

Fourth Sunday in Lent

Healing Service

March 15, 2026

WE ACKNOWLEDGE THAT WE LIVE AND WORSHIP ON THE UNCEDED TRADITIONAL TERRITORY OF THE KWIKWETLEM FIRST NATION, WHICH LIES WITHIN THE SHARED TERRITORIES OF THE TSLEIL-WAUTUTH, KATZIE, MUSQUEAM, SQUAMISH AND STÓ:LŌ NATIONS. WE ARE GRATEFUL FOR THE PEOPLE WHO HAVE CARED FOR THIS LAND SINCE TIME IMMEMORIAL AS WE SEEK TO JOURNEY TOWARDS A MEANINGFUL RECONCILIATION.

Liturgy: Contemplative Chants

Gathering

The Holy Spirit calls us together as the people of God

Welcome, Announcements & Land Acknowledgement

Confession & Forgiveness

P: Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

C: Amen.

P: Let us confess our sin before God, who removes our guilt
and blots out all offenses.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us according to your steadfast love.

P: For desiring self-reliance instead of hungering for your word: Gracious God,

C: have mercy on us according to your steadfast love.

P: For failing to recognize your presence in our lives,
and the way the Spirit calls us to new behaviours: Gracious God,

C: have mercy on us according to your steadfast love.

P: For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers: Gracious God,

C: have mercy on us according to your steadfast love.

P: For disregarding voices from the margins,
and for distrusting signs of your healing and hope in the world: Gracious God,

C: have mercy on us according to your steadfast love.

P: For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life: Gracious God,

C: have mercy on us according to your steadfast love.

P: God's steadfast love, grace, and forgiveness abound.

Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.

In the name of † Jesus Christ, your sins are forgiven.

The Spirit of the One who raised Christ from the dead dwells in you,

pours God's love into your hearts,
and gives you life and peace.

C: Amen.

Gathering Hymn ELW # 520 – Dearest Jesus, at Your Word

Greeting

L: The grace of our Lord Jesus Christ,
the love of God,
and the help of the Holy Spirit be with you all.

C: And also with you.

Kyrie (Sing 3 times)

Mi-se-ri-cor-di-as Do-mi-ni in ae-ter-num can-ta-bo.

Translation from Latin: "I will sing of the mercies of the Lord forever"

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Salutation

P: The Lord be with you.

C: And also with you.

Prayer of the Day

Word

God speaks to us in scripture reading, preaching, and song

Children's Time

First Reading: 1 Samuel 16:1-13

Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the Lord, designating David as the Lord's chosen successor to Saul.

The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you

come peaceably?’ He said, ‘Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.’ And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, ‘Surely the Lord’s anointed is now before the Lord.’ But the Lord said to Samuel, ‘Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.’ Then Jesse called Abinadab, and made him pass before Samuel. He said, ‘Neither has the Lord chosen this one.’ Then Jesse made Shammah pass by. And he said, ‘Neither has the Lord chosen this one.’ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, ‘The Lord has not chosen any of these.’ Samuel said to Jesse, ‘Are all your sons here?’ And he said, ‘There remains yet the youngest, but he is keeping the sheep.’ And Samuel said to Jesse, ‘Send and bring him; for we will not sit down until he comes here.’ He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, ‘Rise and anoint him; for this is the one.’ Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

P: The word of the Lord.

C: Thanks be to God.

Psalm 23

Refrain: 
Mer-cy em - brac - es those who trust in the Lord.

L: The Lord is my shepherd, I shall not want.
He makes me lie down in green pastures;
he leads me beside still waters;
he restores my soul.
He leads me in right paths
for his name’s sake.

C: Refrain

L: Even though I walk through the darkest valley,
I fear no evil;
for you are with me;
your rod and your staff—
they comfort me.

C: Refrain

L: You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.
Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the Lord
my whole life long.

C: Refrain

Second Reading: Ephesians 5:8-14

Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.

For once you were darkness, but now in the Lord you are light. Live as children of light — for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

‘Sleeper, awake!
Rise from the dead,
and Christ will shine on you.’

P: The word of the Lord.

C: **Thanks be to God.**

Gospel Acclamation ACS # 1031 – In God Alone (Sing twice)

In God a - lone my soul can find rest and peace, in
God my peace and joy. On - ly in God my
soul can find its rest, . . . find its rest and peace.

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L: The holy Gospel according to John, the 9th chapter.

C: **Glory to you, O Lord.**

Gospel: John 9:1-41

Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.

As he walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.'

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.'

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, 'He is of age; ask him.'

So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir? Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord, I believe.' And he worshipped him. Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

L: The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon

Hymn of the Day Christ, You Made the Blind Man See (Tune # 601 – Savior, When in Dust to You)

Christ, you made the blind man see; with some mud you healed his eyes.

So you acted lovingly, bringing health and changing lives.

Yet it was a Sabbath Day; rules were all that some folks saw;

They were quick to scorn the way you put love before the Law.

Christ, you came to judge the earth, bringing truth and life and light,

Showing humble ones their worth, giving vision, bold and bright.

Those who proudly think they see are the ones who often find

Though they act quite boastfully, they, in fact, are really blind.

God, we pray that we will be people filled with light and grace.

Show us what we need to see in this culture, time and place:

We are called to be your light, telling how you've changed us here.

Love can make the darkness bright; faith in you makes all things clear.

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Liturgy for Healing p. 276

The liturgy begins with the Prayers of the People. The pastor will end each prayer with “Compassionate God”, and the congregation will respond “hear our prayer”.

At the pastor’s invitation, those who wish to receive healing prayer may come forward and either kneel or stand at the altar rail. During this time, the congregation will sing the following hymns:

ELW # 613 - Thy Holy Wings

ELW # 614 - There Is a Balm in Gilead

ELW # 528 - Come and Fill Our Hearts (repeated chant)

ELW # 785 - When Peace Like a River

ELW # 789 – Savior, like a Shepherd Lead Us

ELW # 794 - Calm to the Waves (repeated chant)

ELW # 767 - Lord, Take My Hand and Lead Me



Sharing of the Peace

P: The peace of Christ be with you always.

C: **And also with you.**

All are invited to share a sign of peace with those around them as we recognize the image of God in each other.

Meal

God feeds us with the presence of Jesus Christ

Offering & Offering Prayer

The Great Thanksgiving

Sanctus ACS # 1089 – Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,

your glo - ry fills all heav-en and earth. . . . You are ho - ly, God.

. . . Bless - ed be the Sav-ior, the one who comes in your name.

Ho - san - na in the high - est. You are ho - ly, God.

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Thanksgiving at the Table


The Lord's Prayer

- C:** Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial

and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

Invitation to Communion

Lamb of God ACS #989 – Let Your Peace Rain upon Us (Sing twice)



Let your peace rain up - on us, O liv - ing God of . . . peace.



Let your peace rain up - on us, Lord, fill our hearts . . with your peace.

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Communion is distributed

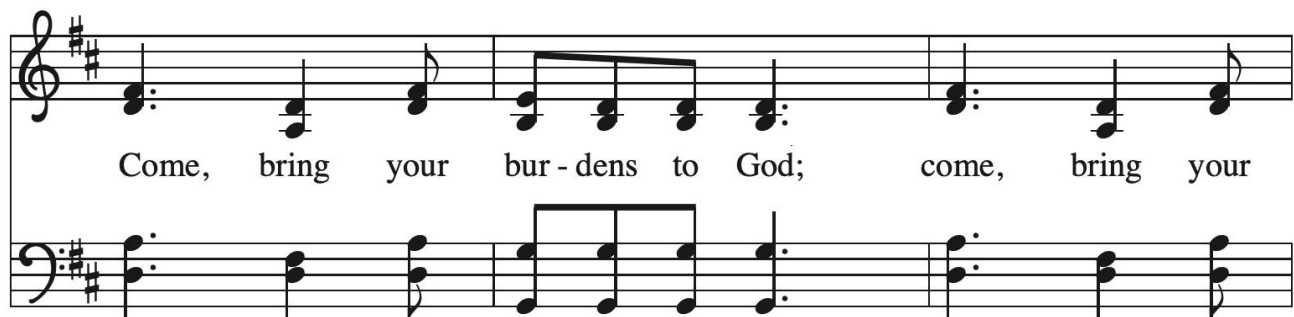
Directions for Communion: All are invited to this meal of grace, including children. At the Usher's direction, you are invited to advance to the communion rail through the centre aisle, commune in groups, and exit back to your pews through the window aisles, depositing your used wine/juice vessel in the repository tray at the head of each window aisle. If you would prefer to receive communion in your pew once all have come forward, please raise your hand and the servers will come to you. Wine is located in the two outer rings of the tray and the lighter-coloured grape juice in the centre. We also have a gluten-free option for bread and a common cup option for wine. Just make your preference known at the time of being served.

Hymns Sung during Communion

ELW # 779 – Amazing Grace, How Sweet the Sound

ELW # 483 – Here Is Bread

ACS #1009 – Come, Bring Your Burdens to God



Come, bring your bur - dens to God; come, bring your

bur - dens to God; come, bring your bur - dens to God, for

Je - sus will nev - er say no.

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ELW # 472 – Eat This Bread (Chant)

Communion Blessing

Prayer After Communion

Sending

God blesses us and sends us in mission to the world

Blessing

P: Receive the blessing of the holy Trinity:
 God, who calls all things into existence,
 Jesus Christ, who redeems us,
 and the Holy Spirit, whose breath sustains creation,
 † bless you now and always.

C: Amen.

Sending Hymn ACS # 925 - Beautiful Things

1 All	this	pain;	I	won - der	if	I'll
2 All	this	earth;	. . .	could	all	that is
3 All	a -	round,	. . .	hope	is	spring - ing



ev - er find my way. I won - der if my
 lost ev - er be found? . . . Could a gar - den
 up from this old ground. . . . Out of cha - os,



life could real - ly change at all.
 come up from this ground at all?
 life is be - ing found in you.

Refrain



You make beau-ti-ful things, you make beau-ti - ful things out of the dust.



You make beau - ti - ful things, you make beau-ti -



ful things out of us.

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Dismissal

P: Go in peace. Believe the good news.

C: **Thanks be to God.**

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ANNOUNCEMENTS

March 15, 2026

To open hyperlinks right-click on your mouse while on the link and select Open Hyperlink or Control-Click

Flowers are placed on the altar by the Wright-Inoue-Zwicker family in celebration of Grace Inoue's birthday.

Happy Birthday, Grace!

TODAY - Healing Service: Please take note that today's worship service will include a general time of prayer for healing, and an opportunity to meet with Pastor Eric after the service in the Fireside Room for individual prayers one-on-one.

Tonight: Being Lutheran Today: Our next session in our ***Being Lutheran Today*** series takes place this evening **Sunday, March 15th** at the usual time of 5:30 pm. All are welcome to attend. Just let Pastor Eric know you will be attending so we can order enough pizza. Child minding is available.

In Response to the Situation in the Middle East: Please note the following letters and statements written by Church Leaders:

- **Our National and Synod Bishops** have published a letter to all members of the ELCIC following the recent events in Iran. Read the full letter here. They have also written to Bishop Haddad and members of the ELCJHL, expressing support and solidarity for them. You can read the letter here.
- **The World Council of Churches (WCC)** has expressed grave concern over the attack against Iran and subsequent escalation. Read their statement here. They have also launched a campaign calling for Israel to be held accountable for ending the illegal occupation of Palestine. Learn more about the campaign here and watch the video of the launch event here.

Soup & Sing: Every **Wednesday during Lent** we will be offering *Soup and Sing*, where we gather for a meal of soup and bread followed by *Holden Evening Prayer* Service at 6:45 pm. There is a sign-up sheet available on the Ushers should you wish to bring soup or contribute bread on each of the successive midweek Wednesdays that precede Holy Week. During Holy Week we will be offering *Soup and Sing* on Maundy Thursday instead. If you can't make it for dinner, please know you are welcome to join us for the service. Please consider attending this event as part of your Lenten Fast from your usual Wednesday dinner routine.

This Coming Saturday - Spring Clean-up: Our Spring Clean-up has been scheduled for this coming **Saturday, March 21st from 9:30 am to 12:30 pm!** If you have any time to spare on that morning, please come and help us shine up the church – both inside and outside – in advance of our Easter Celebrations. Hope to see you there!! Alternatively, if you can't come on that day but still want to help out, just put your name beside a particular task on the task list located on the Ushers Table, and then commit to doing it at your convenience sometime before Palm Sunday. Your task will then be ignored during our Spring Clean-up day.

Protect the progress around Lake Chad: Funding for nature-based solutions, including CLWR's Friends of Creation project around Lake Chad, is at risk with the next federal budget. Use your voice now to let the government know you care about this work and want to see it protected. Use CLWR's letter-writing tool to send an email to your MP in just three minutes. Find the tool online at clwr.org/advocate.

LENTEN RESOURCES:

- **Devotional from Reconciling Works:** A weekly devotional from Reconciling Works, focusing on justice, liberation, and flourishing. You can download the booklet [here](#).
- **Lenten Reflection from LWF:** Click here to read the full letter.

- **Lent Resource on Modern Slavery:** The World Council of Churches prepared a Lent resource addressing modern slavery. To access it, please [click here](#).
- **Prayer Vigils for Climate Justice:** Each Tuesday evening during Lent, 5:00-5:30 pm, , the ELCIC and its synods are hosting a *Prayer Vigil for Climate justice*. Feb. 24, and March 3, 10, 17, 24, & 31. Please [register here](#) to join the vigils live and/or to receive a link to the recording. See the poster that follows.
- **Global Systemic Carbon Fast:** The World Council of Churches (WCC) invites you to participate in a Global Systemic Carbon Fast: a faith-rooted journey through Lent. For more information, please [click here](#).
- **Lutherans Connect:** Lutherans Connect is a seasonal devotional by Deacon Sherry Coman from Eastern Synod Daily devotionals are published on Facebook, or they're available over email . Contact Deacon Sherry at Lutheransconnect@gmail.com
- **Daily prayers:** Sent to you by email, created by Rev. Bruce Ehlert (Saskatoon, SK). You can subscribe here.
- **Journey Through Lent:** CLWR has prepared a series of short studies for Lent focussing on a specific theme. They can be done individually or as a small group. They are available at clwr.org/lenten-journey.

Conversations Across the Church Recording: The recording of our second Conversations Across the Church is now available. To view [click here](#). The next Conversations Across the Church event is taking place on May 24, 2026. [Visit our website to register!](#)

Youth Justice Camp: BC Synod is hosting a Youth Camp later this year from August 10-14 at Loon Lake Lodge in Maple Ridge. It is open to all youth ages 11 to 18. If you are interested in helping in any capacity with this event, please contact the synod office at bcsynod@elcic.ca.

Singing in the Lutheran Tradition: A LTS Course: Our Saskatoon Seminary is hosting a Zoom Based Course exploring Lutheran Hymnody and its role in shaping faith. It will run **Mondays, 5:00–8:00 pm | Jan 5–Feb 13 and Mar 9–Apr 20**. This course is open to everyone. For more information and to register contact Colleen Walker, Registrar at colleen.walker@saskatoontheologicalunion.ca

'Every Square Foot Counts' – Educational Opportunities for Congregations:

- This month's blog post is "**From Visibility to Viability: External Communication as Public Stewardship** which invites congregations to reflect on how their buildings are seen and understood by their neighbourhoods. Read post [here](#).
- **Upcoming Workshop:** Join us on Zoom on **March 19, 2026 at 7:30 p.m. (ET)** for *Courageous Discernment: What to Keep, What to Release, What to Transform*. [Please register here](#) to receive the Zoom Link. (Check out previous workshops here.)

ignYte Return it Express Account: You're invited to support our ignYte Youth Ministry with your recyclables. See the instructions on the bulletin board.



Whitehorse Worship Arts Festival & Contemplative Retreat: Join us in the Yukon from **Thursday to Sunday, July 2-5, 2026 in Whitehorse, Yukon**, for a four-day immersive gathering designed to heal and inspire. A partnership of the Anglican, Lutheran, and United Church traditions, this practice-forward retreat offers a restorative balance of deep contemplation and vibrant, embodied worship.

Register at www.worshipartsfest.ca. (*Early Bird pricing of \$250 ends March 15*)

Travel Discount: Fly with our official festival sponsor **Air North** and save 15% using code **MERTON**.

Karren Stinson Bursary: This bursary, offered by Lutheran Church of the Cross in Victoria, offers financial assistance to Lutherans and Anglicans based in Western Canada who are currently involved in post-secondary

education leading to a vocation of service. The bursary amount is \$1,500.00. The deadline to apply is April 30th. For more information and to download the application please click [here](#).

Partner Impact Grant Applications: *Charitus* is offering grants to ELCIC congregations for projects addressing the elimination of poverty, reconciliation with Indigenous peoples, or sustainable environmental practices. Grants of up to \$3,000 covering up to 75 percent of project costs, are available. If you have an idea for such a project, please speak to any member of council before May 15th.

Seeing Young Adults Interested in Theology and Ecumenism: If you are an ELCIC member under 30 years of age with an interest in theology or ecumenism, there are a couple of opportunities for engagement in international events. If you're interested, please contact Deacon Gretchen Peterson at gpeterson@elcic.ca or Rev. Paul Gehrs at pgehrs@elcic.ca for more details.

Blanket Exercise Workshop: Como Lake United Church is once again hosting an opportunity to share in the Blanket Exercise Workshop on **Sunday May 3, 2026 at 1:00PM**. Register early to ensure a spot! We highly recommend this workshop, it is very well run, educational, and a personal opportunity to understand and feel the strong need for Truth and Reconciliation in today's world. The \$10 registration fee can be sent, upon registration, by e-transfer as listed in the poster below. To register, please phone the Church at 604-931-8555 or email office@comolakeunited.ca

Save the Date - Installation of Rev. Courtenay Reedman Parker: On **Saturday, May 23rd** Rev. Courtenay Reedman Parker will be installed at Mount Zion Lutheran Church in New Westminster at 3:30pm. More details, and an invitation, will be sent out a closer date.

COMPASSIONATE JUSTICE AND CREATION CARE:

- **CCC Statement on Ukraine:** On the occasion of the 4th anniversary of Russian's invasion of Ukraine, the Canadian Council of Churches has released a statement. You can read it , [please click here](#).
- **"The Risks of AI" Webinar recording:** The World Council of Churches recently hosted an online panel discussion "*The risks of artificial general intelligence: how should faith communities respond?*" moderated by ELCIC member Peter Kuhnert. To watch a recording of the webinar click here. [click here](#).

A gentle reminder that in consideration of those who have severe sensitivities and allergies, the church has been designated a fragrance-free zone. Your understanding and cooperation is greatly appreciated.

This Week At Church (Note 1)

- This Sunday *Bible Study* at 9:30 am (Zoom or in-person)
Fourth Sunday in Lent & Healing worship service with Holy Communion
at 10:30 am (view it here)
Being Lutheran Today at 5:30 pm
- Tuesday *Woodworking & Crafters Group* at 10 am
- Wednesday *Prayer Gathering* over Zoom at 1:30 pm
Soup 'n' Sing dinner at 6 pm followed by
Holden Evening Prayer at 6:45 pm
- Thursday *Council Meeting* at 6 pm
- Saturday *Spring Clean-Up at the Church* from 9:30 am to 12:30 pm
- Next Sunday *Bible Study* at 9:30 am (Zoom or in-person)
Fifth Sunday in Lent worship service with Holy Communion and
Sunday School at 10:30 am (view it here)

Note: Most events are in-person events except those noted “on Zoom” or “Online”. The links to these online events are accessible through our website [here](#). Our Sunday morning worship service is offered in-person, live-streamed and via on-line recording posted to our website shortly after the service is over, unless otherwise noted.

Last Week at Church

<u>Financial Information for:</u>	<u>March 8th</u>
Total Offerings:	\$ 2,985.00
General	\$ 2,765.00
<u>Designated Gifts:</u>	
- Property Fund	\$ 100.00
- CLWR	\$ 100.00
- Special Initiatives Fund	\$ 20.00



Prayer Vigils for Climate Justice

Tuesdays during Lent 2026 — February 24 to March 31.
5 pm Pacific time for 30 minutes.



Join ELCIC members and friends across Canada for a weekly prayer series for the planet. Each week is hosted by a different synod and focuses on topics such as creation, biodiversity, consumerism, living more simply, the vulnerable, immigrants and those displaced by war, First Nations/Indigenous people and reconciliation, youth and future generations, science and leadership and peace.

For more information and to register, scan this QR code or visit: bit.ly/4addgdV



Blanket Exercise Workshop

Cecelia Reekie is a proud member of the Haisla First Nation. She believes deeply in the power of personal storytelling to raise awareness and foster understanding of Indigenous cultures and the history of Indigenous Peoples in Canada. Speaking from the heart, Cecelia thoughtfully weaves together her diverse life experiences to create meaningful and engaging cultural workshops. She currently serves as a Cultural Presenter with the Langley School District, where she shares her knowledge and perspectives with students, educators, and the wider community.

Join us for this special **Blanket Exercise Workshop** with facilitator, **Cecelia Reekie**.

Como Lake United Church
535 Marmont Street, Coquitlam

May 3, 2026 at 1 pm
\$10 Registration Fee to
finance@comolakeunited.ca
(For fee assist please contact us)

Seating is limited so please
RSVP as soon as possible.
office@comolakeunited.ca
604-931-8555

When seats are full, you will be
added to a waitlist for
future dates.



Welcome to Good Shepherd Lutheran Church

We welcome you to worship today. It is our prayer that you sense the joy that is present in Jesus Christ. God loves and values each of you without conditions attached. We bring our joys and needs before God, trusting in God's presence.

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Find us on Facebook, Twitter, Instagram and YouTube
@GSLCoquitlam

Pastor Eric Krushel Cell: 604-220-5450
Office: 604-936-2939

General Office Hours				
Monday	Tuesday	Wednesday	Thursday	Friday
10:00 – 2:00	10:00 – 2:00	10:00 – 2:00	10:00 – 2:00	10:00 – 2:00

We always recommend phoning before stopping by.



Good Shepherd
Website

