30 am by an Easter celebration service.

Sunday Morning Bible Study cancelled next week: Come to Easter Breakfast instead! (Bible Study resumes the following Sunday at 9 am).

Come for Breakfast Fellowship & Stay for Easter Sunday Worship: On **March 31st** we are planning an **Easter Sunday Continental Potluck Breakfast from 9 am to 10 am**, with the Easter Sunday service to follow at 10:30 am - and we're hoping you'll get involved too! This will be a potluck breakfast and bringing heated foods is not necessary. Store-bought, finger-food goodies are encouraged, but use your imagination and surprise us! Maybe bring a cultural food if possible, but you decide. A simple fun activity for children/youth has been planned so parents can relax and visit. All are welcome! Invite a friend, too. We are excited to see what a GSLC Continental Potluck Breakfast might look like. Thank you for your consideration and participation. ~ *Your Fellowship Team*

Food Bank Drive – "Simply Soup": As you know, every Wednesday during the Lenten Season GSLC hosts our 'Soup 'n Sing' followed by a Holden Evening Prayer service. We would like to extend our hospitality by offering soup to nourish our brothers and sisters in our wider community. We are asking you to simply bring a can or two of nourishing soup when you come to Church during this Lenten Season. You may place your soup tins in the bin in the foyer marked SIMPLY SOUP. After Easter, the cans will be delivered to the appropriate agencies.

Go in peace, be warm and filled..." (JAMES 2: 16-17) ~ With Thanks from Your Outreach Team

WCC Easter Message: 2024 Easter messages can be read by clicking on the links below:

[World Council of Churches](#)

Official Notice of the Lutheran Manor Society AGM: The 2024 AGM of the Lutheran Manor Society is scheduled to take place on Tuesday, April 23rd at 7 pm both in-person at the Manor's facility (375 W. 10th Avenue, Vancouver) and over Zoom (contact Rev. Clifford Reinhardt for details at reinhardtcf@gmail.com). The Guest Speaker for the event is Alice Sundberg, Housing and Community Development Consultant and former Executive Director of the BC Non-Profit Housing Association. Check the Poster on the bulletin board or contact Rev. Clifford Reinhardt for further details.

Walk in Prayerful Solidarity with the Gaza Ceasefire Pilgrimage: The [Gaza Ceasefire Pilgrimage](#) is a global movement to walk in prayerful solidarity with the people of Gaza. It takes place during Lent as a Via Dolorosa of Solidarity. For more information, please [click here](#).

Christian Leaders of Canada Call for Prayer for Ukraine: As the second anniversary of Russia's full-scale invasion of Ukraine on February 24, 2022 has long past, Christian leaders of Orthodox, Catholic, Evangelical, and other faith traditions in Canada - together with the World Evangelical Alliance's [Peace & Reconciliation Network](#), [The Evangelical Fellowship of Canada](#), and [The Canadian Council of Churches](#) - invite all Christian people of good will to continue to join in united prayer and actions for peace. Read the full statement and prayers in English, French and Ukrainian when you [click here](#).

2024 National Worship Conference: The 2024 National Worship Conference titled '**The Stones Cry Out: Praying with the Land**' will be held on **July 18-21, 2024** in beautiful Regina, Saskatchewan. Click [here](#) for more information and to register.

Rotating Church Winter Shelter: Trinity United Church in PoCo is hosting the Tri-Cities Winter Shelter in March and April. Items always in need and appreciated are:

- Female Hygiene Products
- Face Cloths & wash items
- Toothbrushes / pastes
- Socks & new underwear
- Food/meal gift cards
- Bus tickets

Note that 3030 Gordon is again **not accepting** donations of **clothing**.

BC Synod CJAG invitation: Are you passionate about addressing climate change and eager to make a difference within our church community? The Climate Justice Action Group (CJAG) invites you to join hands in our urgent pursuit of climate justice. You can find out more [here](#).

Crisis in the Holy Land: The ELCIC has put together an ongoing list of updates, statements & resources regarding the current situation in the Holy Land, including information from our partners in the region. View it [here](#).

Emergency Appeal for Gaza: The ELCIC and CLWR have joined together to respond to the ongoing crisis in Gaza. Read about their efforts, and how you can donate by clicking [here](#).

Special Emergency Appeal for the Evangelical Lutheran Church in Jordan and the Holy Land (ELCJHL): The ELCIC invites all its members to support a special emergency appeal for the needs of the ELCJHL. Click [here](#) to donate. Read the [full update on the ELCIC Appeal here](#).

Volunteer Opportunities within the ELCIC: The ELCIC is looking for volunteers to serve on these taskforces:

- [ELCIC Ableism Task Force](#)
- [ELCIC Homophobia, Biphobia, Transphobia Task Force](#)
- [ELCIC Racism and White Supremacy Task Force](#)

To apply, click the links to fill out an online form. For more information, contact Carmen Ramirez, Assistant to the Bishop, Diversity Equity, and Inclusion, cramirez@elcic.ca. ***If you submitted an application already, the office is kindly requesting that you resubmit as a result of an issue with the previous application form.***

COMPASSIONATE JUSTICE & CREATION CARE:

- **2024 Soraasli Lecture now available:** The recording of Rev Dr. Chad Rimmer's lecture from February hosted by the Synod of Alberta and the Territories is available [here](#). Dr. Rimmer's theological approach to natural resources and their extraction is stimulating and thought-provoking.
- **Climate Virus Online Workshop - March 19:** [Citizens for Public Justice](#) (CPJ) invites you to attend an energizing and insightful online workshop titled [The Climate Virus: Lessons from COVID-19 Towards Urgent](#)

[Climate Action in Canada](#) on Tuesday, March 19 at 6:30 p.m. Eastern Time. For more information and to register, please [click here](#).

- **Housing Advocacy Letter:** The **Supportive Housing Advocacy Group** (SHAG) organized by members of Trinity United Church, Kitchener and The Hub (Youth) Church invite you to email a letter to federal and provincial elected offices during the week of March 17 and March 23. To learn more, please [click here](#).
- **Advocacy: Build a Federal Budget for Housing:** [Canadian Alliance to End Homelessness \(CAEH\)](#) invites you to [send a message to decision-makers](#) in Ottawa and tell them that the 2024 Federal Budget must be the Housing and Homelessness Budget.
- **Protecting Kids Online: Help Get Bill S210 Adopted:** The [Sexual Exploitation Working Group \(SEWG\)](#) of [The Canadian Council of Churches](#) invites you to sign a petition to help pass Bill S210. For more information and to sign this petition, please [click here](#).
- **It's Time to Give it up for the Earth!: Give it up for the Earth!** invites you to put your eco-spirituality into action by reducing emissions, building solidarity with Indigenous Peoples, and advocating for climate justice. The national campaign runs until Earth Week in April.

OPPORTUNITIES FOR CHRISTIAN LEARNING:

- **Seeking a Common Word: Webinar to Inform and Inspire:** Interested in initiating or continuing Christian-Muslim dialogue in your community? **On April 16, 2024, 2:00-3:30 p.m. EST**, join for a [webinar that will inspire you](#) to strive for a deeper understanding of your neighbours and that will inform you about the resources that are available to support local conversations and collaborations. To register, please [click here](#).
- **Study Tour to Germany – May 5-19, 2024:** The Rev. Dr. Gordon A. Jensen, and The Rev. Barbara Groote invite you to join them as together you will study Luther's main writings, visit some of the places where the Reformation began (it involves a lot of walking!), and enjoy the good food and drink of "Luther Land". Click here for details on the [Tour's Daily Itinerary](#). Space is limited, so book early if you are interested.

A gentle reminder that in consideration of those who have severe sensitivities and allergies, the church has been designated as a fragrance-free zone. Your cooperation is greatly appreciated.

This Week At Church (Note 1)

- This Sunday Bible Study at 9:30 am (in person & over Zoom)
Passion/Palm Sunday Worship Service with Holy Communion and Sunday
School live-streamed at 10:30 am (View [here](#))
Movie Night at 4 pm at the home of Peter Schuler
- Monday Matins at noon
- Tuesday Woodworking and Crafters Group at 10 am
Matins at noon
- Wednesday Matins at noon
Lectio Divina Prayer Gathering at 1:30 pm
- Thursday Happy Hour on Zoom at 4 pm
Dinner at 6 pm followed by Maundy Thursday Service at 7 pm
- Friday Good Friday Service with communion live-streamed at 10:30 am
(View [here](#))
- Next Sunday Continental Easter Breakfast Potluck & fellowship at 9 am, followed by
Easter Sunday Celebration Service with Holy Communion
live-streamed at 10:30 am (View [here](#))

Note: Most events are in-person events except those noted “on Zoom” or “Online”. The links to these online events are accessible through our [website](#). Our Sunday morning worship service is offered in-person, live-streamed and via on-line recording posted to our website shortly after the service is over.

Last Week at Church

Financial Information from March 17

Total Offerings:	\$ 4,123.00
General:	\$ 3,745.00
Designated Gifts:	
- Property Fund	\$ 253.00
- Project Contingency	\$ 25.00
- Memorial Fund	\$ 100.00

The Lutheran Manor Society of Vancouver BC presents

The Faith Community and Affordable Housing

Alice Sundberg

Housing and Community
Development Consultant

Former Executive Director
of the BC Non-Profit
Housing Association



April 23, 2024 – 7:00 PM, in-person and by ZOOM
All are welcome to attend this special guest presentation

Attend *in person* at 375 W. 10th Ave, Vancouver
To attend *by Zoom*, please register by Noon on Monday, April 22nd
Contact Rev. Clifford Reinhardt
604-790-1334 - reinhardtcf@gmail.com

The Society's AGM will follow the guest presentation

By registering at the door or with Rev. Cliff
members of congregations/parishes of the ELCIC & ACC
become members of the Lutheran Manor Society

This announcement serves as the Official Notice of the AGM of the Society
in accordance with its Bylaws.

Welcome to Good Shepherd Lutheran Church

We welcome you to worship today. It is our prayer that you sense the joy that is present in Jesus Christ. God loves and values each of you without conditions attached. We bring our joys and needs before God, trusting in God's presence.

1504 Spruce Avenue, Coquitlam, BC, V3J 2P6

Phone: 604-936-2939

goodshepherd@telus.net www.gslcc.ca

Find us on Facebook, Twitter, Instagram and YouTube
@GSLCoquitlam

Pastor Eric Krushel Cell: 604-220-5450

Office: 604-936-2939

General Office Hours				
Monday	Tuesday	Wednesday	Thursday	Friday
10:00 – 2:00	10:00 – 2:00	10:00 – 2:00	10:00 – 2:00	10:00 – 2:00

We always recommend phoning before stopping by.



Good Shepherd
Website

