

Palm Sunday

March 29, 2026

WE ACKNOWLEDGE THAT WE LIVE AND WORSHIP ON THE UNCEDED TRADITIONAL TERRITORY OF THE KWIKWETLEM FIRST NATION, WHICH LIES WITHIN THE SHARED TERRITORIES OF THE TSLEIL-WAUTUTH, KATZIE, MUSQUEAM, SQUAMISH AND STÓL:LŌ NATIONS. WE ARE GRATEFUL FOR THE PEOPLE WHO HAVE CARED FOR THIS LAND SINCE TIME IMMEMORIAL AS WE SEEK TO JOURNEY TOWARDS A MEANINGFUL RECONCILIATION.

Liturgy: Contemplative Chants

Gathering

The Holy Spirit calls us together as the people of God

Welcome & Land Acknowledgement

Liturgy of the Palms

P: Blessed is the one who comes in the name of the Lord.

C: **Hosanna in the highest.**

P: Let us praise God in the words of Psalm 118

O give thanks to the Lord, for he is good;
his steadfast love endures forever!

C: **Let Israel say,
“His steadfast love endures forever.”**

P: Open to me the gates of righteousness,
that I may enter through them
and give thanks to the Lord.

C: **This is the gate of the Lord;
the righteous shall enter through it.**

P: I thank you that you have answered me
and have become my salvation.

C: **The stone that the builders rejected
has become the chief cornerstone.**

P: This is the Lord's doing;
it is marvelous in our eyes.

C: **This is the day that the Lord has made;
let us rejoice and be glad in it.**

P: Save us, we beseech you, O Lord!
O Lord, we beseech you, give us success!

C: **Blessed is the one who comes in the name of the Lord.
We bless you from the house of the Lord.**

P: The Lord is God,
and he has given us light.

**C: Bind the festal procession with branches,
up to the horns of the altar.**

P: You are my God, and I will give thanks to you;
you are my God; I will extol you.

**C: O give thanks to the Lord, for he is good,
for his steadfast love endures forever.**

Blessing of Palms

P: The Lord be with you.

C: And also with you.

P: Let us pray.

We praise you, O God, for redeeming the world through our Saviour Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

P: Let us go forth in peace,
in the name of Christ.

C: Amen.

Palm Procession

Worshippers are invited to parade around the front of the church building, returning back through the main doors and into the sanctuary to take their places for the service.

Gathering Hymn ACS # 929 Blessed Is the One

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in a G-flat major key (two flats) and 4/4 time. It consists of two systems of music. The first system covers the lyrics 'Bless-ed is the one who comes in the name, who comes'. The second system covers the lyrics 'in the name of the Lord. Bless-ed is the one who comes'. The melody is simple and hymn-like, with a steady bass line. The lyrics are printed below the vocal staves.

Bless-ed is the one who comes in the name, who comes

in the name of the Lord. Bless-ed is the one who comes



Text: Psalm 118:26. Music: *BLESSED IS THE ONE*, Nathan Houge, b. 1977, Music © 2020 Augsburg Fortress. Reprinted and streamed under OneLicense #A-710776.

Prayer of the Day

Announcements

Word

God speaks to us in scripture reading, preaching, and song

Children's Time

First Reading: Zechariah 9:9-10

Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!
Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.
He will cut off the chariot from Ephraim
and the war-horse from Jerusalem;
and the battle bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.

P: The word of the Lord.

C: **Thanks be to God.**

Second Reading: Philippians 2:5-11

Paul uses an early Christian hymn to help us comprehend Jesus' obedient selflessness on the cross and how God has made Christ lord over all reality. The perspective of the cross becomes the way we rightly understand God, Christ, our own lives, and fellowship within the community of Christ.

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,

he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

P: The word of the Lord.

C: Thanks be to God.

Gospel Acclamation ACS # 1031 – In God Alone (Sing twice)

The musical score is written for a two-part setting (Soprano and Bass) in the key of D major (one sharp) and 4/4 time. It consists of three systems of music. The first system contains the first line of the acclamation: 'In God a-lone my soul can find rest and peace, in'. The second system contains the second line: 'God my peace and joy. On-ly in God my'. The third system contains the third line: 'soul can find its rest, . . . find its rest and peace.' The melody is simple and hymn-like, with a clear cadence at the end of each line. The bass line provides a steady accompaniment with block chords and moving lines.

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L: The holy Gospel according to Matthew, the 21st chapter.

C: **Glory to you, O Lord.**

Gospel: Matthew 21:1-11

Jesus enters Jerusalem.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' This took place to fulfil what had been spoken through the prophet, saying,

'Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.'

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

'Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!'

When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

L: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Sermon

Hymn of the Day - One Day as Jesus Reached a Town (Tune: ELW # 25 – Blessed Be the God of Israel)

One day as Jesus reached a town outside Jerusalem,
He sent his friends to find a colt and bring it back to him.
He said, "If any ask of you, 'What are you doing?' — say,
'The Lord is near and needs the colt!' They'll send you on your way."

They soon returned and showed the Lord the colt that they had found.
They spread their cloaks upon its back and also on the ground.
When Jesus rode that humble beast, the crowds began to sing:
"He comes to us in God's own name; how blessed is the king!"

"How blest is he!" the crowds proclaimed — yet did they understand?
For other kings had entered there with troops at their command.
This king, Messiah, did not come with might and strength and sword;
No war horse but a peaceful colt was carrying our Lord.

May we who sing "Hosanna! Praise!" be mindful once again
That Jesus came to bring God's peace, and peace is found in him.
May we who follow Christ recall his gentle, humble way
And work to build a peaceful world to honor him today.

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Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

Prayers of the People

*After each petition the pastor will say "God of endless mercy" and the congregation will respond "**hear our prayer.**"*

Sharing of the Peace

P: The peace of Christ be with you always.

C: **And also with you.**

All are invited to share a sign of peace with those around them, as we recognize the image of God in each other.

Meal

God feeds us with the presence of Jesus Christ

Offering Prayer

The Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy,

The pastor continues, concluding...

we praise your name and join their unending hymn:

Sanctus ACS # 1089 – Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,
your glo - ry fills all heav-en and earth. . . . You are ho - ly, God.
. . . . Bless - ed be the Sav-ior, the one who comes in your name.
Ho - san - na in the high - est. You are ho - ly, God.

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Thanksgiving at the Table

The Lord's Prayer

- C:** Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial

and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and forever. Amen.

Lamb of God ACS #989 – Let Your Peace Rain upon Us (Sing twice)



Let your peace rain up - on us, O liv - ing God of . . . peace.

Let your peace rain up - on us, Lord, fill our hearts . . with your peace.

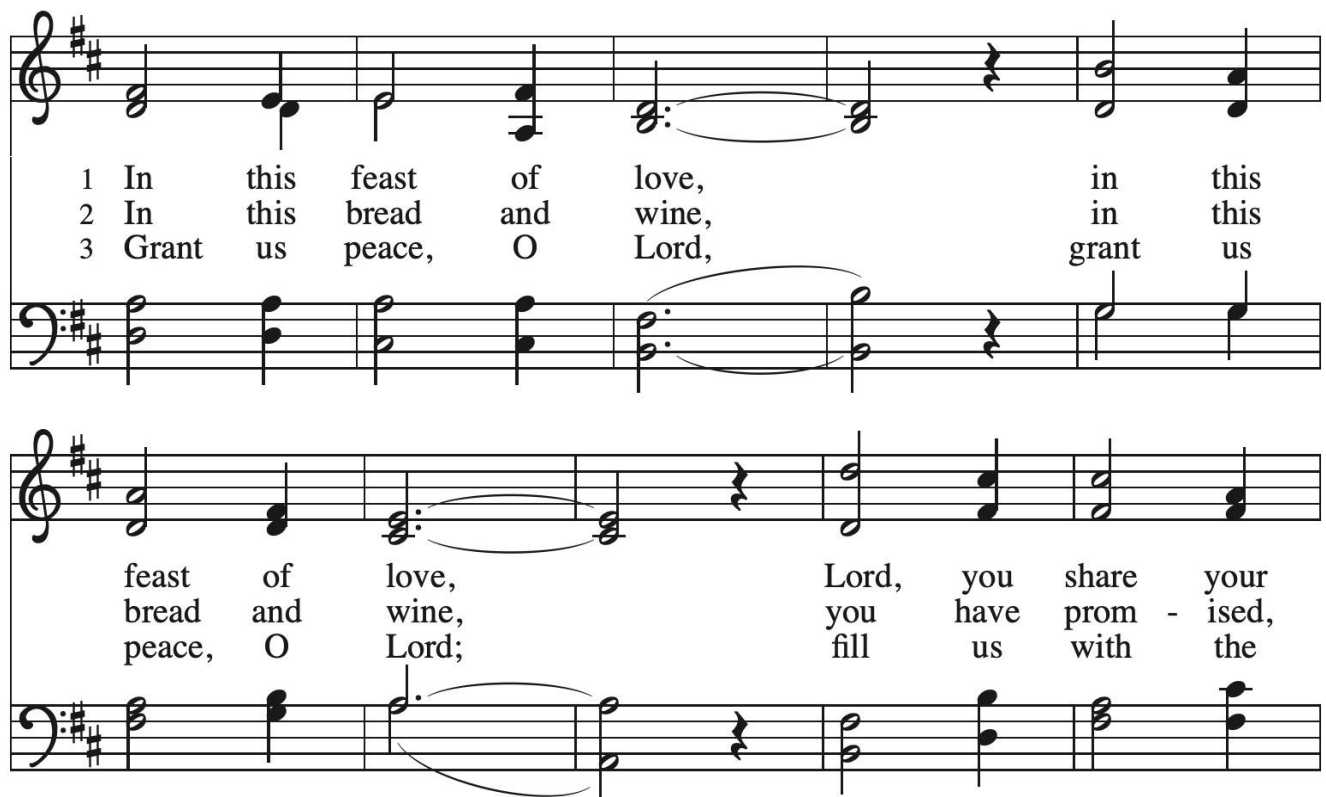
Text & Music: Palestinian traditional; Tr. © 2020 Augsburg Fortress. Reprinted and streamed under OneLicense #A-710776.

Communion is distributed

Directions for Communion: All are invited to this meal of grace, including children. At the Usher’s direction, you are invited to advance to the communion rail through the centre aisle, commune in groups, and exit back to your pews through the window aisles, depositing your used wine/juice vessel in the repository tray at the head of each window aisle. If you would prefer to receive communion in your pew once all have come forward, please raise your hand and the servers will come to you. Wine is located in the two outer rings of the tray and the grape juice in the centre.

Hymns Sung during Communion

WOV # 962 – In This Feast of Love



1 In this feast of love, in this
 2 In this bread and wine, in this
 3 Grant us peace, O Lord, grant us

feast of love, Lord, you share your
 bread and wine, you have prom - ised,
 peace, O Lord; fill us with the

blood and your bod - y, Je - sus, Lamb of God.
 Lord, to be with us, Lamb . . of God div - ine.
 joy of your Spir - it, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954. Arr. Mark Sedio. Text and Music © 2017, 2020 Jarkko Maukonen, admin. Augsburg Fortress. Reprinted and streamed under OneLicense #A-710776.

TFF # 77 – On A Hill Far Away (The Old Rugged Cross)

1 On a hill far a - way stood an old rug - ged cross,
 2 Oh, that old rug - ged cross so de - spised by the world,
 3 In the old rug - ged cross, stained with blood so di - vine,
 4 To the old rug - ged cross I will ev - er be true,

the em - blem of suf - f'ring and shame;
 has a won - drous at - trac - tion for me;
 a won - drous beau - ty I see;
 its shame and re - proach glad - ly bear;

and I love that old cross where the dear - est and best
 for the dear Lamb of God left his glo - ry a - bove,
 for 'twas on that old cross Je - sus suf - fered and died,
 Christ will call me some day to my home far a - way,

for a world of lost sin - ners was slain.
 to bear it to dark Cal - va - ry.
 to par - don and sanc - ti - fy me.
 where his glo - ry for - ev - er I'll share.

Refrain

So I'll cher - ish the old rug - ged cross,
 cross, the old rug - ged cross,

till my tro - phies at last I lay down;

I will cling to the old rug - ged cross,
 cross, the old rug - ged cross,

and ex - change it some day for a crown.

ELW # 472 - Eat This Bread (Chant)

Blessing and Prayer After Communion

Sending

God blesses us and sends us in mission to the world

Blessing

- P: Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always.
- C: Amen.

Sending Hymn ELW # 344 - All Glory, Laud, and Honor

Dismissal

- P: Go in peace. Believe the good news.
- C: Thanks be to God.

ANNOUNCEMENTS

March 29, 2026

To open hyperlinks right-click on your mouse while on the link and select Open Hyperlink or Control-Click

Flowers are placed on the altar as we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. And we remember especially, amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine.

'Pick Up Your Branches and Lay Down Your Garments': As Jesus entered Jerusalem, on what we know as Palm Sunday, the people waved leafy branches and lay down their garments before Him. To echo those crowds, we too will "lay down garments", by acknowledging those who are in need of warm apparel. On **Palm Sunday, March 29**, are asking you to spread your "garments for Jesus" ... the garments being new **SOCKS**, which will be distributed to those in need of warm, dry footwear. {socks for both men and women}. Please donate only new and unused socks. God Bless.

Tonight: Final Being Lutheran Today: Our final session in our **Being Lutheran Today** series takes this evening, **Sunday, March 29th** at the usual time of 5:30 pm. All are welcome to attend. Just let Pastor Eric know you will be attending so we can order enough pizza. Child minding is available.

HOLY WEEK SERVICES

MAUNDY THURSDAY

We will gather at 6 pm for a dinner of soup and bread. During dinner you are invited to participate in the foot-washing. We will then gather for worship at 7 pm including Holy Communion and the stripping of the altar.

GOOD FRIDAY

We gather at 10:30 am for a service of Tennebrae in which candles are extinguished during a dramatic reading of the passion story.

EASTER SUNDAY CELEBRATION SERVICE

We will begin our morning of celebration of our Lord's resurrection with an Easter Continental potluck breakfast from 9 to 10 am. All are invited to bring finger-food style items to contribute (like croissants, muffins, cheese, kolbassa, cut up ham, fruits, mini quiche, hot cross buns, veggies... etc.) There will also be an Easter Egg Hunt for the kids. This will be followed at 10:30 am with a Family Celebration Service. Don't forget to bring flowers from your garden to decorate the cross.

Next Sunday – 9:30 am Bible Study Cancelled. Come for the Easter Sunday Breakfast and fellowship instead. 😊

Save the Date! Vacation Bible School 2026: Planning is underway for VBS Summer 2026. It will be held August 24-28, 9:00-12:00, hosted by Saint Laurence and Good Shepherd. VBS is for kids ages 4-11. Our program is filled with learning and fun through games, crafts, storytelling, science experiments and music. More details and registration information coming soon. Mark your calendars! And If you would like to help out in any way - behind the scenes or "on the scene" - please contact Amy MacLeod our VBS co-coordinator, or Pastor Eric.

Seeking Accommodation: Yvon Malenfant and Michelle Ryu are seeking temporary housing. If you have any, or know of any, please let them know. Yvon writes: ***We are looking for temporary housing for the interim. 1 bedroom with a bathroom would be great! Something not too expensive. Let us know if you have anything. Thank you for your kind consideration. Yvon & Michelle 778-862-5240 Y / 778-863-5240 M***

Middle East Emergency Appeal: In response to the events in the Middle East, the ELCIC and Canadian Lutheran World Relief (CLWR) has launched an Emergency Appeal for the Middle East to provide emergency relief to children and families that have had to flee their homes. You can donate through your regular offering method designated for “Middle East Appeal” or online at CLWR [here](#).

In Response to the Situation in the Middle East: Please note the following letters and statements written by Church Leaders:

- **Our National and Synod Bishops** have published a letter to all members of the ELCIC following the recent events in Iran. [Read the full letter here](#). They have also written to Bishop Haddad and members of the ELCJHL, expressing support and solidarity for them. You can read the letter [here](#).
- **The World Council of Churches** (WCC) has expressed grave concern over the attack against Iran and subsequent escalation. Read their statement [here](#). They have also launched a campaign calling for Israel to be held accountable for ending the illegal occupation of Palestine. Learn more about the campaign [here](#) and watch the video of the launch event [here](#).

2026 Church Directory: A new church directory is in the works, and current information from our database is shown on the printed pages on the tables in the hall. Please find your family name, and update any information on the right side of the page. These pages will be out for three weeks only. We will then make the changes as noted and publish our new directory. Alternately, you are welcome to simply call the office to verify the correctness of the information we have on file for you. Thank you for your time and effort in helping us publish an accurate directory.

Luther Manor Society of Vancouver – Notice of AGM: The Board of Directors of the Lutheran Manor Society of Vancouver BC calls the Annual General Meeting for **Thursday, May 12th, 2026, at 7:00 PM**. See the poster on the bulletin boards for all the details.

Protect the progress around Lake Chad: Funding for nature-based solutions, including CLWR's Friends of Creation project around Lake Chad, is at risk with the next federal budget. Use your voice now to let the government know you care about this work and want to see it protected. Use CLWR's letter-writing tool to send an email to your MP in just three minutes. Find the tool online at clwr.org/advocate.

LENTEN RESOURCES:

- **Prayer Vigils for Climate Justice:** Each Tuesday evening during Lent, 5:00-5:30 pm, the ELCIC and its synods are hosting a *Prayer Vigil for Climate justice*. The final vigil will take place this coming Tuesday, March 31. Please [register here](#) to join the vigils live and/or to receive a link to the recording. See the poster that follows.
- **Lutherans Connect:** Lutherans Connect is a seasonal devotional by Deacon Sherry Coman from Eastern Synod Daily devotionals are published on Facebook, or they're available over email. Contact Deacon Sherry at Lutheransconnect@gmail.com
- **Daily prayers:** Sent to you by email, created by Rev. Bruce Ehlert (Saskatoon, SK). You can subscribe [here](#).

Youth Justice Camp: BC Synod is hosting a Youth Camp later this year from August 10-14 at Loon Lake Lodge in Maple Ridge. It is open to all youth ages 11 to 18. If you are interested in helping in any capacity with this event, please contact the synod office at bcsynod@elcic.ca.

'Every Square Foot Counts' – Educational Opportunities for Congregations:

- This month's blog post is "**From Visibility to Viability: External Communication as Public Stewardship** which invites congregations to reflect on how their buildings are seen and understood by their neighbourhoods. Read post [here](#).

ignYte Return it Express Account: You're invited to support our ignYte Youth Ministry with your recyclables. See the instructions on the bulletin board.



Karren Stinson Bursary: This bursary, offered by Lutheran Church of the Cross in Victoria, offers financial assistance to Lutherans and Anglicans based in Western Canada who are currently involved in post-secondary education leading to a vocation of service. The bursary amount is \$1,500.00. The deadline to apply is April 30th. For more information and to download the application please click [here](#).

Partner Impact Grant Applications: *Charitus* is offering grants to ELCIC congregations for projects addressing the elimination of poverty, reconciliation with Indigenous peoples, or sustainable environmental practices. Grants of up to \$3,000 covering up to 75 percent of project costs, are available. If you have an idea for such a project, please speak to any member of council before May 15th.

Blanket Exercise Workshop: Como Lake United Church is once again hosting an opportunity to share in the Blanket Exercise Workshop on **Sunday May 3, 2026 at 1:00PM**. Register early to ensure a spot! We highly recommend this workshop, it is very well run, educational, and a personal opportunity to understand and feel the strong need for Truth and Reconciliation in today's world. The \$10 registration fee can be sent, upon registration, by e-transfer as listed in the poster below. To register, please phone the Church at 604-931-8555 or email office@comolakeunited.ca

Save the Date - Installation of Rev. Courtenay Reedman Parker: On **Saturday, May 23rd** Rev. Courtenay Reedman Parker will be installed at Mount Zion Lutheran Church in New Westminster at 3:30pm. More details, and an invitation, will be sent out a closer date.

GREATER CHURCH NEWS

- **Bishop Larry Speaks out:** ELCIC National Bishop Larry Kochendorfer shares a statement to the church following several incidents of Synagogues being attacked in Canada and the United States including several involving gun violence. . [Read the full statement here.](#)

COMPASSIONATE JUSTICE AND CREATION CARE:

- **"The Risks of AI" Webinar recording:** The World Council of Churches recently hosted an online panel discussion "*The risks of artificial general intelligence: how should faith communities respond?*" moderated by ELCIC member Peter Kuhnert. To watch a recording of the webinar click here. [click here.](#)

A gentle reminder that in consideration of those who have severe sensitivities and allergies, the church has been designated a fragrance-free zone. Your understanding and cooperation is greatly appreciated.

This Week At Church (Note 1)

- This Sunday *Bible Study* at 9:30 am (Zoom or in-person)
Palm Sunday worship service with Holy Communion and
Sunday School at 10:30 am (view it here)
Being Lutheran Today at 5:30 pm
- Tuesday *Woodworking & Crafters Group* at 10 am
Confirmation class at 4 pm
- Wednesday *Prayer Gathering* over Zoom at 1:30 pm
Choir Practice at 7:30 pm
- Thursday *Maundy Thursday Service*, starting at 6 pm with a dinner of soup and bread
with foot-washing available, followed by worship at 7 pm
- Friday *Good Friday Tennebrae Service* at 10:30 am
- Next Sunday *Easter Sunday Potluck Breakfast* from 9-10 am (Note: Bible Study Cancelled)
including kids Easter Egg Hunt, followed by
Easter Sunday Celebration worship service with Holy Communion at 10:30 am
(view it here)

Note: Most events are in-person events except those noted “on Zoom” or “Online”. The links to these online events are accessible through our website [here](#). Our Sunday morning worship service is offered in-person, live-streamed and via on-line recording posted to our website shortly after the service is over, unless otherwise noted.

Last Week at Church

<u>Financial Information for:</u>	<u>March 22th</u>
Total Offerings:	\$ 4,343.00
General	\$ 4,343.00



Prayer Vigils for Climate Justice

Tuesdays during Lent 2026 — February 24 to March 31.
5 pm Pacific time for 30 minutes.



Join ELCIC members and friends across Canada for a weekly prayer series for the planet. Each week is hosted by a different synod and focuses on topics such as creation, biodiversity, consumerism, living more simply, the vulnerable, immigrants and those displaced by war, First Nations/Indigenous people and reconciliation, youth and future generations, science and leadership and peace.

For more information and to register, scan this QR code or visit: bit.ly/4addgdv



Blanket Exercise Workshop

Cecelia Reekie is a proud member of the Haisla First Nation. She believes deeply in the power of personal storytelling to raise awareness and foster understanding of Indigenous cultures and the history of Indigenous Peoples in Canada. Speaking from the heart, Cecelia thoughtfully weaves together her diverse life experiences to create meaningful and engaging cultural workshops. She currently serves as a Cultural Presenter with the Langley School District, where she shares her knowledge and perspectives with students, educators, and the wider community.

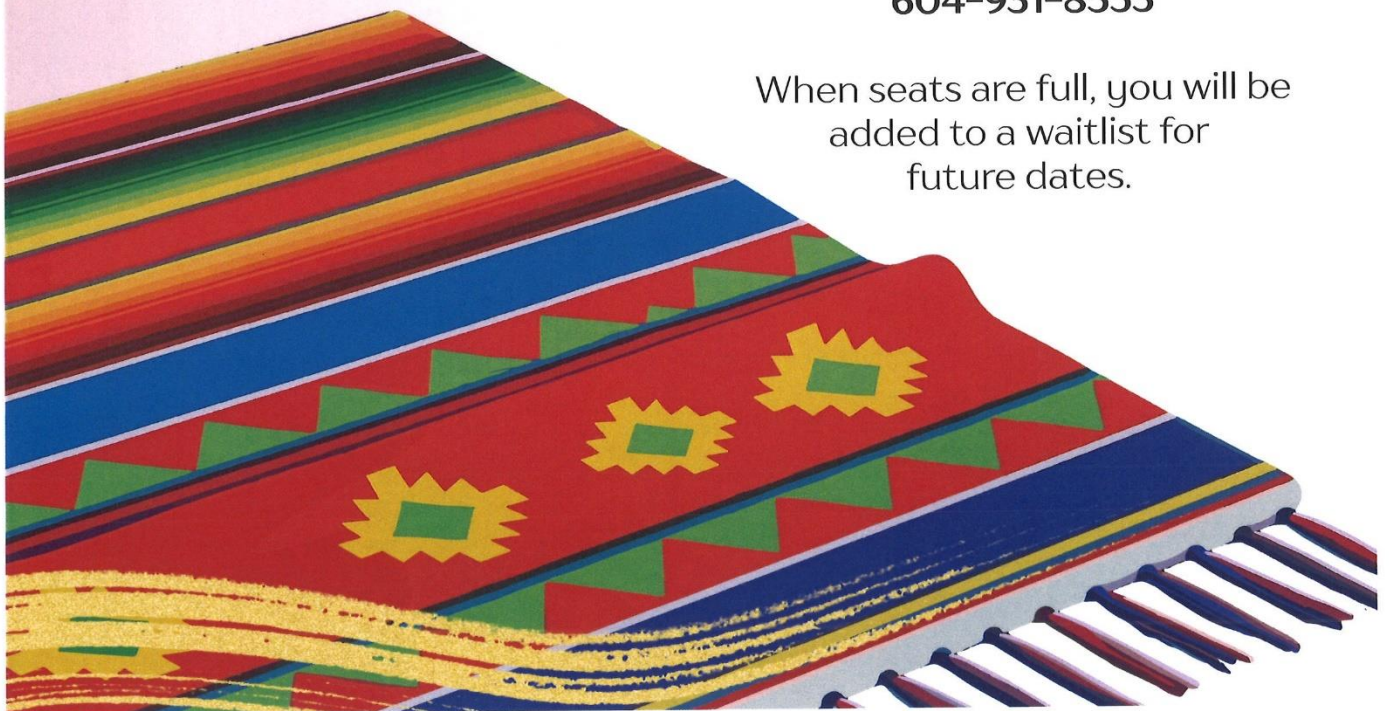
Join us for this special Blanket Exercise Workshop with facilitator, Cecelia Reekie.

Como Lake United Church
535 Marmont Street, Coquitlam

May 3, 2026 at 1 pm
\$10 Registration Fee to
finance@comolakeunited.ca
(For fee assist please contact us)

Seating is limited so please
RSVP as soon as possible.
office@comolakeunited.ca
604-931-8555

When seats are full, you will be
added to a waitlist for
future dates.



Welcome to Good Shepherd Lutheran Church

We welcome you to worship today. It is our prayer that you sense the joy that is present in Jesus Christ. God loves and values each of you without conditions attached. We bring our joys and needs before God, trusting in God's presence.

1504 Spruce Avenue, Coquitlam, BC, V3J 2P6
Phone: 604-936-2939
goodshepherd@telus.net www.gslcc.ca

Find us on Facebook, Twitter, Instagram and YouTube
@GSLCoquitlam

Pastor Eric Krushel Cell: 604-220-5450
Office: 604-936-2939

General Office Hours				
Monday	Tuesday	Wednesday	Thursday	Friday
10:00 – 2:00	10:00 – 2:00	10:00 – 2:00	10:00 – 2:00	10:00 – 2:00

We always recommend phoning before stopping by.



Good Shepherd
Website

