

Fourth Sunday After Epiphany

February 1, 2026

WE ACKNOWLEDGE THAT WE LIVE AND WORSHIP ON THE UNCEDED TRADITIONAL TERRITORY OF THE KWIKWETLEM FIRST NATION, WHICH LIES WITHIN THE SHARED TERRITORIES OF THE TSLEIL-WAUTUTH, KATZIE, MUSQUEAM, SQUAMISH AND STÓ:LŌ NATIONS. WE ARE GRATEFUL FOR THE PEOPLE WHO HAVE CARED FOR THIS LAND SINCE TIME IMMEMORIAL AS WE SEEK TO JOURNEY TOWARDS A MEANINGFUL RECONCILIATION.

Liturgy: All Creation Sings Setting 12

Gathering

The Holy Spirit calls us together as the people of God

Welcome & Announcements & Land Acknowledgement

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God,
who looks upon us in compassion,
forgives our sins,
and heals our lives.

C: **Amen.**

P: Let us turn in confession to the one who knows us completely.

Silence is kept for reflection on our sins

P: Mighty God, lover of justice,

C: **you call us to life in community,
but our vision of community
excludes many, and especially those
who make us uncomfortable.
We lie to ourselves and others
about our prejudice and bias.
We sing, say, and pray the right words
in church and among friends,
but our hearts are far from you.
Turn us to seek your face.
Heal our thoughts, words, and actions
that we may do justice, love mercy,
and walk humbly with you, our God.
Amen.**

P: As tender as a parent is to a child,
so deep is God's compassion for you.
As high as heaven is above earth,
so vast is God's love for you.
As far as east is from west,
so far does God remove your sin from you,
renewing your life through Jesus Christ.
Blessed be God who crowns us with mercy and love.

C: **Blessed be God forever.**

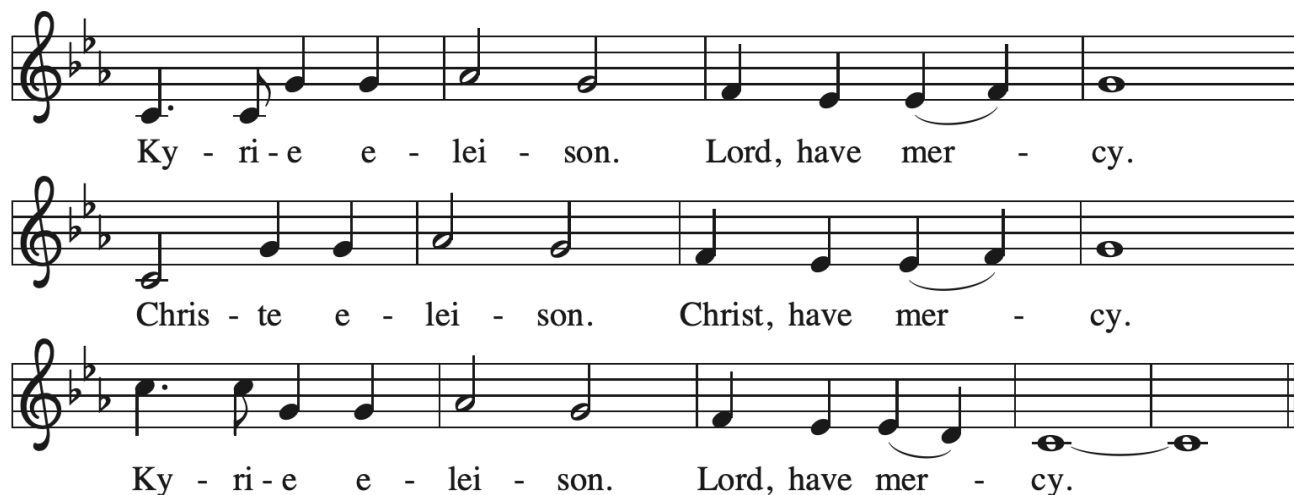
Gathering Hymn ELW # 522 - As We Gather at Your Table

Greeting

P: The grace of our Lord Jesus Christ,
the love of God,
and new life through the Holy Spirit be with you all.

C: And also with you.

Kyrie

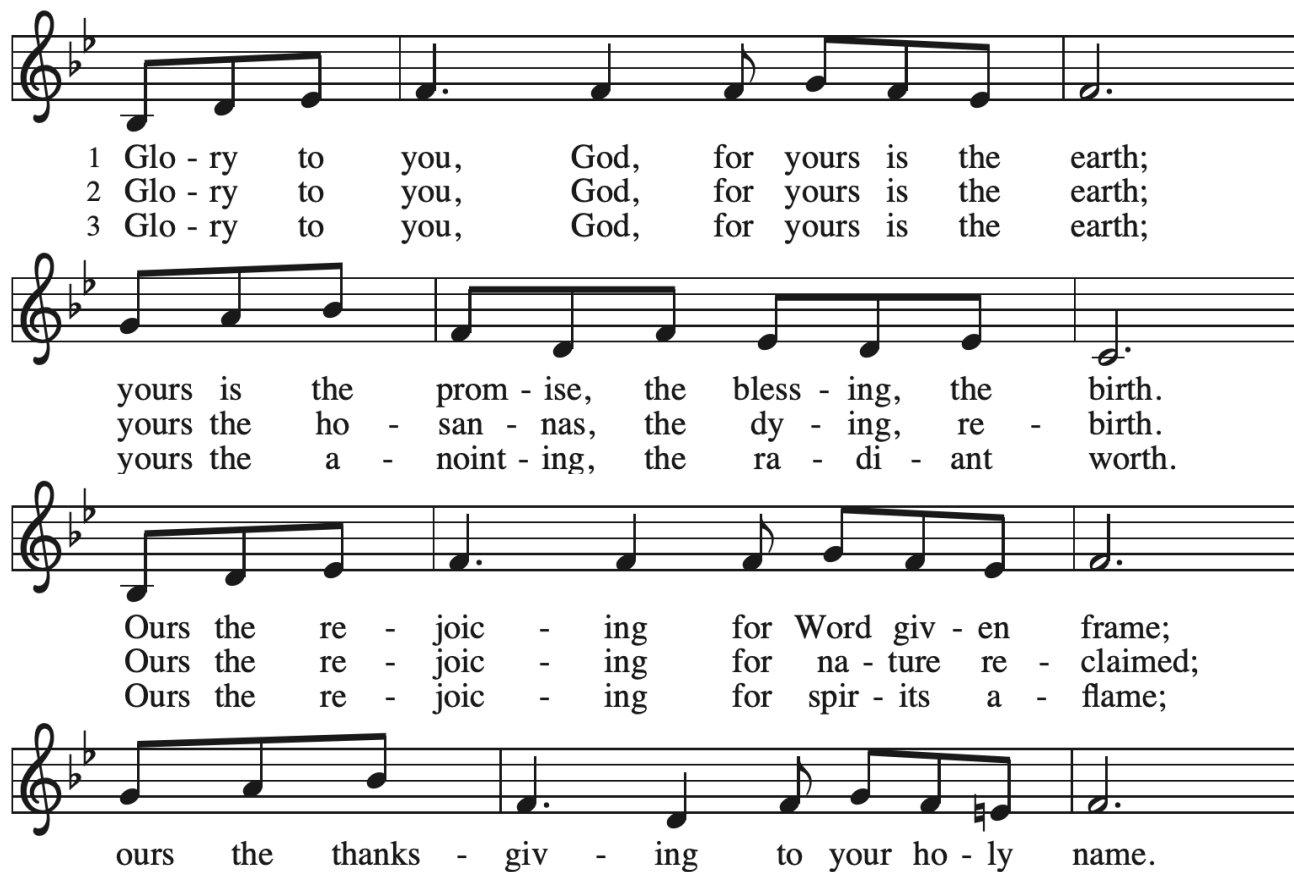


Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Song of Praise

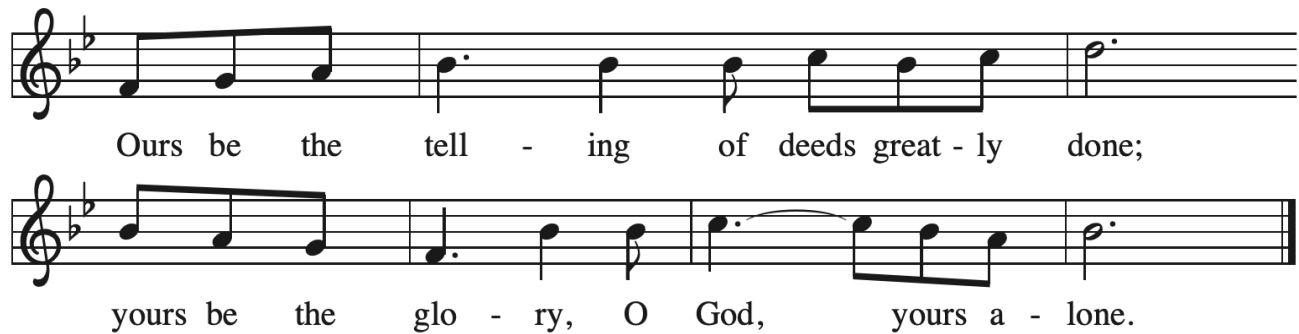


1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.



Prayer of the Day

Word

God speaks to us in scripture reading, preaching, and song

Children's Time

First Reading: Micah 6:1-8

With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has "wearied" Israel with a long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers the people to do justice, to love loyalty to God, and to walk shrewdly in God's service.

Hear what the Lord says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the Lord,
and you enduring foundations of the earth;
for the Lord has a controversy with his people,
and he will contend with Israel.

'O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the Lord.'

'With what shall I come before the Lord,
and bow myself before God on high?

Shall I come before him with burnt-offerings,
with calves a year old?

Will the Lord be pleased with thousands of rams,
with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?'

He has told you, O mortal, what is good;

and what does the Lord require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

P: The word of the Lord.

C: **Thanks be to God.**

Psalm 15

Refrain:



L: O Lord, who may abide in your tent?
Who may dwell on your holy hill?

C: **Refrain**

L: Those who walk blamelessly, and do what is right,
and speak the truth from their heart;
who do not slander with their tongue,
and do no evil to their friends,
nor take up a reproach against their neighbours;
in whose eyes the wicked are despised,
but who honour those who fear the Lord;
who stand by their oath even to their hurt;
who do not lend money at interest,
and do not take a bribe against the innocent.

C: **Refrain**

L: Those who do these things shall never be moved.

C: **Refrain**

Second Reading: 1 Corinthians 1:18-31

According to the world's standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

'I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.'

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

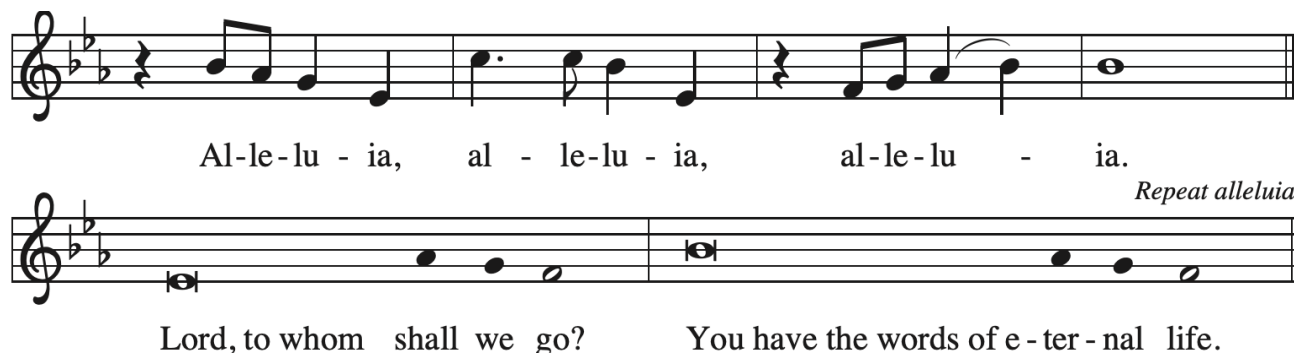
Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things

that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, 'Let the one who boasts, boast in the Lord.'

P: The word of the Lord.

C: **Thanks be to God.**

Gospel Verse



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

P: The holy Gospel according to Matthew, the 5th chapter.

C: **Glory to you, O Lord.**

Gospel: Matthew 5:1-12

Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of God..

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

'Blessed are those who mourn, for they will be comforted.

'Blessed are the meek, for they will inherit the earth.

'Blessed are those who hunger and thirst for righteousness, for they will be filled.

'Blessed are the merciful, for they will receive mercy.

'Blessed are the pure in heart, for they will see God.

'Blessed are the peacemakers, for they will be called children of God.

'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

Sermon

Hymn of the Day ACS # 1062 – Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,
2 Build a saf - er ref - uge, not a larg - er jail;
3 Build a broad - er door - way, not a long - er fence.
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
where the weak find shel - ter, mer - cy will not fail.
Love pro - tects all peo - ple, spar - ing no ex - pense.
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
For an - y place where jus - tice is de - nied,
When we em - brace com - pas - sion more than fear,
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
Christ will breach the jail wall, free - ing all in - side.
Christ tears down our fenc - es; all are wel - come here.
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984. Music: Noel Nouvelet, French carol, Text © 2018 GIA Publications, Inc., giamusic.com. All rights reserved. Reprinted and streamed under OneLicense #A-710776.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

Prayers of Intercession

After each petition, the pastor will say "God of light and life" and the congregation will respond "hear our prayer."

Sharing of the Peace

L: The peace of Christ be with you always.

C: **And also with you.**

All are invited to share a sign of peace with those around them, as we recognize the image of God in each other.

Meal

God feeds us with the presence of Jesus Christ

Offering and Offering Prayer

The Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

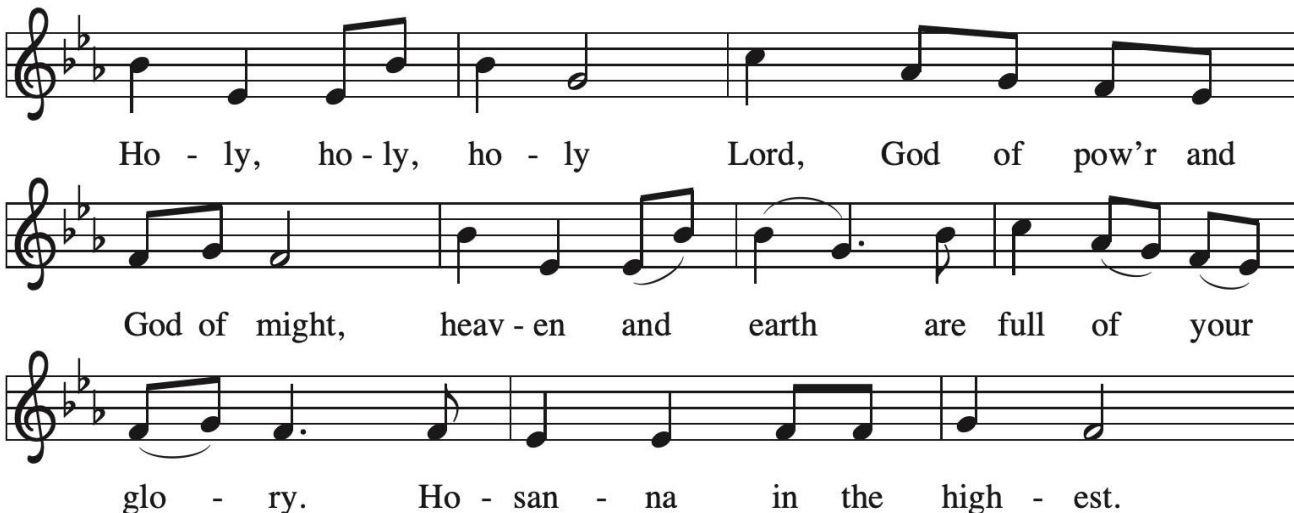
C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and joy...

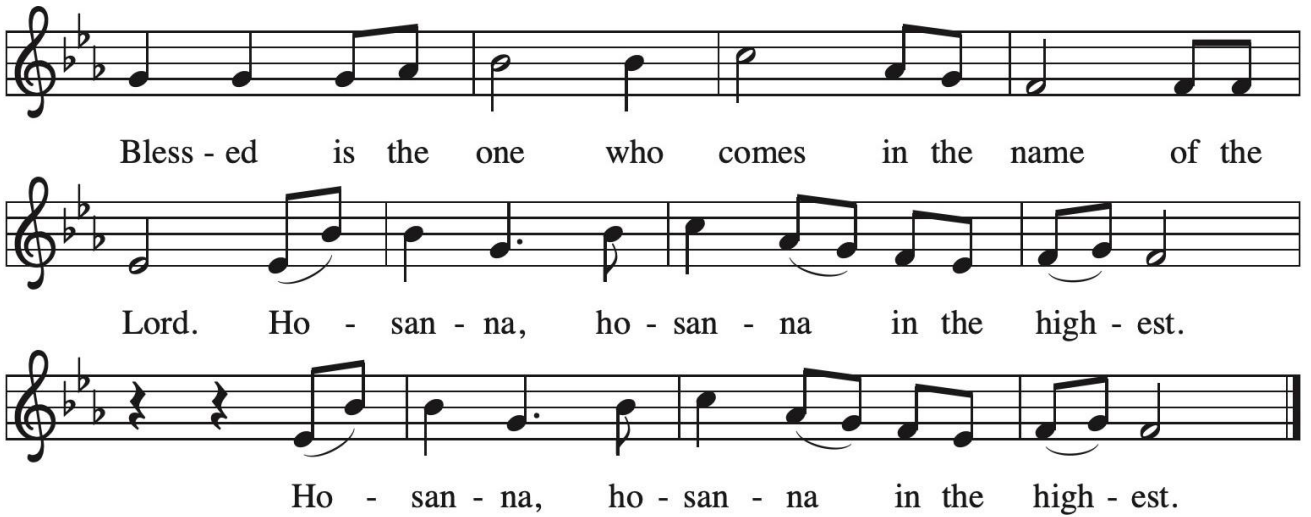
The pastor continues, concluding...

we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the
 Lord. Ho - san - na, ho - san - na in the high - est.
 Ho - san - na, ho - san - na in the high - est.

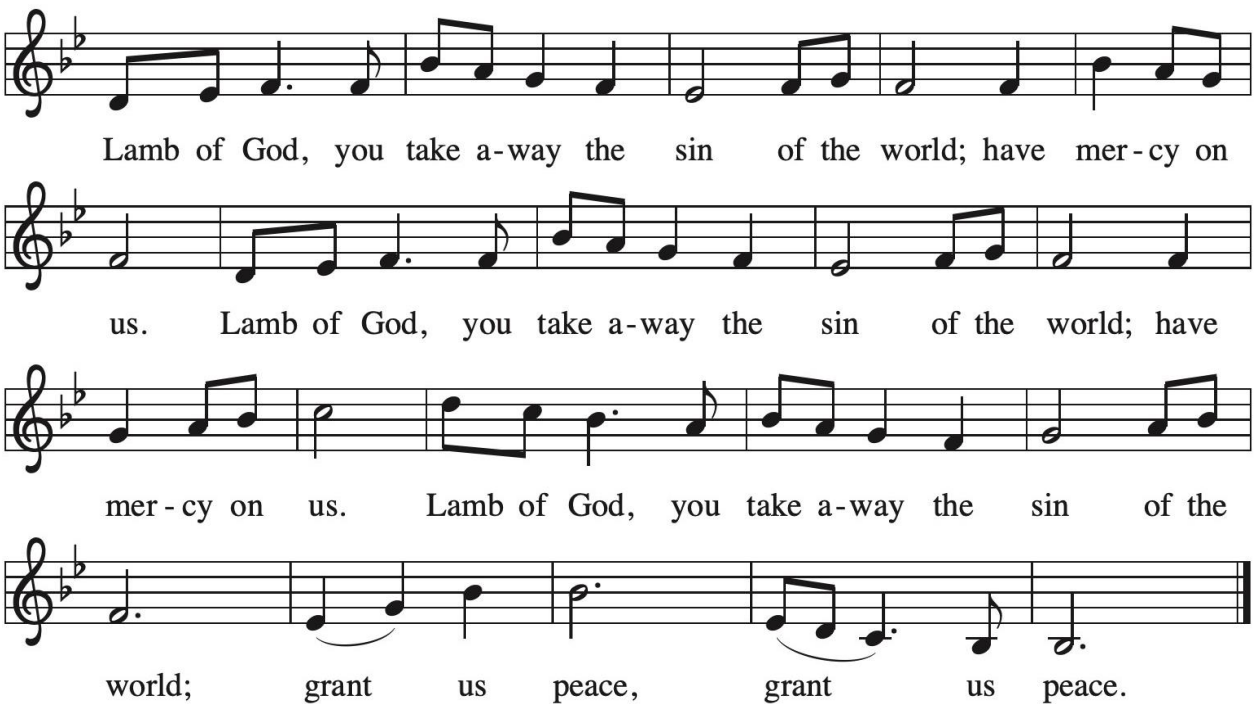
Thanksgiving at the Table

The Lord's Prayer

Our Father in heaven, hallowed be your name,
 your kingdom come,
 your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and forever. Amen.

Invitation to Communion

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
 us. Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the sin of the
 world; grant us peace, grant us peace.

Communion is distributed

Directions for Communion: Any adult or child who believes that Christ is present in this meal is welcome to participate. At the Pastor's direction, you are invited to advance to the communion rail through the centre aisle, commune and then exit back to your pews through the window aisles, depositing your used wine/juice vessel in the repository tray at the head of each window aisle. Please note that grape juice is offered in the three centre rings of the tray, and serving of the common cup of wine follows the serving tray. A common cup is also available if you prefer, and a gluten-free option is also available in lieu of bread. Just make your preferences known at the time of service. If you choose to remain in your pew to take communion, once all group communing at the rail has ended, please raise your hand to make yourself known and the pastor will come around with bread, followed by the communion assistants with individual glasses of wine and grape juice.

Hymns Sung During Communion

ELW # 700 – Bring Peace to Earth Again

How Blest Are Those

How blest are those who humbly see how much they need the Lord.
How blest are those who deeply grieve the suffering in this world.
How blest are those who find God's strength in gentleness and grace.
How blest are those who long for truth and seek God's loving ways.

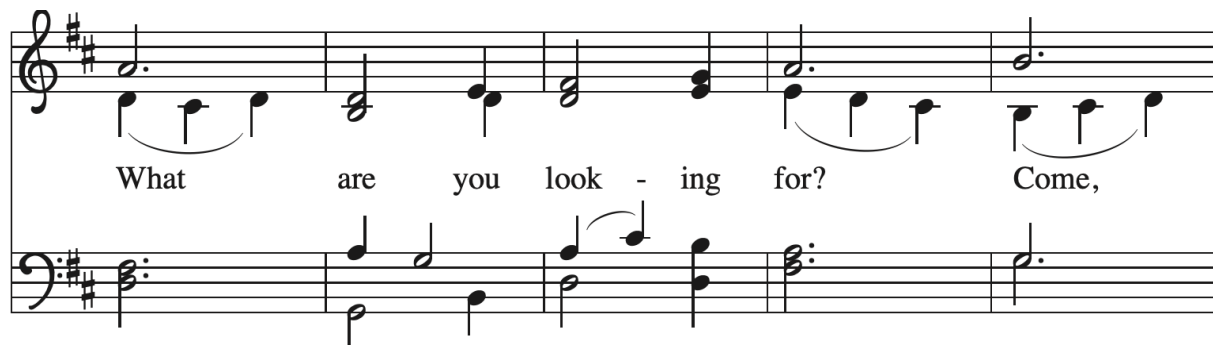
What joy! When mercy fills our lives — when kindness is our style.
What joy! When — pure in heart — we strive to do what is worthwhile.
What joy! When people work for peace — for justice in this land.
What joy! When whole communities seek goodness, hand in hand.

When thousands join in peaceful song; when hundreds kneel and pray;
When one, alone, stands up to wrong; when love becomes our way;
When neighbors, by the things they do, reach out to those in pain;
Lord Jesus, may we learn anew the blessings of your reign.

Tune: Traditional English melody; English Hymnal, 1906 ("All Beautiful the March of Days"). Text: Copyright © 2026 by Carolyn Winfrey Gillette. All rights reserved.

ELW # 484 – You Satisfy The Hungry Heart

ACS # 976 – Come and See (Chant)



see, come and see. What are you

look - ing for? Come and see. Come and see.

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Communion Blessing & Prayer after Communion

Sending

God blesses us and sends us in mission to the world

Sending Blessing

P: May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
✠ bless you now and forever.

C: Amen.

Sending Hymn ELW # 669 – Rise Up, O Saints of God

Dismissal

P: Go in peace. Do justice. Love mercy.

C: Thanks be to God.

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ELCIC GLOBAL MISSION

Global mission is one way the ELCIC is able to grow and strengthen relationships with its partner churches. Through the lens of accompaniment, walking together in solidarity, we seek to actively listen to our partners and companions, share their joys and sorrows, and support them in their mission—just like they support us in ours.



A student at the Evangelical Lutheran Church in Jordan and the Holy Land's Environmental Education Center in Beit Jala, Palestine

Current church-to-church relationships

The ELCIC currently has three church-to-church relationships:

- (1) United Evangelical Lutheran Church, Argentina and Uruguay
- (2) Lutheran Church of Peru
- (3) Evangelical Lutheran Church in Jordan and the Holy Land



Current partner churches

Our five synods also have relationships with partner churches:

- | | |
|---|--|
| (A) <i>Saskatchewan Synod:</i> United Evangelical Lutheran Church, Argentina and Uruguay | (D) <i>Manitoba/Northwestern Ontario Synod:</i> Evangelical Lutheran Church in Cameroon |
| (B) <i>British Columbia Synod:</i> Lutheran Church of Peru | (E) <i>Synod of Alberta and the Territories:</i> Evangelical Lutheran Church of Colombia |
| (C) <i>Eastern Synod:</i> Evangelical Lutheran Church in Jordan and the Holy Land / Evangelical Lutheran Church in Guyana | |

GLOBAL MISSION—Partner Updates



José C. Paz classroom

Nurturing children through faith and service

In Iquitos, Pastor Yoli and the Lutheran Church of Peru are offering a safe and welcoming space for children. Every Friday, Saturday and Sunday, kids come for meals, tutoring and spiritual support. Though the congregation itself faces financial hardships—unable to repair essential fans (necessary with temperatures sometimes surpass 40C)—their mission thrives.

Standing in solidarity amid crisis

The war between Israel and Hamas has greatly affected our partners in the ELCJHL. Most of them have relatives in Gaza. Restricted movement in the region has continued to impact people's ability to work and move freely resulting in huge financial implications for the church. Yet, despite everything, the ELCJHL remains steadfast in its mission: Congregations continue to gather in prayer and fellowship; The schools of the ELCJHL have successfully completed their 2024-25 academic year; Diaconal ministry is providing food, rent assistance, medical care and school tuition support to hundreds of families across the West Bank; and Gender justice and environmental ministries are still working towards a more just and sustainable future.

Our church's long-standing relationships with our Global Mission and Companion Synod partners are a vital expression of our shared faith and commitment to justice and peace.

You are invited to help support our Global Mission and Companion Synod partners, please:

- Pray for the global ministries of the ELCIC.
- Learn more about your synod's companion partner and Global Mission in the ELCIC.
- Support these ministries with a financial contribution designated to ELCIC Global Mission.

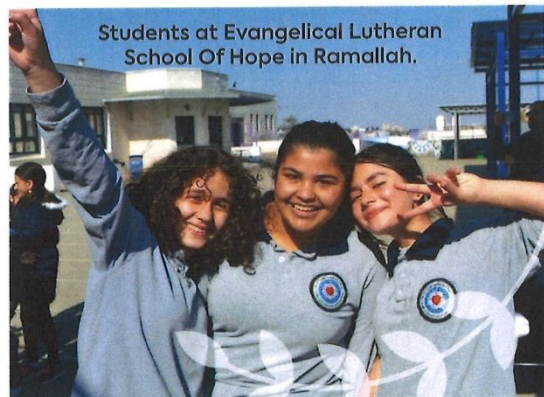
Find out more at elcic.ca/global-mission

Expanding education in José C. Paz

The United Evangelical Lutheran Church in Argentina and Uruguay has long prioritized education as a means of hope. With your support, Instituto Evangelico Americano—in José C. Paz, part of greater Buenos Aires, expanded to accommodate more children from underserved communities. Despite pandemic-related delays and economic challenges, three new classrooms were recently completed—offering life-changing opportunities for students and their families.



Lutheran Church of Peru in Iquitos



Students at Evangelical Lutheran School Of Hope in Ramallah.

ANNOUNCEMENTS

February 1, 2026

To open hyperlinks, right-click your mouse while on the link and select *Open Hyperlink or Control-Click*

Flowers have been placed on the altar in praise and honour to God, for the grace, mercy, forgiveness and love that we receive as his baptized people. Help us, Lord, to hunger for righteousness, do justice, love kindness and walk humbly with You.

Notice of Annual Congregational Meeting: Our Annual General Meeting is taking place on **Sunday, February 22nd** as close to noon as possible. Please save the date, and plan on attending as you are able. Additionally, all are invited to bring something to contribute to our potluck lunch, that we will enjoy immediately following the service and before the AGM meeting begins. The AGM documents will be distributed electronically next week. Please let Sherry in the office know if you would prefer a printed copy instead.

Charitable Income Tax Receipts: Please take note that your Charitable Receipts for Income Tax Purposes have been issued and are in your mail slots. Should you have any queries or concerns, please contact the office.

Mutual Ministry Team Meeting: Our next Mutual Ministry Team meeting is happening this **Wednesday, February 4 at 7 pm** over Zoom. Should you have any items of concern or commendation that you'd like to express, either confidentially or otherwise, please let any one of the team members know (Bill Zwicker, Kris Mathiasen, Donna Harris) and they will bring the item forward at this time.

Movie Night: Our next Movie Night will be next **Sunday, February 8**. We will be watching "Sugarcane", a 2024 documentary which follows an investigation into the Canadian Indian residential school system, igniting a reckoning in the lives of survivors and descendants. (Please note that the film includes discussion of disturbing topics—please talk to Peter if you have any concerns.) As always, we will meet at 4 pm at Peter Schuler's home to watch the movie, followed by a potluck dinner and discussion. All are welcome!

Being Lutheran Today: Our next session in the ***Being Lutheran Today*** series will happen on **Sunday, February 15th at 5 pm**. All are welcome to attend. Just let Pastor Eric know you will be attending so we can order enough pizza. Child minding included.

Daily Devotional Survey: The devotional booklets *Eternity for Today* and *Christ in Our Home* are no longer being distributed through the mail slots. They are instead available to be picked up on the literature table at the front entrance of the church. Please help yourself to the available devotional material there. We would also like to know how many people are actually using the material so that we can ensure our subscription is accurate. Please sign your name on the sheet available on the ushers table if you would like a copy of either devotional as they become available.

Conversations Across the Church – February 22: The next in the series of conversations across the church with Bishop Larry Kochendorfer takes place on February 22. Join Bishop Larry to reflect on the 40th anniversary of the ELCIC which we are celebrating this year. You can register [here](#).

Youth Justice Camp: BC Synod is hosting a Youth Camp later this year from August 10-14 at Loon Lake Lodge in Maple Ridge. It is open to all youth ages 11 to 18. If you are interested in helping in any capacity with this event, please contact the synod office at bcsynod@elcic.ca.

And It Was So: A webinar will be held on **Monday, February 12 at 3 pm** to provide information about the current National Youth Project "*And It Was So*". All youth and youth leaders who want to learn more about this project are welcome. See the poster that follows and register using the QR code.

Singing in the Lutheran Tradition: A LTS Course: Our Saskatoon Seminary is hosting a Zoom Based Course exploring Lutheran Hymnody and its role in shaping faith. It will run **Mondays, 5:00–8:00 pm | Jan 5–Feb 13 and Mar 9–Apr 20**. This course is open to everyone. For more information and to register contact Colleen Walker, Registrar at colleen.walker@saskatoontheologicalunion.ca

2026 LWF Peace Messengers Training: If you are an ELCIC member between the ages of 18 and 30 years, consider applying for the LWF Peace Messengers Training offered by Lutheran World Federation to empower and equip young people to act as peace multipliers and create more peaceful and just societies. For information click [here](#).

‘Every Square Foot Counts’ – Educational Opportunities for Congregations:

- This month’s blog post is **“Tell Your Story: Communication Strategies for Church Building,”** which invites congregations to reflect on how their buildings are seen and understood by their neighbourhoods. Read post [here](#).

LENTEN RESOURCES:

- **Prayer Vigils for Climate Justice:** Each Tuesday evening during Lent, 5:00-5:30 pm, the ELCIC and its synods are hosting a *Prayer Vigil for Climate justice*. Feb. 24, and March 3, 10, 17, 24, & 31. Please [register here](#) to join the vigils live and/or to receive a link to the recording.

ignYte Return it Express Account: You’re invited to support our ignYte Youth Ministry with your recyclables. See the instructions on the bulletin board.



WIDER CHURCH NEWS:

- **Book Launch: On Dismantling Settler Colonialism by John A. Olthuis:** Prominent Indigenous Rights Lawyer and member of the Order of Canada John Olthuis is launching a new book on how we can dismantle colonialism and foster healing for both Indigenous and non-Indigenous peoples. The book is entitled *On Dismantling Settler Colonialism*. The book launch event is scheduled for 1 pm (PST) on **Thursday February 12th** and can be joined by livestream at www.commonword.ca/go/4398.
- **Message of Support for Greenland:** ELCIC National Bishop Larry Kochendorfer, along with Lutheran church leaders from the United States and Denmark [issued a message of support for the people of Greenland](#), affirming their right to independence, dignity and self-determination.
- **Letter from Bishop Larry re: Minneapolis:** ELCIC National Bishop Larry Kochendorfer has written to the church, expressing solidarity with the people of Minnesota and for all who have been impacted by recent aggressive and violent immigration enforcement by federal agents. [Read the full message here](#).

A gentle reminder that in consideration of those who have severe sensitivities and allergies, the church has been designated a fragrance-free zone. Your understanding and cooperation is greatly appreciated.

This Week At Church (Note 1)

This Sunday *Bible Study* at 9:30 am (Zoom or in-person)
Fourth Sunday After Epiphany worship service with Holy Communion
at 10:30 am (view it here)

Tuesday *Woodworking & Crafters Group* at 10 am

Wednesday *Prayer Gathering* over Zoom at 1:30 pm
Mutual Ministry Meeting at 7 pm over Zoom.

Thursday *Choir Practice* at 7:00 pm

Friday *ignYte* at St. Laurence at 7 pm

Next Sunday *Bible Study* at 9:30 am (Zoom or in-person)
Fifth Sunday After Epiphany worship service with Holy Communion and Sunday
and Sunday School at 10:30 am (view it here)
Confirmation Class at 1 pm
Movie Night at Peter Schuler's at 4 pm viewing ...

Note: Most events are in-person events except those noted "on Zoom" or "Online". The links to these online events are accessible through our website [here](#). Our Sunday morning worship service is offered in-person, live-streamed and via on-line recording posted to our website shortly after the service is over, unless otherwise noted.

Last Week at Church

<u>Financial Information for:</u>	<u>January 25th</u>
Total Offerings:	\$ 3,805.00
General	\$ 3,585.00
<u>Designated Gifts:</u>	
- Good Shepherd Women	\$ 100.00
- Property Fund	\$ 50.00
- Food Bank	\$ 50.00
- Offering Envelopes	\$ 20.00

AND IT WAS SO

NATIONAL YOUTH PROJECT

Please join us for an upcoming webinar
where you'll learn more about the
National Youth Project

FEBRUARY 12TH 2026

6:00 - 7:00 PM eastern time

This is a great opportunity to connect,
ask questions, and explore ways to
engage youth in your community.

REGISTER HERE



Visit the Alongside Hope website to get
more information:
<https://alongsidehope.org/national-youth-project-2025/>



Welcome to Good Shepherd Lutheran Church

We welcome you to worship today. It is our prayer that you sense the joy that is present in Jesus Christ. God loves and values each of you without conditions attached. We bring our joys and needs before God, trusting in God's presence.

1504 Spruce Avenue, Coquitlam, BC, V3J 2P6

Phone: 604-936-2939

goodshepherd@telus.net

www.gslcc.ca

Find us on Facebook, Twitter, Instagram and YouTube
@GSLCoquitlam

Pastor Eric Krushel Cell: 604-220-5450

Office: 604-936-2939

General Office Hours				
Monday	Tuesday	Wednesday	Thursday	Friday
10:00 – 2:00	10:00 – 2:00	10:00 – 2:00	10:00 – 2:00	10:00 – 2:00

We always recommend phoning before stopping by.



Good Shepherd
Website

