

Thirteenth Sunday in Ordinary Time

June 28, 2026

WE ACKNOWLEDGE THAT WE LIVE AND WORSHIP ON THE UNCEDED TRADITIONAL TERRITORY OF THE KWIKWETLEM FIRST NATION, WHICH LIES WITHIN THE SHARED TERRITORIES OF THE TSLEIL-WAUTUTH, KATZIE, MUSQUEAM, SQUAMISH AND STÓ:LŌ NATIONS. WE ARE GRATEFUL FOR THE PEOPLE WHO HAVE CARED FOR THIS LAND SINCE TIME IMMEMORIAL AS WE SEEK TO JOURNEY TOWARDS A MEANINGFUL RECONCILIATION.

Liturgy: ELW Setting 10

Gathering

The Holy Spirit calls us together as the people of God

Welcome & Announcements & Land Acknowledgement

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God,
whose compassion endures forever.

C: **Amen.**

P: Let us confess our sin to God.

Silence is kept for reflection.

P: Compassionate God,

C: **we confess to you all our sins.**

We feel the burdens of life,

**and so turn to things for relief that leave us feeling ashamed
and even more burdened.**

We justify our failure to love our neighbours

by telling ourselves someone else will care.

We are full of good intentions around deepening our faith

**but always find other things to do
instead of giving you our time.**

**In all these ways and more we are trapped in sin
and cannot free ourselves.**

Please, in your mercy, call us back to you.

Give us a vision of what life can be

in loving relationship with you, each other, and all creation.

Forgive us, renew us, and lead us by your Holy Spirit

to walk in your ways

and find our peace in you.

In Christ's name we pray,

Amen.

P: Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,

Father, † Son, and Holy Spirit,

your sins are forgiven.
Rest in God's love.

C: Amen.

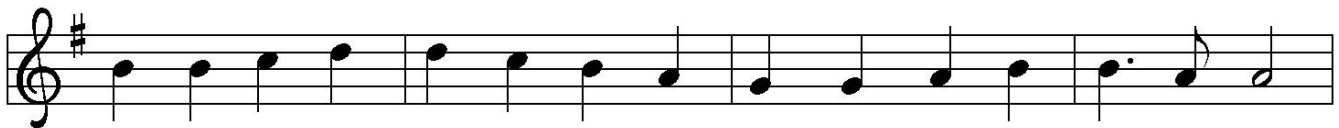
Gathering Song ELW # 523 - Let Us Go Now to the Banquet

Greeting

P: The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

Canticle of Praise -- Glory to God in Heaven



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

Word

God speaks to us in scripture reading, preaching, and song

Children's Time

First Reading: Jeremiah 28:1-3, 5-9

Through a symbolic action Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon (Jer. 27). Hananiah contradicted the word of Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).


In that same year, at the beginning of the reign of King Zedekiah of Judah, in the fifth month of the fourth year, the prophet Hananiah son of Azzur, from Gibeon, spoke to me in the house of the Lord, in the presence of the priests and all the people, saying, 'Thus says the Lord of hosts, the God of Israel: I have broken the yoke of the king of Babylon. Within two years I will bring back to this place all the vessels of the Lord's house, which King Nebuchadnezzar of Babylon took away from this place and carried to Babylon.'

Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, 'Amen! May the Lord do so; may the Lord fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.'

P: The word of the Lord.

C: **Thanks be to God.**

Psalm 89:1-4, 15-18

Refrain: 
We are God's peo - ple and the sheep of God's pas - ture.

L: I will sing of your steadfast love, O Lord, for ever;
with my mouth I will proclaim your faithfulness to all generations.
I declare that your steadfast love is established for ever;
your faithfulness is as firm as the heavens.

C: **Refrain**

L: You said, 'I have made a covenant with my chosen one,
I have sworn to my servant David:
"I will establish your descendants for ever,
and build your throne for all generations."

C: **Refrain**

L: Happy are the people who know the festal shout,
who walk, O Lord, in the light of your countenance;
they exult in your name all day long,
and extol your righteousness.
For you are the glory of their strength;
by your favour our horn is exalted.
For our shield belongs to the Lord,
our king to the Holy One of Israel.

C: **Refrain**

Second Reading: Romans 6:12-23

In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P: The word of the Lord.

C: **Thanks be to God.**

Gospel Verse



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

P: The holy Gospel according to Matthew, the 10th chapter.

C: **Glory to you, O Lord.**

Gospel Text: Matthew 10:40-42

When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.

‘Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a

righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.'

P: The gospel of the Lord.

C: Praise to you, O Christ.

Sermon

Hymn of the Day ELW # 719 - Where Cross the Crowded Ways of Life

Apostle's Creed

I believe in God, the Father almighty,
creator of Heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

Prayers of Intercession

*After each petition, the pastor will say "God of grace" and the congregation will respond "**hear our prayer.**"*

Sharing of the Peace

P: The peace of Christ be with you always.

C: **And also with you.**

All are invited to share a sign of peace with those around them, as we recognize the image of God in each other.

Meal

God feeds us with the presence of Jesus Christ

Offering and Offering Prayer

The Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy,

The pastor continues, concluding...

we praise your name and join their unending hymn:

Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Thanksgiving at the Table

The Lord's Prayer

C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Invitation to Communion

Communion Song – O Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion is distributed

Directions for Communion: All are invited to this meal of grace, including children. At the Usher's direction, you are invited to advance to the communion rail through the centre aisle, commune in groups, and exit back to your pews through the window aisles, depositing your used wine/juice vessel in the repository tray at the head of each window aisle. Wine is located in the two outer rings of the tray and the grape juice in the centre. We also have a gluten-free option for bread, and the common cup for wine. Please note your preference at the time of serving. If you would prefer to receive communion in your pew once all have come forward, please raise your hand and the servers will come to you.

Songs Sung During Communion:

ELW # 592 – Just As I Am, Without One Plea

ELW # 453 – Baptized and Set Free

ACS # 987 – Guide My Feet

ELW # 472 – Eat This Bread (Chant)

Communion Blessing and Prayer After Communion

Sending

God blesses us and sends us in mission to the world

Sending Blessing

P: Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.

C: Amen.

Sending Song ELW # 546 – To Be Your Presence

Dismissal

P: Go in peace. Serve the Lord.

C: Thanks be to God.

sundaysandseasons.com
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ANNOUNCEMENTS

June 28, 2026

(To open hyperlinks, try right-clicking your mouse while on the link and select *Open Hyperlink or Control-Click*)

Flowers are placed on the altar in thanksgiving for baptism's welcome given for *all* of God's children, and for Christ's promise that a cup of cold water given to the little ones serves Christ himself.

Happy Hour: Our rescheduled Happy Hour over Zoom is this **Thursday, July 2** at 4 pm. All are welcome!

YOU Are Invited!: We are all invited (*since we are all one family*) to **Kate Wright's 85th Birthday Celebration** on **Friday, July 3 from 6 pm – 9 pm** here at the church. Light snacks will be served. **NO GIFTS REQUESTED**. If you would like to make a gift of performance, her daughters Grace and Margaret will be organizing a showcase for Kate! RSVP to KFWturning 85@gmail.com, or speak to Grace or Margaret when you see them.

Favourite Hymn Sing: Beginning next **Sunday, July 5th**, as is our usual practice over the summer months, we gather ten minutes before the service starts (at 10:20 am) to sing a couple of our favourite hymns before our regular service begins. The songs sung are selected by those attending, so come early and nominate your favourite hymn!

Vacation Bible School 2026: Plans are well underway for VBS Summer 2026. It will be held at our church **August 24-28, 9:00-12:00**, hosted by Saint Laurence and Good Shepherd Lutheran. VBS is for kids ages 4-11 and this year's program "Rainforest Falls – Exploring the Nature of God " is filled with learning and fun through games, crafts, storytelling, science experiments and music. See the poster that follows for all the details and to register you can click [here](#). If you would like to help out in any way, please contact Amy MacLeod our VBS co-coordinator, or Pastor Eric.

JUNE is National Indigenous History Month: National Indigenous History Month is a time to honour the histories, cultures and contributions of First Nations, Inuit, and Métis peoples in Canada. **June 21** is National Indigenous Peoples Day and 2026 will mark the 30th anniversary of the celebration. We are invited to take time to reflect on reconciliation and commit to truth, justice and healing, and to learn from Indigenous voices - through books, films, conversations and events. Attend a National Indigenous Peoples Day celebration on or around Sunday, June 21, visit a local friendship centre, or explore whose land you live on and the treaties that shape it. This month, let us listen, learn and walk together in respect and relationship. You can find additional resources below:

[The Anglican Church of Canada](#)

[The Presbyterian Church in Canada](#)

[The United Church of Canada](#)

Pride Celebrations: June is traditionally recognized as Pride Month. On the ELCIC website, you'll find tools and resources for faith communities for further engagement as we journey together, *Living out God's grace and unconditional love*. [Learn more and view those resources here](#). Here in the Lower Mainland, Pride celebrations will be taking place later in the summer. We will be celebrating a pride themed service at some point. Please take note of the following opportunities and resources:

- **Invitation to Participate:** You are invited to get involved in a Synod-wide collaborative piece. What are your thoughts on God and Gender? If the Spirit moves you, please send a short meditation to Tressa, of Ascension Lutheran Church in Nelson, at tresstf@gmail.com. The meditations will be published together at the end of Pride Month. Please send all meditations before June 17th!
- **Prayer:** Our BC Synod DEI (Diversity, Equity and Inclusion Working Group (DEI)) offers the following prayer for us all to pray:

Oh God, thank you for the gift of diversity within our church and community. For all the ways that LGBTQ+ people have and continue to contribute to the work and life of the church. Open our eyes to see the human-set limitations that hinder our ability to effectively love all people and your creation well. Grant strength and peace to all who are in need of it. Amen.

Campfire in the City: You are invited to come and join us at Dunbar Lutheran's garden (3491 West 31st Ave) for evenings of family-friendly campfire fun – songs, stories, and s'mores. Stop by for the evening, or just for a while. Bring a lawn chair if you have one – if not, we'll find a seat for you. Light drizzle won't stop us, but in case of heavy rain, the event will be cancelled. We gather once a month on **Friday evenings June 12th, July 10th, August 14th, and September 11th, 7:30 pm – 9 pm**. See the poster that follows for all the details.

Seeking Accommodation: Yvon Malenfant and Michelle Ryu are seeking temporary housing. If you have any, or know of any, please let them know. Yvon writes:

We are looking for temporary housing for the interim. 1 bedroom with a bathroom would be great! Something not too expensive. Let us know if you have anything. Thank you for your kind consideration.

Yvon & Michelle: 778-862-5240 Y / 778-863-5240 M

Youth Camp: BC Synod is hosting a Youth Camp later this year from **August 10-14** at Loon Lake Lodge in Maple Ridge. It is open to all youth ages 11 to 18. If you are interested in helping in any capacity with this event, please contact the synod office at bcynod@elcic.ca.

Sacred Cuisine: Food, Love, and Resistance: Izzeldin Bukhari is a Palestinian chef. This summer, he is touring in Canada, bringing us his love of food and cooking and his stories of life under occupation. Chef Izzeldin will be touring around BC until August, hosting talks, presentations, and cooking classes. You can find the various events [here](#).

'Every Square Foot Counts' – Educational Opportunities for Congregations:

- This month's blog post is "**What the Quiet Season Is Asking of Us**" which invites congregations to reflect on how their buildings and land they sit on are seen and understood by their neighbourhoods. Read the full blog [here](#).

ignYte Return it Express Account: You're invited to support our ignYte Youth Ministry with your recyclables. See the instructions on the bulletin board.



GREATER CHURCH NEWS

- **Update from Bishop Larry:** ELCIC National Bishop Larry Kochendorfer has shared an update with the church regarding Natalie Abudayyeh, a youth member of the Evangelical Lutheran Church in Jordan and the Holy Land (ELCJHL), who remains detained after being taken from her student apartment (alongside three others) in Birzeit on June 2. Read the letter [here](#).
- **World Refugee Day Webinar Event:** A webinar titled **Food Security and Forced Migration: A World Refugee Day Webinar** is going to be held **on Wednesday, June 17 at 7:00 p.m. Eastern Time**. discussing what a Christian response looks like to support those forced to flee. To Register, please click [here](#).

JUSTICE UPDATES

- **LCIC GHG Inventory Calculator & User Manual:** If you would like to learn more about the GHG Inventory Calculator, contact Rev. Paul Gehrs, Assistant to the Bishop at pgehrs@elcic.ca.
- **WCC Ecumenical Decade of Climate Justice Action:** The World Council of Churches (WCC) invites you to join the Ecumenical [Decade of Climate Justice Action](#) (2025-2034): *Moving Together in Ecological Metanoia for*

Transformation. This movement supports people in answering the prophetic call to care for our common home and stand in solidarity with those who suffer most from climate injustice.

A gentle reminder that in consideration of those who have severe sensitivities and allergies, the church has been designated a fragrance-free zone. Your understanding and cooperation is greatly appreciated.

This Week At Church (Note 1)

- This Sunday Bible Study at 9:30 am – **Last Bible Study before summer break!**
Thirteenth Sunday in Ordinary Time worship service with Holy Communion
at 10:30 am (view live-stream [here](#))
- Tuesday *Woodworking & Crafters Group* at 10 am
- Thursday *Happy Hour on Zoom* at 4 pm
- Friday Kate Wright’s 85th Birthday Party from 6 pm to 9 pm
- Next Sunday *Favourite Hymn Sing* at 10:20 am
Fourteenth Sunday in Ordinary Time worship service with Holy Communion
at 10:30 am (view live-stream [here](#))

Note: Most events are in-person events except those noted “on Zoom” or “Online”. The links to these online events are accessible through our website [here](#). Our Sunday morning worship service is offered in-person, live-streamed and via on-line recording posted to our website shortly after the service is over, unless otherwise noted.

Last Week at Church

<u>Financial Information for:</u>	<u>June 21st</u>
Total Offerings:	\$ 2,135.00
General	\$ 1,930.00
<u>Designated Gifts:</u>	
- GS Women’s Group	\$ 125.00
- Property Fund	\$ 50.00
- Memorial Fund	\$ 30.00

Come join us for

Campfire *in the City*

Summer Fridays 7:30 – 9 pm

June 12

August 14

July 10

September 11

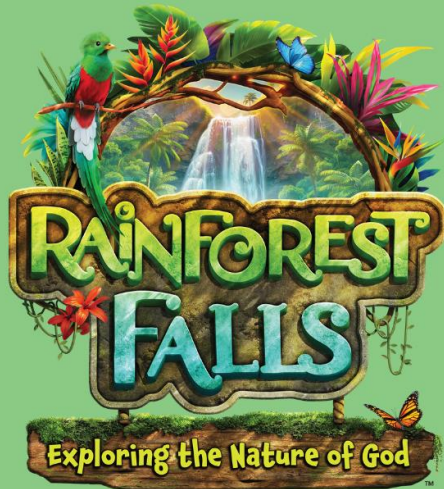
Songs, stories, and s'mores

Bring a lawn chair if you have one

Dunbar Lutheran Church garden
3491 West 31st Avenue
dunbarlutheran.ca

VACATION BIBLE SCHOOL

THIS SUMMER!



Good Shepherd Lutheran and St. Laurence Anglican churches invite you to join us for a fun week of Bible stories, crafts, science experiments, and games! Registration is now open, just scan the QR code!

When: August 24-28, 9am-12pm

Where: Good Shepherd Lutheran Church (corner of Schoolhouse St. and Spruce Ave.)

Who: Kids aged 4 to 11



*Come for some
faith-building fun
with friends old
and new!*



Welcome to Good Shepherd Lutheran Church

We welcome you to worship today. It is our prayer that you sense the joy that is present in Jesus Christ. God loves and values each of you without conditions attached. We bring our joys and needs before God, trusting in God's presence.

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@ GSLCoquitlam

Pastor Eric Krushel Cell: 604-220-5450

Office: 604-936-2939

General Office Hours				
Monday	Tuesday	Wednesday	Thursday	Friday
10:00 – 2:00	10:00 – 2:00	10:00 – 2:00	10:00 – 2:00	10:00 – 2:00

We always recommend phoning before stopping by.



Good Shepherd
Website

