

# Maundy Thursday

March 28, 2024

WE ACKNOWLEDGE THAT WE LIVE AND WORSHIP ON THE UNCEDED TRADITIONAL TERRITORY OF THE KWIKWETLEM FIRST NATION, WHICH LIES WITHIN THE SHARED TERRITORIES OF THE TSLEIL-WAUTUTH, KATZIE, MUSQUEAM, SQUAMISH AND STÓ:LÖ NATIONS. WE ARE GRATEFUL FOR THE PEOPLE WHO HAVE CARED FOR THIS LAND SINCE TIME IMMEMORIAL AS WE SEEK TO JOURNEY TOWARDS A MEANINGFUL RECONCILIATION.

## Gathering

*The Holy Spirit calls us together as the people of God*

### Welcome

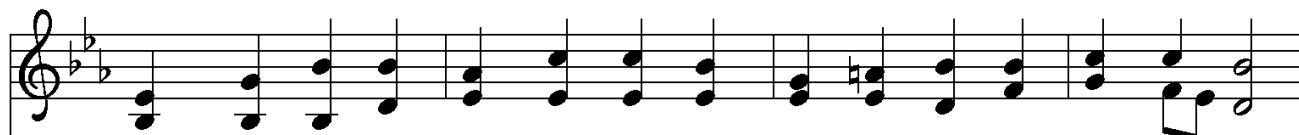
### Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the comfort of the Holy Spirit be with you all.

C: Amen.

### Opening Prayer

### Hymn # 603 God, When Human Bonds Are Broken



1 God, when hu-man bonds are bro-ken and we lack the love or skill  
2 Through that still-ness, with your Spir-it come in-to our world of stress,  
3 You in us are bruised and bro-ken: hear us as we seek re-lease  
4 Send us, God of new be-gin-nings, hum-bly hope-ful in-to life.  
5 Give us faith to be more faith-ful, give us hope to be more true,



to re-store the hope of heal-ing, give us grace and make us still.  
for the sake of Christ for-giv-ing all the fail-ures we con-fess.  
from the pain of ear-lier liv-ing; set us free and grant us peace.  
Use us as a means of bless-ing: make us stron-ger, give us faith.  
give us love to go on learn-ing: God, en-cour-age and re-new!



### First Reading: Exodus 12:1-14

*Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death.*

*The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.*

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

P: The word of the Lord.

C: **Thanks be to God.**

## **Reflection**

### **Confession and Forgiveness**

P: Most merciful God,

C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: **Amen.**

*All who wish to receive an individual assurance of forgiveness are invited to come forward to the communion rail. During this time we will sing the following chant:*

ACS #1009 Come, Bring Your Burdens to God

Wo - za nom - thwa - lo wa - kho;      wo - za nom -  
 Come, bring your bur - dens to God;      come, bring your  
  
 thwa - lo wa - kho;      wo - za nom - thwa - lo wa - kho, U -  
 bur - dens to God;      come, bring your bur - dens to God, for  
  
 ye - s'a - ka - so - za - thi      hayi.  
 Je - sus will nev - er say      no.

P: You are freed and forgiven. The peace of the Lord is with you.

C: And also with you.

**Sharing of the Peace**

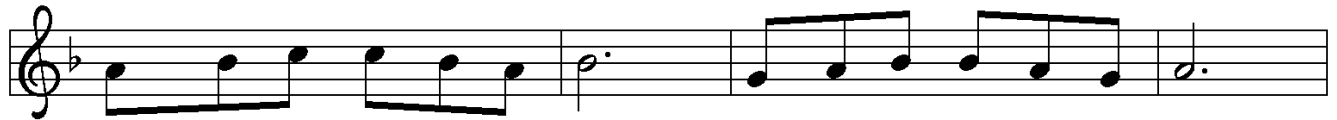
P: Let us share God's peace with each other.

*All are invited to share a sign of peace with those around them, as we recognize the image of God in each other.*

**Hymn ELW # 708 – Jesu, Jesu, Fill Us with Your Love**

*Refrain*

Je - su,      Je - su,      fill us with your love, show  
  
 us how to serve the neigh - bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,  
 2 Neigh - bors are wealth - y and poor, var - ied in col - or and race,  
 3 These are the ones we will serve, these are the ones we will love;  
 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



mas - ter who acts as a slave to them.  
 neigh - bors are near - by and far a - way.  
 all these are neigh - bors to us and you.  
 this is the way we will live with you.

P: The Holy Gospel according to John, the 13th chapter.

C: **Glory to you, O Lord.**

**Gospel Reading: John 13:1-17, 31b-35**

*The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one other.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

Reflection

Hymn # 712

Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,  
2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;  
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light  
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:  
still the cap - tives long for free - dom; still in grief we mourn our dead.  
in its height and depth and great - ness dawns up - on our quick - ened sight,  
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,  
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



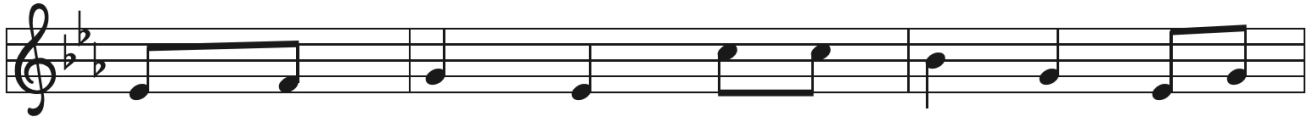
con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
by your Spir - it send your pow - er to our world to make it whole.  
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
that your ser - vants, Lord, in free - dom may your mer - cy know and live.



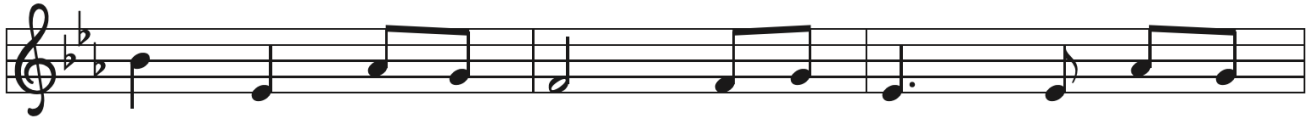
## Prayers of Intercession

After each petition, the pastor will say "God of endless mercy" and the congregation will respond "hear our prayer."

### Hymn ACS # 966 – Loaves Were Broken, Words Were Spoken



1 Loaves were bro - ken, words were spo - ken by the  
2 Loaves were bro - ken, words were spo - ken in a  
3 Loaves are bro - ken, words are spo - ken, as in  
4 By the loaves you break and give us, send us



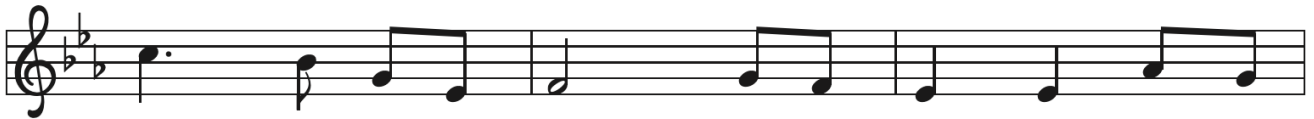
Gal - i - le - an shore. Je - sus, Bread of life from  
qui - et room one night. In the bread and wine you  
faith we gath - er here. Je - sus speaks a - cross the  
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.  
gave them, Christ, you came as Light from Light.  
a - ges: "I am with you; do not fear!"  
hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

### Third Reading: 1 Corinthians 11:23-26

*In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.*



and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and forever. Amen.

**Lamb of God #197**

**O Lamb of God**

*Oi, Ju - ma - lan Ka - rit - sa, io - ka pois o - tat maa - il - man*  
 O Lamb . . of God, you take . . . a - way . . . the sin of the

*syn - nin, ar-mah-da mei-tä, ar-mah-da mei - tä.*  
 world; . . have mer - cy on us, mer - cy on us.

*Oi, Ju-ma-lan Ka - rit - sa, io-ka pois o - tat maa-il-man syn - nin,*  
 O Lamb of God, you take . . a - way . . the sin of the world; . . .

*an - na meil-le rau - ha - si ja siu-na - uk - se - si.*  
 grant us vi - sion, grant us jus - tice, grant us your own true peace.

**Communion is Distributed**

**Directions for Communion:** All are invited to this meal of grace, including children. At the Usher's direction, you are invited to advance to the communion rail through the centre aisle, commune in groups, and exit back to your pews through the window aisles, depositing your used wine/juice vessel in the repository tray at the head of each window aisle. If you would prefer to receive communion in your pew once all have come forward, please raise your hand and the servers will come to you. Wine is located in the two outer rings of the tray and the grape juice in the centre.

**Hymns Sung during Communion**

**Communion Hymn # 348**

**Stay with me**

Stay with me, re - main here with me, watch and



The image shows a musical score for a four-part setting. The top staff is in treble clef with a key signature of one flat (B-flat). The bottom staff is in bass clef with the same key signature. The lyrics are: "pray. Watch and pray." The music consists of chords and single notes, with some notes beamed together. The first measure of the top staff has a slur over two chords. The second measure has a colon after the first note. The third measure has a colon after the first note. The fourth measure has a slur over two notes.

**Blessing after Communion**

**Prayer After Communion**

**Sending**

*We leave in silence to contemplate our Lord's sacrifice*

*Psalm 22 is chanted as the sanctuary is stripped.*

*All leave in silence*

*Good Friday Service – March 29*

We gather at 10:30 am for “*The Cry of the Whole Congregation*”, an interactive dramatic presentation of our Lord’s passion.

*Easter Sunday Activities – March 31*

A morning of fellowship, joy, praising and celebrating the resurrection of our Lord, Jesus Christ is planned as follows:

- 9 a.m. Continental Breakfast and Fellowship**  
All are welcome to bring and partake in a Continental Breakfast of finger food, coffee/tea and juice, together with fellowship and activities for children.
- 10:30 a.m. A Celebration Service with Holy Communion**

# Welcome to Good Shepherd Lutheran Church

We welcome you to worship today. It is our prayer that you sense the joy that is present in Jesus Christ. God loves and values each of you without conditions attached. We bring our joys and needs before God, trusting in God's presence.

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Pastor Eric Krushel Cell: 604-220-5450  
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General Office Hours				
Monday	Tuesday	Wednesday	Thursday	Friday
10:00 – 2:00	10:00 – 2:00	10:00 – 2:00	10:00 – 2:00	10:00 – 2:00

We always recommend phoning before stopping by.



Good Shepherd  
Website

