

# Third Sunday of Easter

April 19, 2026

WE ACKNOWLEDGE THAT WE LIVE AND WORSHIP ON THE UNCEDED TRADITIONAL TERRITORY OF THE KWIKWETLEM FIRST NATION, WHICH LIES WITHIN THE SHARED TERRITORIES OF THE TSLEIL-WAUTUTH, KATZIE, MUSQUEAM, SQUAMISH AND STÓ:LŌ NATIONS. WE ARE GRATEFUL FOR THE PEOPLE WHO HAVE CARED FOR THIS LAND SINCE TIME IMMEMORIAL AS WE SEEK TO JOURNEY TOWARDS A MEANINGFUL RECONCILIATION.

Liturgy: Setting 8

## Gathering

*The Holy Spirit calls us together as the people of God*

### Welcome & Announcements

### Thanksgiving for Baptism

P: Alleluia! Christ is risen.

C: **Christ is risen indeed. Alleluia!**

P: Let us give thanks for the gifts of baptism.

Merciful God,

you are the one who was, who is, and who is to come.

We thank you for the water you send and the water you give:  
morning dew, gentle rain, flowing rivers.

Blessed are you.

C: **You guide us to springs of the water of life.**

P: Jesus Christ, you are the faithful witness

We thank you for meeting us wherever we are on the road of life,  
for walking with us through easy places and rough places,  
and for joining us in our joy and sorrow.

Blessed are you.

C: **You guide us to springs of the water of life.**

P: Holy Spirit,

you open our eyes, our ears, and our hearts to the joy of friendship.

Melt away whatever keeps us frozen  
in patterns of fear and distrust of each other.

Blessed are you.

C: **You guide us to springs of the water of life.**

P: Holy One,

we thank you for the gift of baptism,  
and for renewing us, through this water,  
in the new life won for us  
in the resurrection of your Son, our Lord,  
to whom we give honour and praise,  
now and forever.

C: **Amen.**

**Gathering Hymn ELW # 377 – Alleluia! Jesus Is Risen!**

## Greeting

P: The grace of our Lord Jesus Christ,  
the life-giving love of God,  
and the sustaining power of the Holy Spirit be with you all.

C: And also with you.

## Kyrie (p. 184)



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im-passioned re-sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for  
hun-gry and the poor; that  
friends and fam-i-ly; for  
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus-tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod-y and blood,



let us pray to the Lord, let us pray to the Lord.

# Glory to God in the Highest (p.185)

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - mighty God and Fa - ther,



we wor-ship you, we give you thanks, we praise you



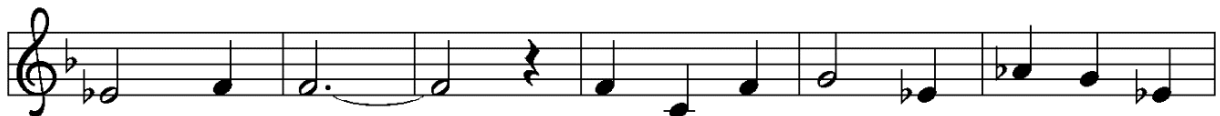
for your glo - ry. *Refrain* Glo - ry to God in the high-



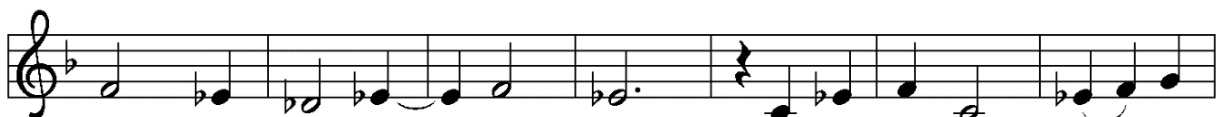
est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat-ed at the



right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men. A - men. A - men.

*Final refrain*



Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high -



est, the high - est, and peace to God's peo - ple on earth.

P: The Lord be with you

C: And also with you.

**Prayer of the Day**

## Word

*God speaks to us in scripture reading, preaching, and song*

### Children's Time

#### First Reading – Acts 2:14a, 36-41

*Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.*

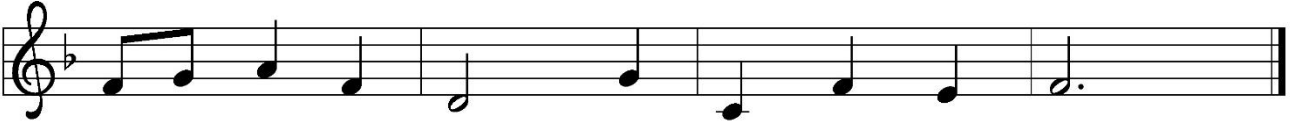
But Peter, standing with the eleven, raised his voice and addressed the [the crowd]: 'Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added.

P: The word of the Lord.

C: **Thanks be to God.**

#### Psalm 116:1-4, 12-19

Refrain:   
I will call up - on the name of the LORD.

L: I love the Lord, because he has heard  
my voice and my supplications.  
Because he inclined his ear to me,  
therefore I will call on him as long as I live.

C: **Refrain**

L: The snares of death encompassed me;  
the pangs of Sheol laid hold on me;  
I suffered distress and anguish.  
Then I called on the name of the Lord:  
'O Lord, I pray, save my life!'

C: **Refrain**

L: What shall I return to the Lord  
for all his bounty to me?  
I will lift up the cup of salvation  
and call on the name of the Lord,  
I will pay my vows to the Lord  
in the presence of all his people.  
Precious in the sight of the Lord  
is the death of his faithful ones.

C: **Refrain**

L: O Lord, I am your servant;  
 I am your servant, the child of your serving-maid.  
 You have loosed my bonds.  
 I will offer to you a thanksgiving sacrifice  
 and call on the name of the Lord.  
 I will pay my vows to the Lord  
 in the presence of all his people,  
 in the courts of the house of the Lord,  
 in your midst, O Jerusalem.  
 Praise the Lord!

C: Refrain

**Second Reading – 1 Peter 1:17-23**

*The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.*

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

P: Word of God, word of life.

C: Thanks be to God.

**Gospel Acclamation (p. 188)**

Al-le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

P: The holy Gospel according to Luke, the 24th chapter.

C: **Glory to you, O Lord.**

### **Gospel – Luke 24:13-35**

*The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.*

Now on that same day two of [Jesus' disciples] were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

### **Sermon**

#### **Hymn of the Day ELW # 374 – Day of Arising**

#### **Apostle's Creed**

**I believe in God, the Father almighty,  
creator of Heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;**

he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

### Prayers of Intercession

*After each petition, the pastor will say "Living God" and the congregation will respond "hear our prayer."*

### Sharing of the Peace

P: The peace of Christ be with you always.

C: **And also with you.**

*All are invited to share a sign of peace with those around them, as we recognize the image of God in each other.*

## Meal

*God feeds us with the presence of Jesus Christ*

### Offering & Offering Prayer

#### Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Life up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places ...  
... we praise your name and join their unending hymn:

### Holy, Holy, Holy (p. 190)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -

est. Bless-ed is he who comes in the name of the Lord. Ho-  
 san - na, ho - san - na, ho - san - na in the high - est.

### Thanksgiving at the Table

*Pastor prays and concludes...*

P: Christ has died. Christ is risen. Christ will come, come again.

**C: Christ has died. Christ is risen. Christ will come, come again.**

*Pastor prays and concludes...*

P: Amen, come, Lord Jesus.

**C: Amen, come, Lord Jesus.**

*Pastor prays and concludes...*

P: Amen, come, Holy Spirit.

**C: Amen, come, Holy Spirit.**

This we pray through Jesus Christ, our Savior and our friend.

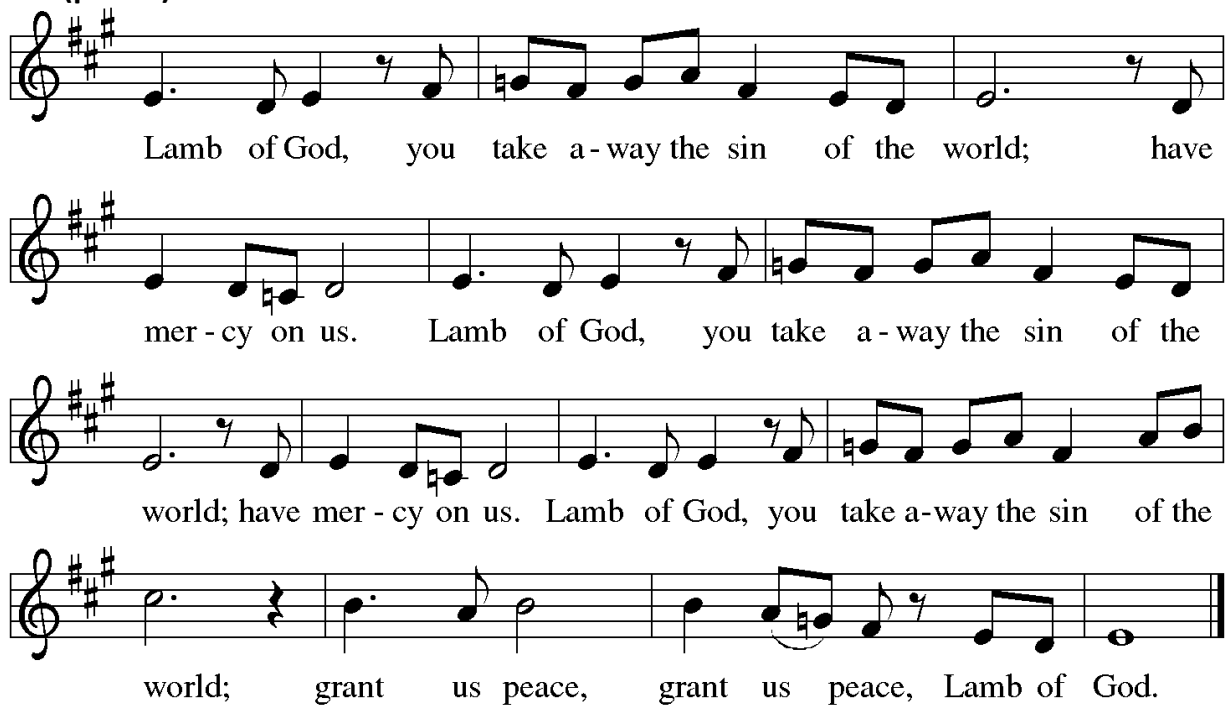
### The Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C: Our Father in heaven,  
 hallowed be your name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and forever. Amen.**

### Invitation to Communion

## Lamb of God (p. 191)



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

### Communion is distributed:

**Directions for Communion:** All are invited to this meal of grace, including children. At the Usher's direction, you are invited to advance to the communion rail through the centre aisle, commune in groups, and exit back to your pews through the window aisles, depositing your used wine/juice vessel in the repository tray at the head of each window aisle. Wine is located in the two outer rings of the tray and the grape juice in the centre. We also have a gluten-free option for bread, and the common cup for wine. Please note your preference at the time of serving. If you would prefer to receive communion in your pew once all have come forward, please raise your hand and the servers will come to you.

### Songs Sung During Communion:

- ELW # 433 – Blessing, Honor, and Glory
- ELW # 491 – Come, Let Us Eat
- ELW # 721 – Goodness Is Stronger Than Evil
- ELW # 388 – Be Not Afraid (Chant)

### Prayer after Communion

## Sending

*God blesses us and sends us in mission to the world*

### Sending Blessing

- P: Now may God Almighty, the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Holy Spirit, our advocate and peace,  
✠ bless you now and forever.
- C: Amen.

**Sending Hymn ELW # 361 – The Day of Resurrection!**

**Dismissal**

**P:** Go in peace. Praise the Lord. Alleluia!

**C:** **Thanks be to God. Alleluia!**

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## ANNOUNCEMENTS

April 19, 2026

**(To open hyperlinks, try right-clicking your mouse while on the link and select *Open Hyperlink or Control-Click*)**

**Flowers** are placed on the altar in celebration of the resurrection and the gifts of new life, hope and joy freely given.  
*Halleluia! Christ is risen!*

**Flowers last week** were placed on the altar by Jack and Elaine Sinton in thankfulness to God, and in celebration of Sinton family birthdays in April and Jack and Elaine's 27<sup>th</sup> Wedding Anniversary.

*Belated congratulations and blessings to you, Jack & Elaine!*

**2026 Church Directory Proof Pages – One Final Look:** New Proof Pages for the 2026 church directory are on the tables in the fellowship hall. Please find your family name to ensure all information has been updated and is now showing accurate information. This will be your last chance to make changes before we publish our new directory. Thank you for your patience with this process.

**Holy Joy Sunday:** We have reimagined our tradition of Holy Hilarity Sunday, and are now calling it "**Holy Joy Sunday**". It will be on **Sunday, April 26<sup>th</sup>**. Come prepared to worship with a little bit of extra fun and frivolity. **Dressing up is welcome.**

**Earth Week 2026:** During Earth Week (April 19-26), faith communities annually have been invited to join together in a shared week of prayer, learning, and action for climate justice. Our church will participate by way of prayers, educational displays and fun hands-on stuff for the kids. And yes, there will be cake – CARROT CAKE to be in keeping with and commemorate the occasion. Please plan on staying for the fun on **Sunday, April 26<sup>th</sup>** and avail yourself to that has been prepared for the day.

**CLWR Emergency Appeal- Sudan:** As the crisis in Sudan enters its fourth year, it remains the world's largest humanitarian crisis. The conflict has forced an estimated 14 million people from their homes. Approximately 4.4 million have fled to neighbouring countries, particularly Chad and South Sudan — countries already grappling with hunger and insecurity. The Government of Canada has announced funding for a joint humanitarian response in partnership with CARE Canada and Oxfam Canada. You can contribute to this important cause by donating [here](#).

**Save the Date! Vacation Bible School 2026:** Planning is underway for VBS Summer 2026. It will be held August 24-28, 9:00-12:00, hosted by Saint Laurence and Good Shepherd. VBS is for kids ages 4-11. Our program is filled with learning and fun through games, crafts, storytelling, science experiments and music. More details and registration information coming soon. Mark your calendars! And If you would like to help out in any way - behind the scenes or "on the scene" - please contact Amy MacLeod our VBS co-coordinator, or Pastor Eric.

**Cross Border Friendship Gathering:** Our BC Synod and the Northwest Washington Synod of the ELCA have planned a gathering to share fellowship and food with our Lutheran siblings beyond our border. We will meet at Old Orchard Picnic Area in Canada on **Sunday, June 14**. If you are interested in joining Pastor Eric, please register [here](#). See the poster that follows for details.

**Seeking Accommodation:** Yvon Malenfant and Michelle Ryu are seeking temporary housing. If you have any, or know of any, please let them know. Yvon writes:

***We are looking for temporary housing for the interim. 1 bedroom with a bathroom would be great! Something not too expensive. Let us know if you have anything. Thank you for your kind consideration.***  
***Yvon & Michelle: 778-862-5240 Y / 778-863-5240 M***

**Middle East Emergency Appeal:** In response to the events in the Middle East, the ELCIC and Canadian Lutheran World Relief (CLWR) has launched an Emergency Appeal for the Middle East to provide emergency relief to children and families that have had to flee their homes. You can donate through your regular offering method designated for “Middle East Appeal” or online at CLWR [here](#).

**We are One Body – Part 2:** Our BC Synod is continuing a journey that began last year, of connecting, reflecting and growing together as a community of congregations. All congregations are invited to send a team of 4 individuals (including their Pastor) for a weekend gathering led by an outside facilitator. It will happen at King of Life Lutheran Church from **June 5-7**. If you are interested in joining our team, or would like more information, please speak to Pastor Eric, and see the article in our latest newsletter.

**Luther Manor Society of Vancouver – Notice of AGM:** The Board of Directors of the Lutheran Manor Society of Vancouver BC calls the Annual General Meeting for **Thursday, May 12th, 2026, at 7:00 PM**. See the poster on the bulletin boards for all the details.

**Protect the progress around Lake Chad:** Funding for nature-based solutions, including CLWR's Friends of Creation project around Lake Chad, is at risk with the next federal budget. Use your voice now to let the government know you care about this work and want to see it protected. Use CLWR's letter-writing tool to send an email to your MP in just three minutes. Find the tool online at [clwr.org/advocate](http://clwr.org/advocate).

**Youth Camp:** BC Synod is hosting a Youth Camp later this year from August 10-14 at Loon Lake Lodge in Maple Ridge. It is open to all youth ages 11 to 18. If you are interested in helping in any capacity with this event, please contact the synod office at [bcynod@elcic.ca](mailto:bcynod@elcic.ca).

**‘Every Square Foot Counts’ – Educational Opportunities for Congregations:**

- This month’s blog post is “**A Quiet Practice of Care**” which invites congregations to reflect on how their buildings and land they sit on are seen and understood by their neighbourhoods. Read the full blog [here](#).

**ignYte Return it Express Account:** You’re invited to support our ignYte Youth Ministry with your recyclables. See the instructions on the bulletin board.



**Karren Stinson Bursary:** A \$1,500 bursary, is being offered by Lutheran Church of the Cross in Victoria for Lutherans and Anglicans attending post-secondary education leading to a vocation of service. Apply by April 30<sup>th</sup> by clicking [here](#).

**Partner Impact Grant Applications:** *Charitus* is offering grants to ELCIC congregations for projects addressing the elimination of poverty, reconciliation with Indigenous peoples, or sustainable environmental practices. If you have an idea for such a project, please speak to any member of council before May 15<sup>th</sup>.

**Blanket Exercise Workshop:** Como Lake United Church is once again hosting an opportunity to share in the Blanket Exercise Workshop on **Sunday May 3, 2026 at 1:00PM**. See poster that follows for details.

**Save the Date - Installation of Rev. Courtenay Reedman Parker:** On **Saturday, May 23<sup>rd</sup>** Rev. Courtenay Reedman Parker will be installed at Mount Zion Lutheran Church in New Westminster at 3:30pm.

**GREATER CHURCH NEWS**

- **LTS Course on Queer Theologies:** Our Lutheran Seminary in Saskatoon is offering a course in Queer Theologies. This course offers space to engage voices that have reshaped theology over the last forty years and continue to call the church toward deeper compassion and truth. Classes are hosted online. Email [colleen.walker@saskatoontheologicalunion.ca](mailto:colleen.walker@saskatoontheologicalunion.ca) if you would like to enroll.

**ELCIC Day of Action – Sunday, May 31!**

In celebration of the 40<sup>th</sup> Anniversary of our ELCIC, the congregations of our church are being invited to participate in a day of action on Sunday, May 31. It's an opportunity for congregations to step beyond their walls and serve their communities – in big or small ways.

Members of our church council have been reflecting on how we can participate, but if you have ideas feel free to share them with any member of council. You are also welcome to attend any of the scheduled online information sessions to help us get started. Each session will share resources and encouragement. You can attend by signing up [here](#). As a bit of information, take the time to view the following short [video](#).

A gentle reminder that in consideration of those who have severe sensitivities and allergies, the church has been designated a fragrance-free zone. Your understanding and cooperation is greatly appreciated.

**This Week At Church (Note 1)**

This Sunday ..... Bible Study at 9:30 am  
*Third Sunday in Easter Service* with Holy Communion at 10:30 am  
(view live-stream [here](#))

Tuesday ..... *Woodworking & Crafters Group* at 10 am  
*Confirmation Class* at 4 pm

Wednesday ..... *Lectio Divina Prayer Gathering* over Zoom at 1:30 pm

Thursday ..... *Happy Hour* at 4 pm

Next Sunday ..... Bible Study at 9:30 am  
*Fourth Sunday in Easter Service* with Holy Communion and Sunday School  
at 10:30 am (view live-stream [here](#))

Note: Most events are in-person events except those noted “on Zoom” or “Online”. The links to these online events are accessible through our website [here](#). Our Sunday morning worship service is offered in-person, live-streamed and via on-line recording posted to our website shortly after the service is over, unless otherwise noted.

**Last Week at Church**

<b><u>Financial Information for:</u></b>	<b><u>April 12<sup>th</sup></u></b>
Total Offerings:	\$ 2,456.00
General	\$ 2,456.00

# Blanket Exercise Workshop

**Cecelia Reekie** is a proud member of the Haisla First Nation. She believes deeply in the power of personal storytelling to raise awareness and foster understanding of Indigenous cultures and the history of Indigenous Peoples in Canada. Speaking from the heart, Cecelia thoughtfully weaves together her diverse life experiences to create meaningful and engaging cultural workshops. She currently serves as a Cultural Presenter with the Langley School District, where she shares her knowledge and perspectives with students, educators, and the wider community.

Join us for this special **Blanket Exercise Workshop** with facilitator, **Cecelia Reekie**.

**Como Lake United Church**  
535 Marmont Street, Coquitlam

**May 3, 2026 at 1 pm**  
**\$10 Registration Fee to**  
**[finance@comolakeunited.ca](mailto:finance@comolakeunited.ca)**  
(For fee assist please contact us)

Seating is limited so please  
RSVP as soon as possible.  
**[office@comolakeunited.ca](mailto:office@comolakeunited.ca)**  
**604-931-8555**

When seats are full, you will be  
added to a waitlist for  
future dates.



# WORSHIP & MUSIC - SYMPOSIUM - 2026

**MAY 7-9**  
**CHRIST LUTHERAN CHURCH**  
**REGINA, SK**

**DR. JOY BERG**  
**REV. KRISTIAN WOLD**  
**DR. REV. DENNIS HENDRICKSEN**  
**REV. DR. LARRY KOCHENDORFER**  
**BEN JOHNSTON-UREY**  
**NEIL COCKBURN**

Register for the whole event (includes meals)  
Early Bird \$199 (before April 15)  
\$275 (after April 15)  
or \$30/workshop



To register SCAN HERE  
OR e-mail [clcregina@sasktel.net](mailto:clcregina@sasktel.net)



With the support of:



## FREE Community Events

May 7, 7pm - Hymn Festival - Come and See

May 8, 7pm - Mysterium Service

For more information visit [www.clcregina.ca](http://www.clcregina.ca)



# FRIENDSHIP GATHERING

**NW WA Synod  
& BC Synod**

gathering in faith for  
fellowship & food

**14 June 26**  
2pm-5pm

**Campbell Valley  
Regional Park**  
in Langley, BC

Register here:  
[bcsynod.org/events](https://bcsynod.org/events)

# Welcome to Good Shepherd Lutheran Church

We welcome you to worship today. It is our prayer that you sense the joy that is present in Jesus Christ. God loves and values each of you without conditions attached. We bring our joys and needs before God, trusting in God's presence.

1504 Spruce Avenue, Coquitlam, BC, V3J 2P6

Phone: 604-936-2939

[goodshepherd@telus.net](mailto:goodshepherd@telus.net)      [www.gslcc.ca](http://www.gslcc.ca)

Find us on Facebook, Twitter, and Instagram

Pastor Eric Krushel Cell: 604-220-5450

Office: 604-936-2939

General Office Hours				
Monday	Tuesday	Wednesday	Thursday	Friday
10:00 – 2:00	10:00 – 2:00	10:00 – 2:00	10:00 – 2:00	10:00 – 2:00

We always recommend phoning before stopping by.



Good Shepherd  
Website

